# ME E H 0R

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## DEDICATION AND DECLARANT'S CERTIFICATE COMPLETION

S BY THESE PRESENTS THAT THE UNDERSIGNED HANSELL / MITZEL, LLC, AND ERROPERTY SHOWN HEREBY DECLARES THIS SURVEY MAD PURPOSES AND NOT FOR ANY PUBLIC PURPOSES.

THE UNDERSIGNED FURTHER CERTIFIES THAT ALL STRUCTURAL UNITS 39A AND 39B ARE SUBSTANTIALLY COMPLETED. AND MECHANICA

TART HANSON, MANAGING MEMBER Some

## DECLARATION REFERENCE

THE SECOND AMENDMENT TO THE CONDOMINIUM DI SURVEY AND SET OF PLANS REFER, WAS RECORDE RECORDS OF SKAGIT COUNTY, WASHINGTON. THE O RECORDED AT AUDITOR'S FILE NO. 200706260089,

## REFERENCE MAP AMENDS THE SURVEY MAP RECORDED

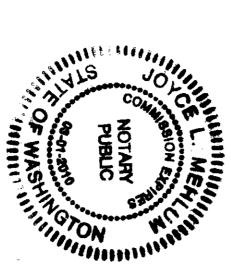
70 MAPS <u>AMENDED</u>

UNDER AUDITORS FILE RECORDS OF SKAGIT (

COUNTY OF Skapit) ACKNOWLEDGMENT STATE OF WASHINGTON ) FOR SURVEYOR )SS.

I CERTIFY THAT I KNOW OR HAVE THE PERSON WHO APPEARED BEFORE METHIS INSTRUMENT AND ACKNOWLEDGED IT AND PURPOSED MENTIONED IN THE INSTRUMENT AVE SATISFACTORY EVIDENCE THAT DENNIS J. ALBRIGHT IS IE ME AND SAID PERSON ACKNOWLEDGED THAT HE SIGNED BE HIS FREE AND VOLUNTARY ACT FOR THE USES INSTRUMENT.

## December 29 2008



RESIDING AT

Berlington,

MY APPOINTMENT EXPIRES

3-01-

20/0

I HEREBY CERTIFY THAT THIS AI HILL TOWNHOMES, A CONDOMINI PROPERTY HEREIN DESCRIBED, SHOWN: THAT ALL INFORMATION THAT ALL HORIZONTAL AND VER

THIS AMENDMENT
ONDOMINIUM ARE BA
CRIBED; THAT THE B
RMATION REQUIRED

"NORTH

AND

PROFESSIONAL NO. 17652

LAND

SURVEYOR

12-29

SURVEYOR'S

CERTIFICATE

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDING ACT AT THE REQUEST OF HANSELL / MITZEL, L.L.C.

(NOTARY NAME Alle W. M. POR THE STATE Dehlon

WASHINGT

### NOTES

AS SHOWN HEREON EXCEPT UNITS SET FORTH IN THE DECLARATION.

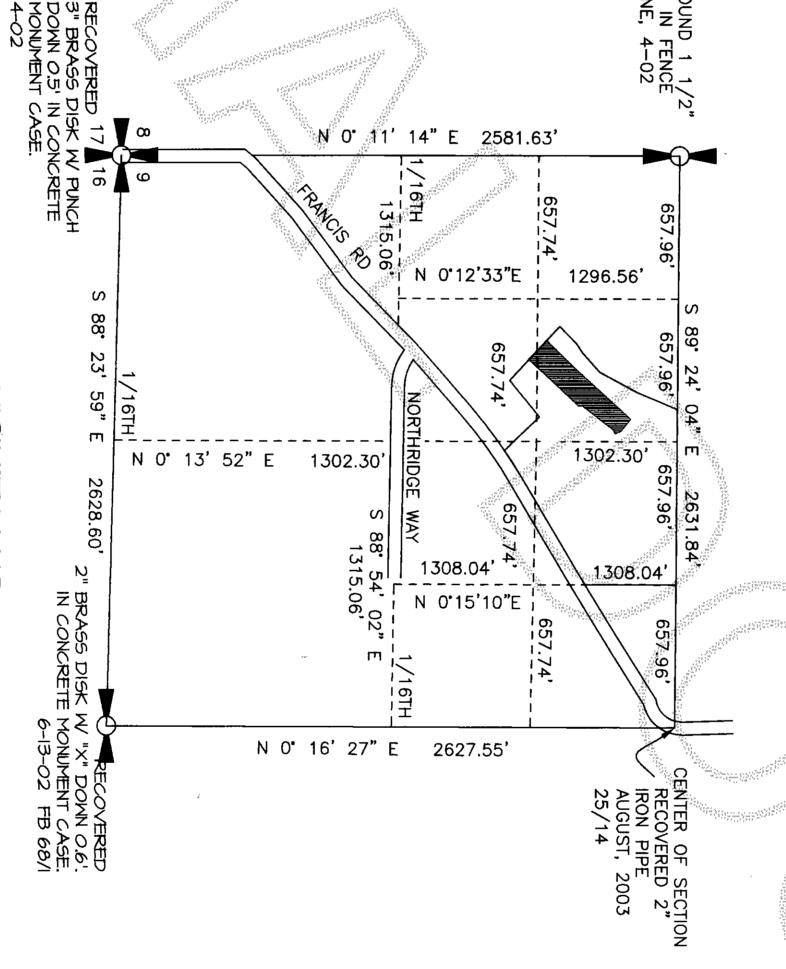
3. HORIZONTAL UNIT DESCRIBED HEREIN.

TOGETHER WITH THAT PORTION OF SAID PLAT DESCRIBED AS FOLLOWS:

LOT 28 OF THE PLAT OF "NORTH HILL PUD" APPROVED APRIL 28, 2005 AND RECORDED MAY 5, 2005 UNDER AUDITORS FILE NO. 200505050094, BEING A PORTION OF THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 34 NORTH, RANGE 4 EAST, WM. TOGETHER WITH THAT PORTION OF TRACT A OF SAID PLAT DESCRIBED AS FOLLOWS:

BEGINNING AT THE MOST NORTHERLY CORNER OF SAID LOT 28; THENCE SOUTH 35' 56' 17" WEST, ALONG THE WESTERLY LINE OF SAID LOT 28 A DISTANCE OF 304.12 FEET TO AN ANGLE POINT IN SAID LOT 28; THENCE CONTINUING ALONG THE WESTERLY LINE OF SAID LOT 28 THE FOLLOWING COURSES, NORTH 54' 03' 43" WEST 5.56 FEET; THENCE SOUTH 35' 56' 17" WEST 77.92 FEET; THENCE SOUTH 81' 25' 21" WEST 35.02 FEET; THENCE LEAVING SAID WESTERLY LINE NORTH 40' 13' 58" EAST 407.73 FEET TO THE POINT OF BEGINNING.

SITUATE IN THE COUNTY OF SKAGIT, STATE OF WASHINGTON.



# AUDITORS CERTIFICATE FILED FOR RECORD AT THE REQUEST

SOUND DEVELOPMENT



Skagit County

LOTS 26 AND 27 OF THE "PLAT OF SKAGIT COUNTY AUDITORS FILE NO. WASHINGTON.

NORTH HILL PUD", RECORDED MAY 5, 2005 UNDER 200505050094, RECORDS OF SKAGIT COUNTY

DESCRIPTION

0 F

LAND

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THE

CONDOMINIUM

2. VERTICAL UNIT BOUNDARIES ARE EITHER THE EXTERIOR SURFAROUND THE DWELLING STRUCTURE, OR THE CENTER LINE OF A TWO ADJACENT, DWELLING STRUCTURES. LEGAL

THE LAND

EASEMENTS AFN 200405140159, PUGET SOUND ENERGY 10 FOOT EASEMENT OVER THE EXISTING FACILITIES, THE EXACT LOCATION IS UNKNOWN.

AFN 200505050093, PLAT CCR'S

AFN 200505050094, PLAT OF NORTH HILL PUD, EASEMENTS AS SHOWN THEREON AND ON THIS DOCUMENT.

AFN 200812120070, EASEMENT TO LOT "B" OF BOUNDARY LINE ADJUSTMENT.

THE RECORDING INFORMATION FOR A 20 FOOT SEWER EASEMENT TO THE CITY OF MOUNT VERNON WILL BE SHOWN ON FUTURE AMENDMENTS.

## <u>ACKNOWLEDGMENT</u>

STATE OF WASHINGTON )

COUNTY OF Stagit )

ON THIS 29th DAY OF Dec. 2005, PERSONALLY APPEARED BEFORE ME
COMPANY THAT EXECUTED THE WITHIN AND FOREGOING INSTRUMENT, AND, ACKNOWLEDGED TO INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID LIMITED LIABILITY OF THE USES AND PURPOSES THEREIN MENTIONED AND ON OATH STATED THAT HE / SHE AUTHORIZED TO EXECUTE THE SAID INSTRUMENT.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL THIS 29th



Mendy M. Verbuin MARY PUBLIC IN AND FOR THE STATE OF WASHINGTON

MY APPOINTMENT EXPIRES 8:19:2011 RESIDING AT 146. Vernon,

202 ELOPMENT 7 Group

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2013

**NORTH** HILL TOWNHOMES

Y CONDOMINIUM

HANSELL MITZEL, LLC

*34* A PORTION NORTH, RAN RANGE 4 E SKAGIT ( IE SW 1/4 OF SECTION 9, TOWNSHIP EAST, W.M., CITY OF MOUNT VERNON, COUNTY, WASHINGTON

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