

1. PLAT NAME AND DATE OF APPROVAL SHALL BE INCLUDED IN ALL DEEDS AND CONTRACTS.

2. ALL PRIVATE ROADS, EASEMENTS, AND COMMUNITY UTILITIES OTHER THAN THE WATER SUPPLY SYSTEM OWNED AND OPERATED BY SMOONISH UTILITY AUTHORITY, AS REFERENCED AND DESCRIBED IN PLAT NOTE 9 BELOW, SHALL BE OWNED AND MAINTAINED BY SEPARATE CORPORATE ENTITY OR THE OWNERS OF LOTS SERVED BY THE ROAD, EASEMENT, OR UTILITY. ALL PRIVATE ROADS, EASEMENTS AND COMMUNITY UTILITIES OTHER THAN THE WATER SUPPLY SYSTEM OWNED AND OPERATED BY SMOONISH UTILITY AUTHORITY SHALL BE KEPT IN GOOD REPAIR. ADEQUATE PROVISIONS SHALL BE MADE FOR APPROPRIATE PRO-PRATA CONTRIBUTIONS FOR SUCH MAINTENANCE BY OWNERS OF ANY LOTS DIVIDED IN THE FUTURE AND SERVED BY ANY ROAD, EASEMENT, OR COMMUNITY UTILITY OTHER THAN THE WATER SUPPLY SYSTEM OWNED AND OPERATED BY SMOONISH UTILITY AUTHORITY WITHIN THIS PLAT. A PERPETUAL AND NON-EXCLUSIVE EASEMENT SHALL BE GRANTED AND CONVEYED TO THE SMOONISH UTILITY AUTHORITY FOR THE PURPOSE OF INSPECTING, MAINTAINING, IMPROVING, REPAIRING, CONSTRUCTING, RECONSTRUCTING, AND RELOCATING COMPONENTS OF THE WATER SUPPLY SYSTEM OWNED AND OPERATED BY THE SMOONISH UTILITY AUTHORITY, INCLUDING BUT NOT LIMITED TO WATER METERS AND LINES.

3. BASIS-OF-BEARS-AS ASSUMED 54535302E ON THE CENTER LINE OF SNEE-COOSH ROAD WHEN FOUND FOUND MONUMENTS AS SHOWN HEREIN.

4. ZONING/COMPREHENSIVE PLAN DESIGNATION - RURAL RESERVE (RRV). SEE VARIANCE # P104-0792 APPROVED FEBRUARY 17 2005.

2008/12/29

200812290091

PARCEL "A": THAT PORTION OF GOVERNMENT LOT 5, SECTION 27, TOWNSHIP 34 NORTH, RANGE 2 EAST, W.M., LYING NORTHERLY OF THE NORTH RIGHT OF WAY LINE OF THAT COUNTY ROAD KNOWN AS SNEE--OOSH ROAD, EXCEPT THE FOLLOWING DESCRIBED REAL PROPERTY (WELL SITES FOR SHOREWOOD ADDITION), BEGINNING AT A POINT ON THE WEST LINE OF SAID GOVERNMENT LOT 5 WHICH POINT BEARS S33°22'44"W, A DISTANCE OF 286.58 FEET FROM THE NORTHWEST CORNER OF SAID GOVERNMENT LOT 5, SAID POINT BEING THE INTERSECTION OF THE CENTRELINE OF SNEE--OOSH ROAD WITH THE WEST LINE OF SAID GOVERNMENT LOT 5, THENCE S45°06'38"E ALONG SAID CENTRELINE OF SNEE--OOSH ROAD, A DISTANCE OF 875.16 FEET; THENCE N4°33'22"E AT RIGHT ANGLES TO THE CENTRELINE OF SAID COUNTY ROAD, A DISTANCE OF 30.00 FEET TO THE NORTHERLY RIGHT OF WAY LINE OF SAID ROAD; THENCE THE TRUE POINT OF BEGINNING OF THIS PROPERTY DESCRPTION; THENCE CONTINUING N4°33'22"E, A DISTANCE OF 194.68 FEET; THENCE S45°06'38"E ALONG A LINE WHICH IS PARALLEL TO SAID ROAD CENTRELINE, A DISTANCE OF 218.41 FEET; THENCE S4°33'22"W, A DISTANCE OF 194.88 FEET TO A POINT ON THE NORTHERLY RIGHT OF WAY LINE OF SAID COUNTY ROAD; THENCE N45°00'48"E ALONG SAID RIGHT OF WAY LINE, A DISTANCE OF 218.41 FEET TO THE TRUE POINT OF BEGINNING; AND EXCEPT THAT PORTION OF GOVERNMENT LOT 5 OF SECTION 27, TOWNSHIP 34 NORTH, RANGE 2 EAST, W.M., DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST LINE OF GOVERNMENT LOT 5 WHICH LIES N4°15'20"E, A DISTANCE OF 141.00 FEET FROM THE SOUTHEAST CORNER OF SAID GOVERNMENT LOT 5, THENCE N85°44'40"W, A DISTANCE OF 25.00 FEET; THENCE N4°15'20"E, A DISTANCE OF 75.00 FEET; THENCE S85°44'40"E, A DISTANCE OF 25.00 FEET TO THE EAST LINE OF SAID GOVERNMENT LOT 5; THENCE S4°15'20"E, A DISTANCE OF 75.00 FEET TO THE POINT OF BEGINNING OF THIS DESCRIPTION. TOGETHER WITH THAT PORTION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 34 NORTH, RANGE 2 EAST, W.M., DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF LOT 1A ACCORDING TO THE "REPEAT OF LOT 1 OF SUNNY SLOPE", AS PER PLAT RECORDED IN VOLUME 11 OF PLATS, PAGE 41, RECORDS OF SNAKE COUNTY, WASHINGTON; THENCE N4°15'20"E ALONG THE WEST LINE OF GOVERNMENT LOT 1A, A DISTANCE OF 37.30 FEET; THENCE S45°41'16"E, A DISTANCE OF 52.88 FEET TO THE NORTH LINE OF DAN STREET; THENCE N89°41'16"W ALONG THE NORTH LINE OF DAN STREET, A DISTANCE OF 39.17 FEET TO THE POINT OF BEGINNING OF THIS DESCRIPTION.

ALL MEN BY THESE PRESENTS THAT WE THE UNDERSIGNED SUNDAYERS HEREBY CERTIFY THAT THIS PLAT IS MADE AS OUR FREE AND VOLUNTARY ACT AND DEED

*James H. Nelson*  
JAMES H. NELSON

*John Nelson*  
JOHN NELSON

*T. S. Nelson*  
T. S. NELSON

SKAGOT STATE BANK

NOTARY SIGNATURE: *Marlene Jones Notary*  
 DATE: *11/18/2011* MY APPOINTMENT EXPIRES: *11/18/2012*

NOTARY PUBLIC  
 MARLENE JONES  
 11/18/2011  
 KINGSTON

DISCHARGED ACCORDING TO THE RECORDS OF MY OFFICE UP TO AND INCLUDING THE YEAR ~~2006~~ **2009** AND THAT A DEPOSIT HAS BEEN PAID TO COVER ~~SOME PART OF THE~~ **2009** ANTI-DUMPING TAXES FOR THE YEAR 2004.

COUNTY HEALTH OFFICER  
 \_\_\_\_\_  
 DATE 12/16/08

COUNTY PLANNING DIRECTOR  
 \_\_\_\_\_  
 DATE 12/16/08

COUNTY ENGINEER  
 \_\_\_\_\_  
 DATE 12-2-08

CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS  
 \_\_\_\_\_  
 DATE 12-16-08

JAMES N. NELSON AND JO G. NELSON, H/W  
16800 CHILBERG AVE.  
LACONNER, WA. 98257

11/6/08  
DATE

11/12/18  
DATE

SHARPERSON, SHINOMISH INDIAN TRIBAL SENIOR  
SHINOMISH INDIAN TRIBAL PLANNING DIRECTOR  
Bum. Conference

11/6/08  
DATE

11/12/18  
DATE

 **Skagit**  
**Surveyors & Engineers**

806 Metcalf St., Sedro-Woolley, WA 98284 Phone: (360) 855-2121 FAX: (360) 855-1658

*This map correctly represents a survey made by me or under my direction in conformance with the Survey Recording Act in July 2006 at the request of James Nelson.*

John L. Abenroth CERT#17651  
Date 28 OCT 08

200812290093  
Skagit County Auditor

12/29/2008 Page 1 of 2 1:58PM

Countysigned by: EC  
County Auditor or Deputy Auditor





John L. Abenroth CERT#17651  
Date 28 OCT 08

J. Yangquist by: (80)  
County Auditor or Deputy Auditor