

FIRST AMENDMENT TO SURVEY MAP AND PLANS FOR  
NORTH HILL TOWNHOMES, A CONDOMINIUM  
SURVEY MAP AND PLANS  
PORTION OF THE SW 1/4 OF SECTION 9, T.34 N. R.4 E. WM

AUDITORS CERTIFICATE  
FILED FOR RECORD AT THE REQUEST OF SOUND DEVELOPMENT GROUP, LLC

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Skagit County Auditor  
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J. Youngquist  
Skagit County Auditor  
Deputy  
Meyer J. Youngquist

LEGAL DESCRIPTION OF LAND WITHIN THE CONDOMINIUM

LOTS 26 AND 27 OF THE "PLAT OF NORTH HILL, PUD," RECORDED MAY 5, 2005 UNDER SKAGIT COUNTY AUDITORS FILE NO. 200505050094, RECORDS OF SKAGIT COUNTY WASHINGTON, SITUATED IN THE COUNTY OF SKAGIT, STATE OF WASHINGTON.

LEGAL DESCRIPTION OF LAND SUBJECT TO DEVELOPMENT RIGHTS

LOT 28 OF THE PLAT OF "NORTH HILL, PUD," APPROVED APRIL 28, 2005 AND RECORDED MAY 5, 2005 UNDER AUDITORS FILE NO. 200505050094, BEING A PORTION OF THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 34 NORTH, RANGE 4 EAST, WM, AND TOGETHER WITH THAT PORTION OF TRACT A OF SAID PLAT DESCRIBED AS FOLLOWS: BEGINNING AT THE MOST NORTHERLY CORNER OF SAID LOT 28; THENCE SOUTH 35° 56' 17" WEST, ALONG THE WESTERLY LINE OF SAID LOT 28 A DISTANCE OF 304.12 FEET TO AN ANGLE POINT IN SAID LOT 28; THENCE CONTINUING ALONG THE WESTERLY LINE OF SAID LOT 28 THE FOLLOWING COURSES, NORTH 54° 03' 43" WEST 5.56 FEET; THENCE SOUTH 35° 56' 17" WEST 77.92 FEET; THENCE SOUTH 81° 25' 21" WEST 35.02 FEET; THENCE LEAVING SAID WESTERLY LINE NORTH 40° 13' 58" EAST 407.73 FEET TO THE POINT OF BEGINNING.

SITUATED IN THE COUNTY OF SKAGIT, STATE OF WASHINGTON.

EASEMENTS

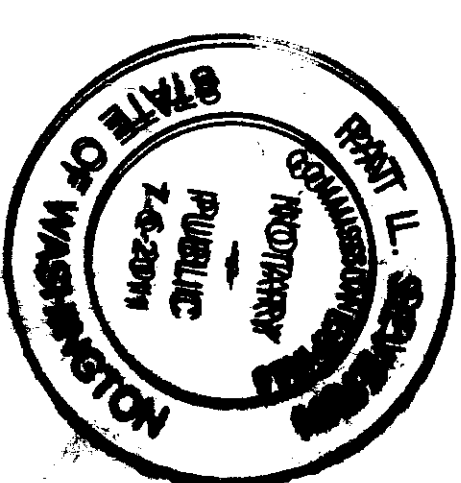
A. AEN 200405140159, PUGET SOUND ENERGY 10 FOOT EASEMENT OVER THE EXISTING FACILITIES, THE EXACT LOCATION IS UNKNOWN.  
B. AEN 200505050093, PLAT COR'S.  
C. AEN 200505050094, PLAT OF NORTH HILL PUD, EASEMENTS AS SHOWN THEREON AND ON THIS DOCUMENT.

ACKNOWLEDGMENT

STATE OF WASHINGTON )  
COUNTY OF Skagit )

ON THIS 19 DAY OF DEC 2008, PERSONALLY APPEARED BEFORE ME, SEBASTIAN L. HANSELL, a Notary Public in and for the State of Washington, SEBASTIAN L. HANSELL, a Managing Member of the Limited Liability Company THAT EXECUTED THE WITHIN AND FOREGOING INSTRUMENT AND, ACKNOWLEDGED THE SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID LIMITED LIABILITY COMPANY, FOR THE USES AND PURPOSES THEREIN MENTIONED AND ON OATH STATED THAT HE / SHE WAS AUTHORIZED TO EXECUTE THE SAID INSTRUMENT.

IN WITNESS WHEREOF, I HAVE HERETO SET MY HAND AND OFFICIAL SEAL THIS 19 DAY OF DEC 2008.



NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON

(NOTARY NAME TO BE PRINTED)

RESIDING AT Mount Vernon, WA

MY APPOINTMENT EXPIRES 12/2011

NOTES

1. VERTICAL UNIT BOUNDARIES ARE EITHER THE EXTERIOR SURFACES OF PERIMETER WALLS AROUND THE DWELLING STRUCTURE, OR THE CENTER LINE OF A PARTY WALL SEPARATING TWO ADJACENT DWELLING STRUCTURES.
2. HORIZONTAL UNIT BOUNDARIES ARE THE UPPER AND LOWER LEGAL LIMITS OF THE LAND DESCRIBED HEREIN.
3. SQUARE FOOTAGE OF EACH UNIT IS BASED ON THE AREA WITHIN THE VERTICAL BOUNDARIES, AND IS NOT THE SQUARE FOOTAGE OF A STRUCTURE WITHIN THE UNIT. THE SQUARE FOOTAGE OF DWELLING STRUCTURES AS SHOWN ON THE SURVEY ARE CALCULATED ON THE BASIS OF THE INTERIOR SURFACE OF THE WALLS SURROUNDING THE DWELLING STRUCTURE.
4. UNLESS OTHERWISE SPECIFICALLY NOTED, IMPROVEMENTS SHOWN WITHIN UNITS ARE NOT SURVEYED AS BUILT.

DEDICATION AND DECLARANT'S CERTIFICATE OF COMPLETION

KNOW ALL PERSONS BY THESE PRESENTS THAT THE UNDERSIGNED HANSELL / MITZEL, LLC, THE OWNER IN FEE SIMPLE OF THE PROPERTY DESCRIBED HEREIN HEREBY DECLARES THIS SURVEY MAP AND PLANS FOR CONDOMINIUM PURPOSES AND NOT FOR ANY PUBLIC PURPOSES.

THE UNDERSIGNED FURTHER CERTIFIES THAT ALL STRUCTURAL COMPONENTS AND MECHANICAL SYSTEMS OF ALL BUILDINGS CONTAINING ANY UNITS HEREBY CREATED ARE SUBSTANTIALLY COMPLETED.

Hansell / Mitzel, LLC  
BY: Sebastian L. Hansell, MANAGING MEMBER

DECLARATION REFERENCE

THE FIRST AMENDMENT TO THE CONDOMINIUM DECLARATION FOR THE CONDOMINIUM TO WHICH THIS SURVEY AND SET OF PLANS REFER, WAS RECORDED AT AUDITOR'S FILE NO. 200706260089, RECORDS OF SKAGIT COUNTY, WASHINGTON. THE ORIGINAL DECLARATION FOR THE CONDOMINIUM WAS RECORDED AT AUDITOR'S FILE NO. 200706260089, RECORDS OF SKAGIT COUNTY, WASHINGTON.

REFERENCE TO MAP AMENDED

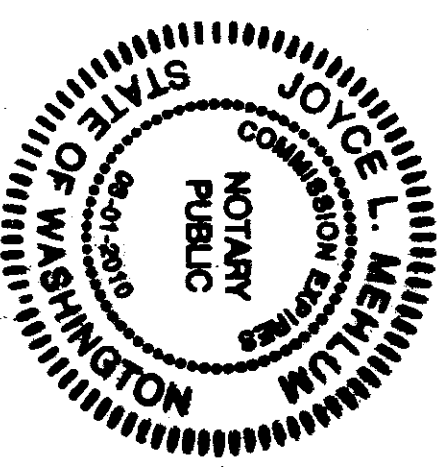
THIS MAP AMENDS THE SURVEY MAP RECORDED UNDER AUDITORS FILE NO. 200706260089 RECORDS OF SKAGIT COUNTY WASHINGTON.

ACKNOWLEDGMENT FOR SURVEYOR

STATE OF WASHINGTON )  
COUNTY OF Skagit )

I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT DENNIS J. ALBRIGHT IS THE PERSON WHO APPEARED BEFORE ME AND SAID PERSON ACKNOWLEDGED THAT HE SIGNED THIS INSTRUMENT AND ACKNOWLEDGED IT TO BE HIS FREE AND VOLUNTARY ACT FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT.

DATED December 19, 2008.



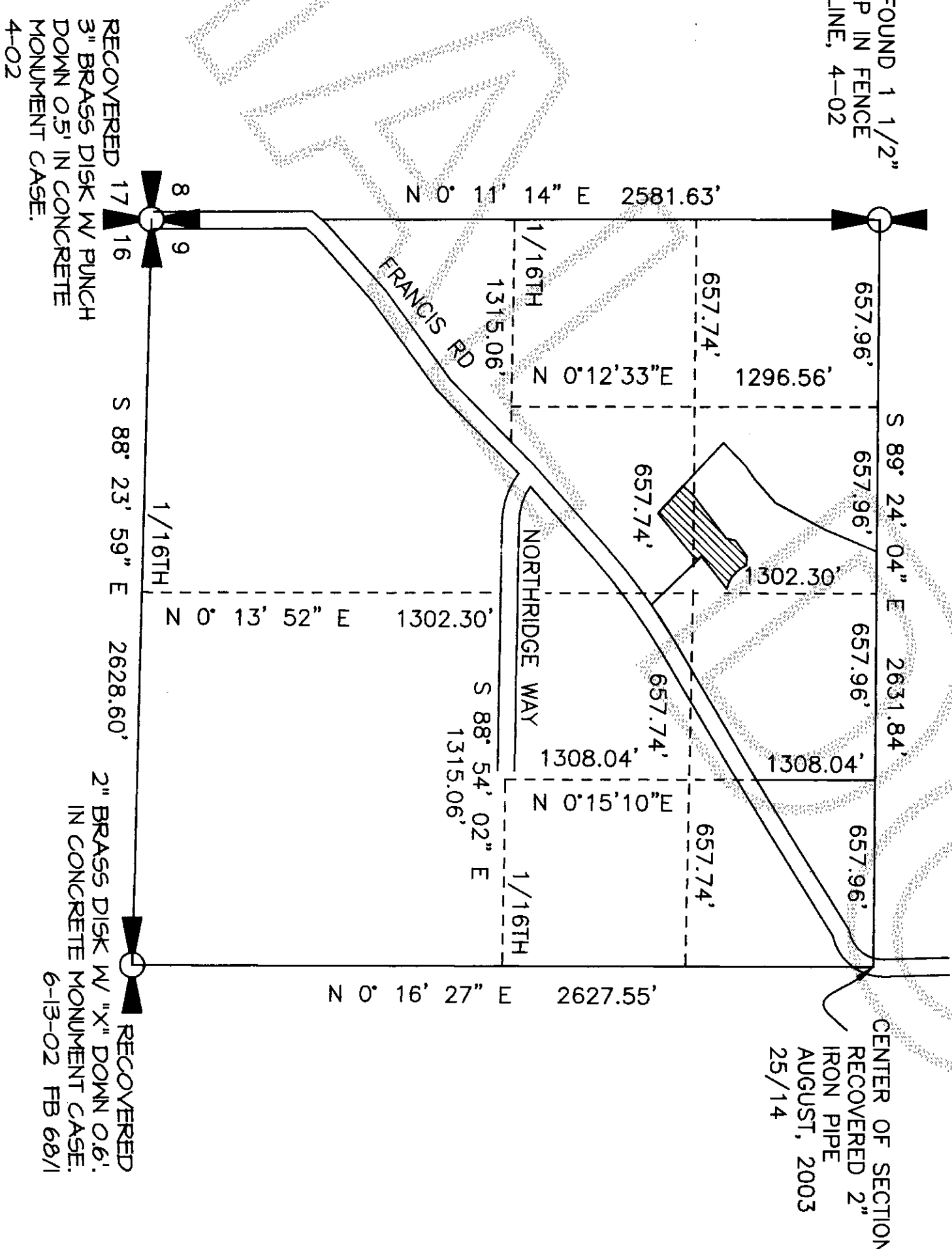
Dennis J. Albright  
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON  
(NOTARY NAME TO BE PRINTED)  
Sebastian L. Hansell  
RESIDING AT Burlington, WA  
MY APPOINTMENT EXPIRES 3-1-2010

SURVEYOR'S CERTIFICATE

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDING ACT AT THE REQUEST OF HANSELL / MITZEL, LLC.

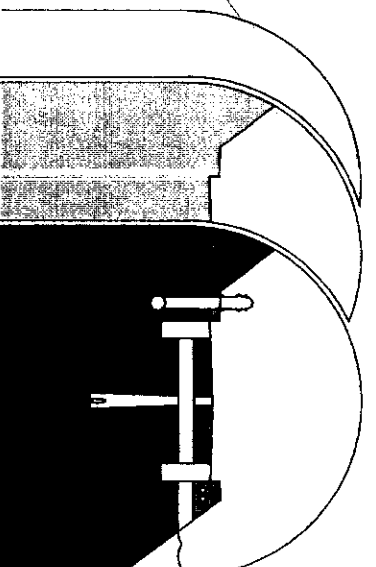
I HEREBY CERTIFY THAT THIS AMENDMENT TO THE SURVEY MAP AND PLANS FOR "NORTH HILL TOWNHOMES, A CONDOMINIUM" ARE BASED UPON AN ACTUAL SURVEY OF THE PROPERTY HEREIN DESCRIBED, THAT THE BEARINGS AND DISTANCES ARE CORRECTLY SHOWN, THAT ALL TOWNHOMES REQUIRED BY RCW 64.34.232 IS SUPPLIED HEREIN, AND THAT ALL HORIZONTAL AND VERTICAL BOUNDARIES OF SUCH UNITS ARE SUBSTANTIALLY COMPLETED IN ACCORDANCE WITH SAID PLANS.

Dennis J. Albright, PLS  
DATE 12-19-08  
REGISTERED PROFESSIONAL LAND SURVEYOR  
CERTIFICATE NO. 17652



VICINITY MAP

NOT TO SCALE  
SECTION 9, TOWNSHIP 34 NORTH, RANGE 4 EAST, W.M.



Sound Development Group  
ENGINEERING, SURVEYING & LAND DEVELOPMENT SERVICES  
1111 CLEVELAND AVE., SUITE 202  
MOUNT VERNON, WA 98233  
Tel: 360-404-2010 Fax: 360-404-2013

DATE: 12-10-08 BY: DJA  
PROJECT NO. 027-07 027-07.DWG  
SCALE: F.B.

NORTH HILL TOWNHOMES

A CONDOMINIUM  
FOR  
HANSELL / MITZEL, LLC  
IN A PORTION OF THE SW 1/4 OF SECTION 9, TOWNSHIP 34 NORTH, RANGE 4 EAST, W.M., CITY OF MOUNT VERNON, SKAGIT COUNTY, WASHINGTON



FIRST AMENDMENT TO SURVEY MAP AND PLANS FOR  
NORTH HILL TOWNHOMES, A CONDOMINIUM  
SURVEY MAP AND PLANS

PORTION OF THE SW 1/4 OF SECTION 9, T.34 N. R.4 E. WM

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BASIS OF BEARING

N. 84°16'11" E. BETWEEN THE FOUND MONUMENT ALONG  
RIVER VISTA LOOP AND AS SHOWN ON THE PLAT C-7  
NORTH HILL PUD AS RECORDED UNDER AUDITORS FILE NO.  
200505050094.

INSTRUMENT NOTE

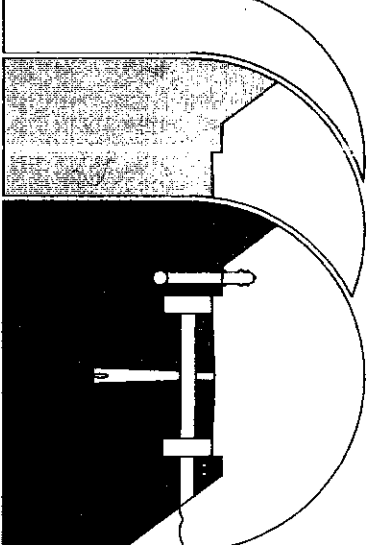
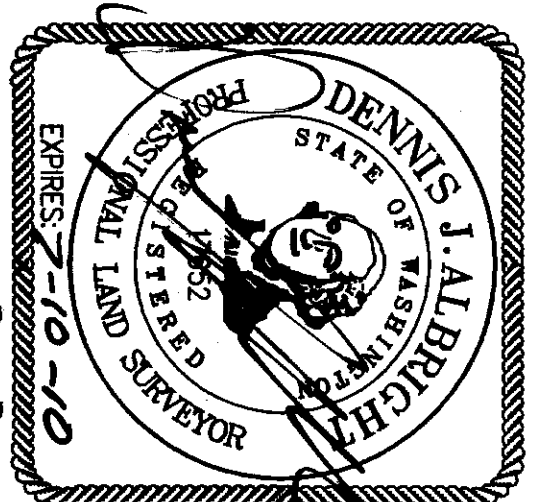
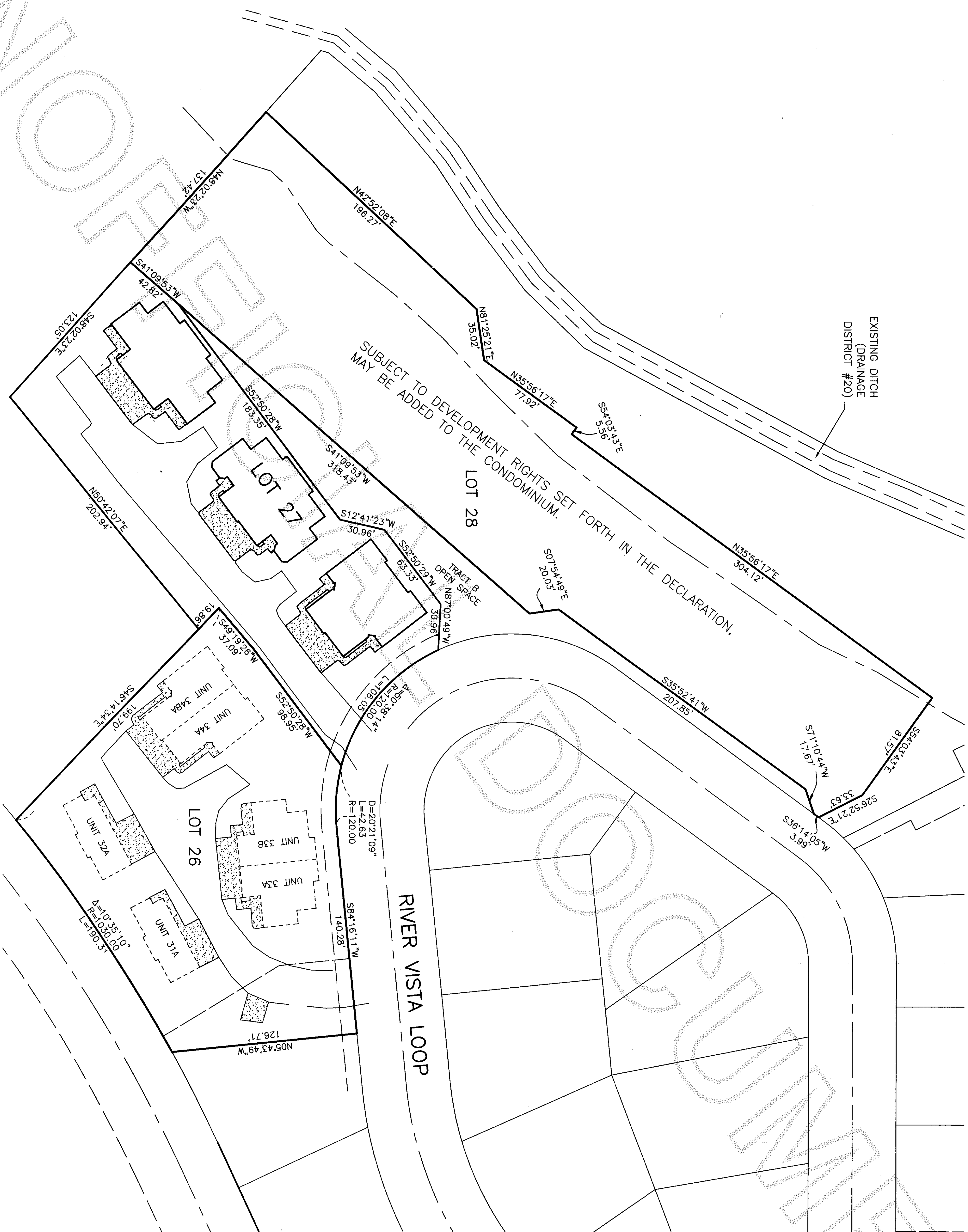
THIS SURVEY WAS ACCOMPLISHED BY FIELD TRAVERSE  
WITH A "TRIMBLE S6" AND A TRIMBLE 5800 DUAL  
FREQUENCY GPS RECEIVER, STANDARD ERROR DISTANCE  
+/- 2CM (+ 1 PPM), AND MEETS OR EXCEEDS  
STANDARDS AS SET FORTH IN W.A.C. CH. 332.

RESEARCH

PLAT OF NORTH HILL PUD AS RECORDED UNDER AUDITORS FILE  
NO. 200505050094.

VERTICAL DATUM

THE VERTICAL DATUM IS ASSUMED.



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Tel: 360-404-2010 Fax: 360-404-2013

NORTH HILL TOWNHOMES

A CONDOMINIUM

FOR

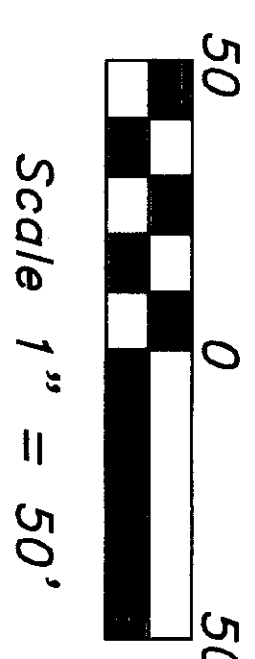
HANSELL / MITZEL, LLC

IN A PORTION OF THE SW 1/4 OF SECTION 9, TOWNSHIP  
34 NORTH, RANGE 4 EAST, W.M., CITY OF MOUNT VERNON,  
SKAGIT COUNTY, WASHINGTON

DATE: 12-10-08 BY: DJA  
PROJECT NO. 027-07 027-07.DWG

SCALE: 1" = 50'  
F.B. 59/22

SHEET 2 OF 6



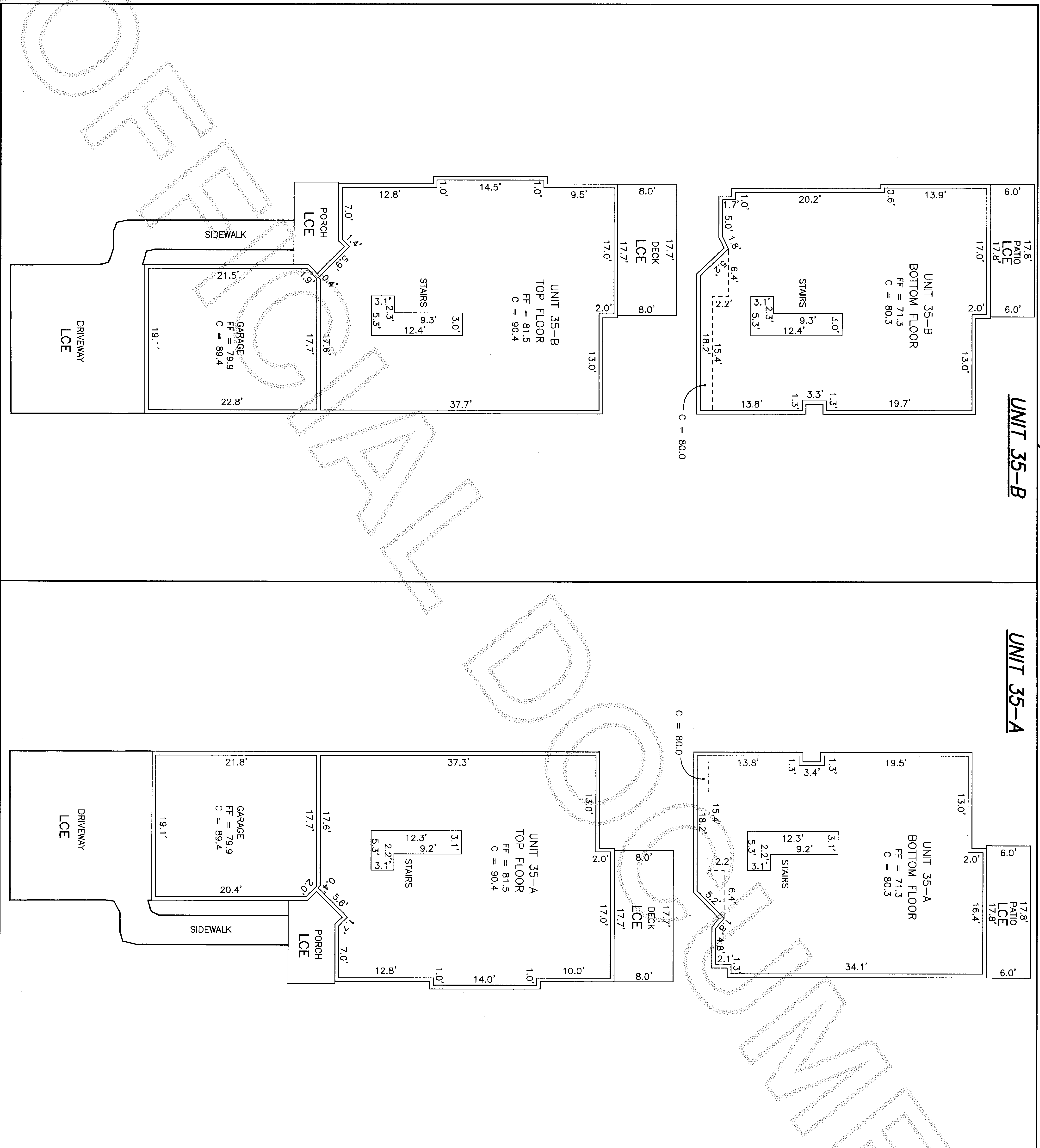




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NORTH HILL TOWNHOMES, A CONDOMINIUM

SURVEY MAP AND PLANS  
PORTION OF THE SW 1/4 OF SECTION 9, T.34 N. R.4 E. WM

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**UNIT AREAS**

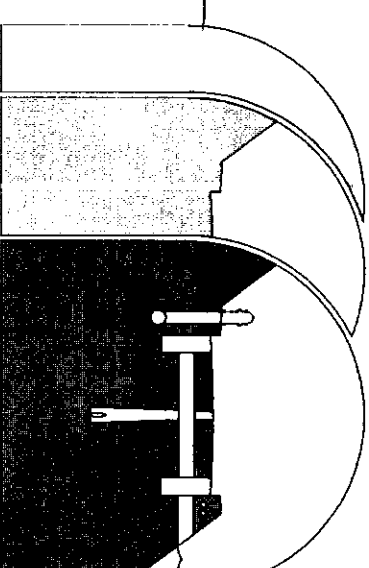
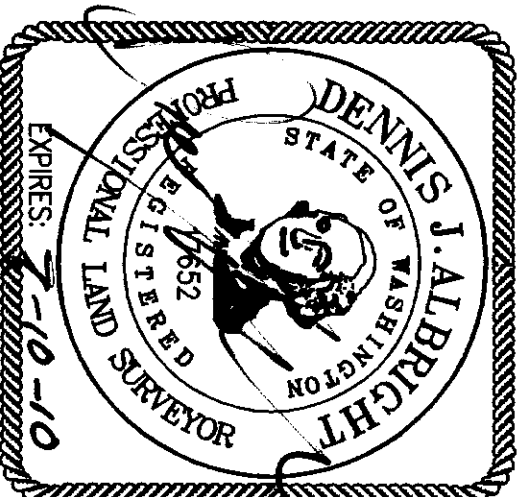
UNIT 35-A  
TOP FLOOR = 1094 SQ FT  
BOTTOM FLOOR = 1053 SQ FT  
STAIRS = 45 SQ FT  
GARAGE = 415 SQ FT

UNIT 35-B  
TOP FLOOR = 1105 SQ FT  
BOTTOM FLOOR = 1043 SQ FT  
STAIRS = 44 SQ FT  
GARAGE = 435 SQ FT

**NOTE:**  
THE AREAS OF THE TOP AND BOTTOM FLOORS  
DO NOT INCLUDE THE STAIR AREA.

**LEGEND**

LCE LIMITED COMMON ELEMENT  
CE COMMON ELEMENT  
C CEILING ELEVATION  
FF FINISHED FLOOR ELEVATION



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ENGINEERING, SURVEYING & LAND DEVELOPMENT SERVICES  
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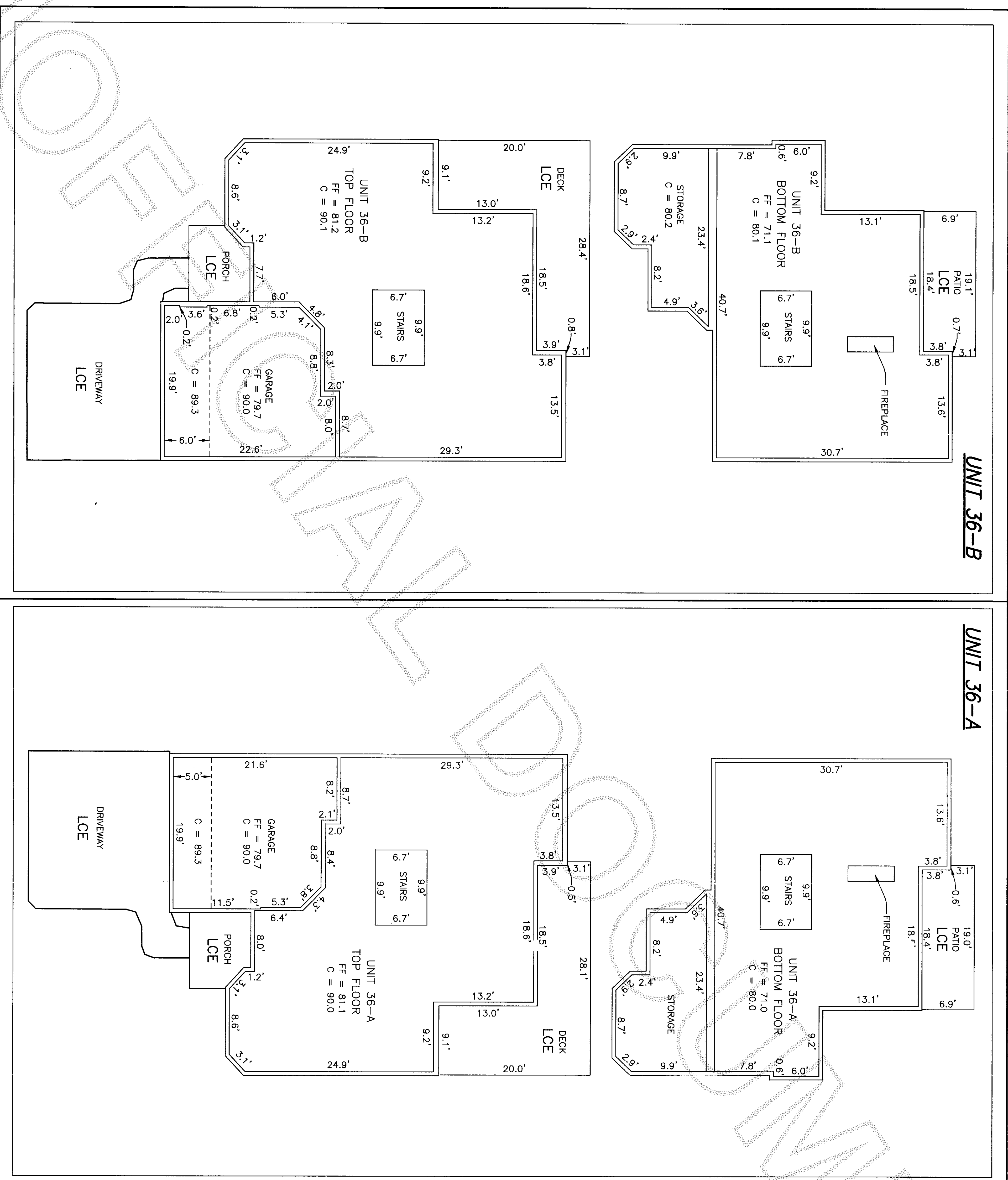
DATE: 12-10-08 BY: DJA  
PROJECT NO. 027-07 027-07.DWG

SCALE: 1" = 10'  
F.B. 59/22

**HANSELL / MITZEL, LLC**  
IN A PORTION OF THE SW 1/4 OF SECTION 9, TOWNSHIP  
34 NORTH, RANGE 4 EAST, W.M., CITY OF MOUNT VERNON,  
SKAGIT COUNTY, WASHINGTON

SURVEY MAP AND PLANS  
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UNIT AREAS  
UNIT 36-A

UNIT 36-B

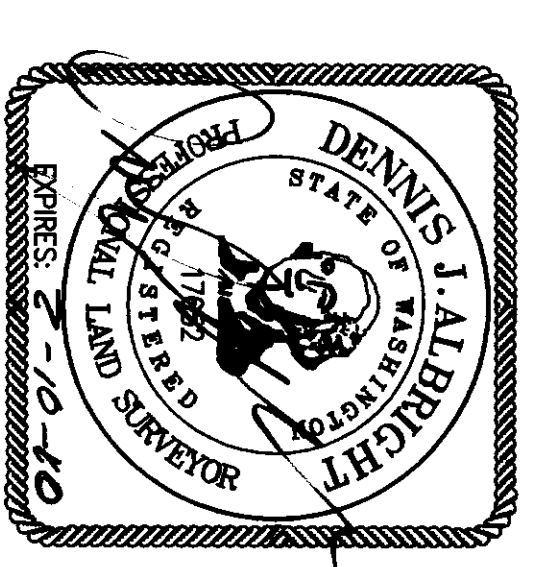
TOP FLOOR	= 1224 SQ FT
BOTTOM FLOOR	= 971 SQ FT
STORAGE	= 213 SQ FT
STAIRS	= 66 SQ FT
GARAGE	= 400 SQ FT

TOP FLOOR = 1223 SQ FT  
BOTTOM FLOOR = 971 SQ FT  
STORAGE = 213 SQ FT  
STAIRS = 66 SQ FT  
GARAGE = 419 SQ FT

**NOTE:**  
THE AREAS OF THE TOP AND BOTTOM  
FLOORS DO NOT INCLUDE THE STAIR  
AREA.

LEGEND

LCE	LIMITED COMMON ELEMENT
CE	COMMON ELEMENT
C	CEILING ELEVATION
FF	FINISHED FLOOR ELEVATION



12-19-08

## **NORTH HILL TOWNHOMES**

# A CONDOMINIUM FOR

**HANSELL / MITZEL, LLC**

IN A PORTION OF THE SW 1/4 OF SECTION 9, TOWNSHIP  
34 NORTH, RANGE 4 EAST, W.M., CITY OF MOUNT VERNON,  
SKAGIT COUNTY, WASHINGTON

SHEET 5 OF 6

## Sound Development Group

**Soaring Development Group**  
ENGINEERING, SURVEYING & LAND DEVELOPMENT SERVICES  
1111 CLEVELAND AVE. SUITE 202  
MOUNT VERNON, WA 98235  
Tel: 360-404-2010 Fax: 360-404-2013

DATE: 12-10-08 BY: DJA

PROJECT NO. 027-07 027-07.DWG

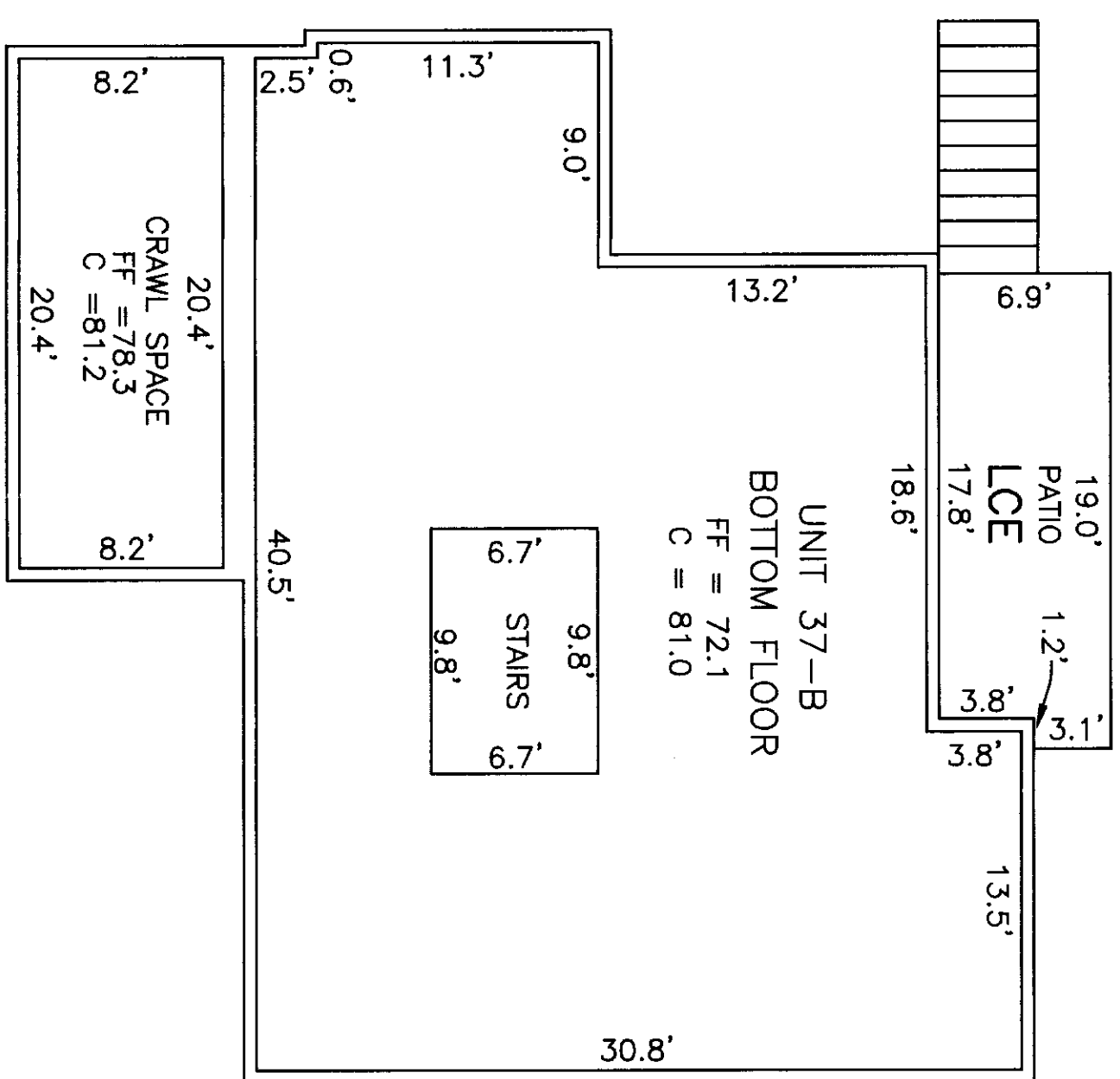
SCALE: 1" = 10'	59/22
FB	

Scale 1" = 10'

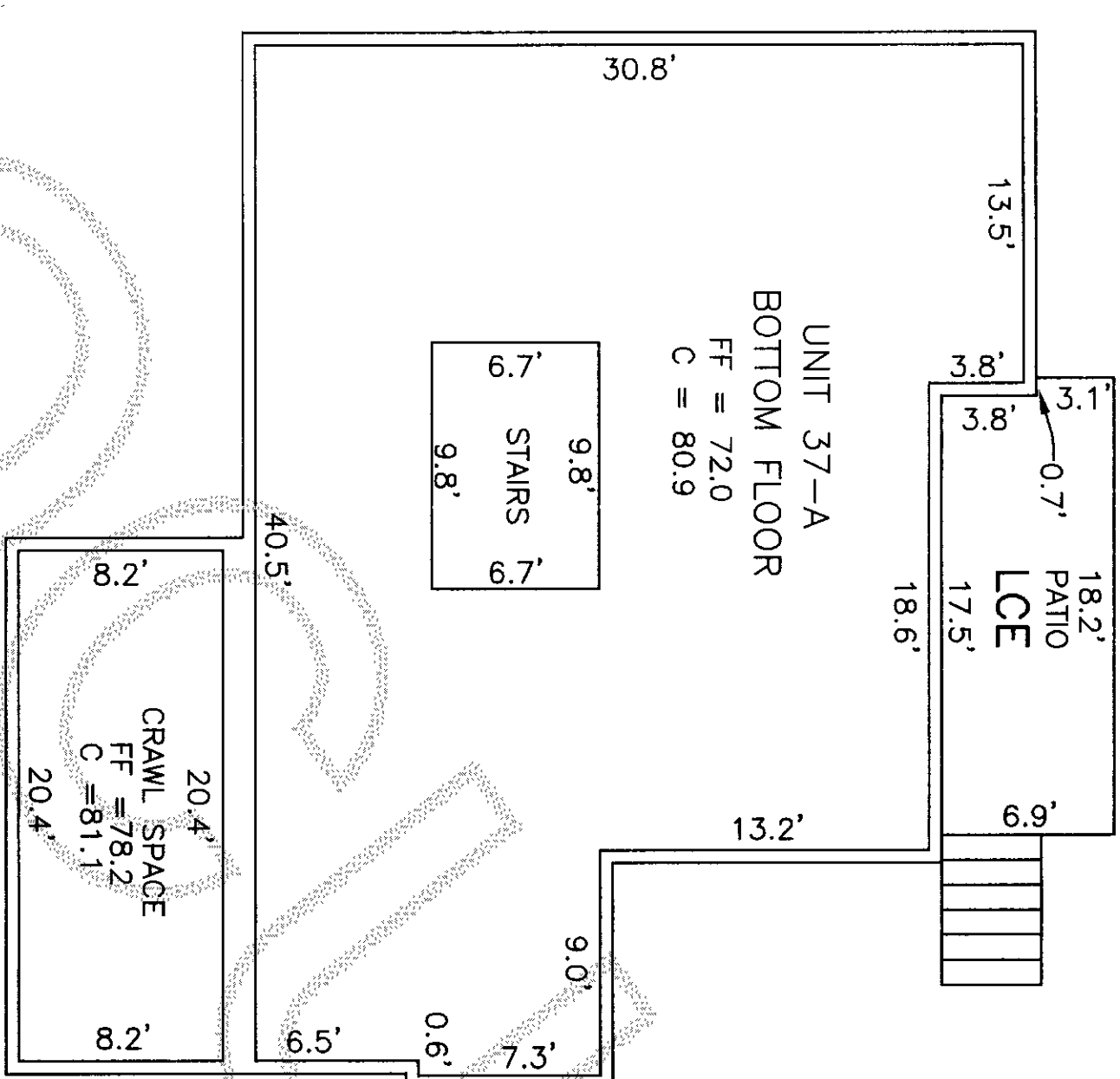
FIRST AMENDMENT TO SURVEY MAP AND PLANS FOR  
NORTH HILL TOWNHOMES, A CONDOMINIUM

SURVEY MAP AND PLANS  
PORTION OF THE SW 1/4 OF SECTION 9, T.34 N. R.4 E. WM

UNIT 37-B



UNIT 37-A



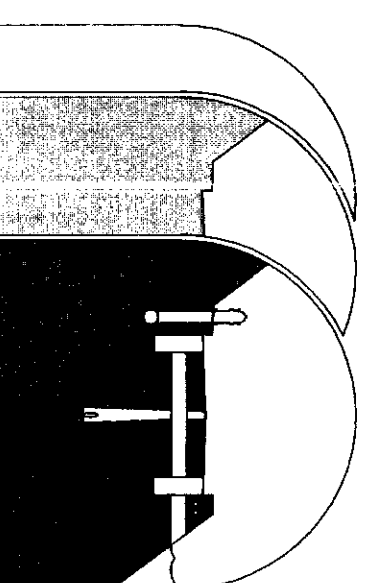
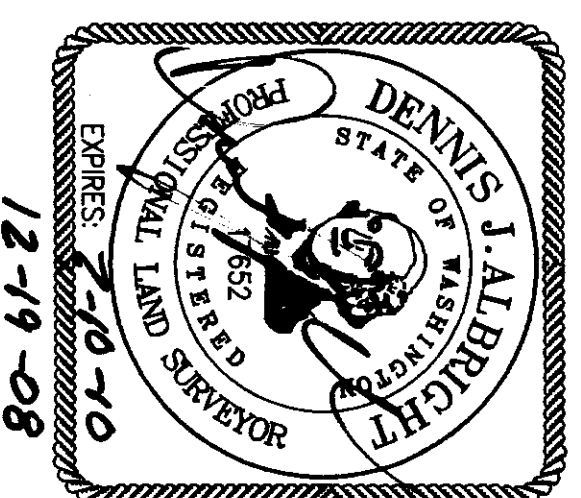
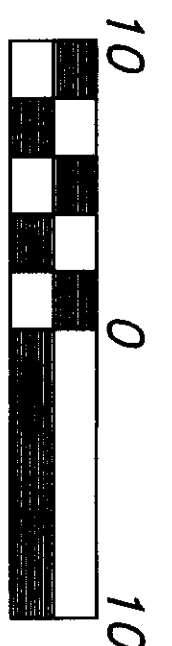
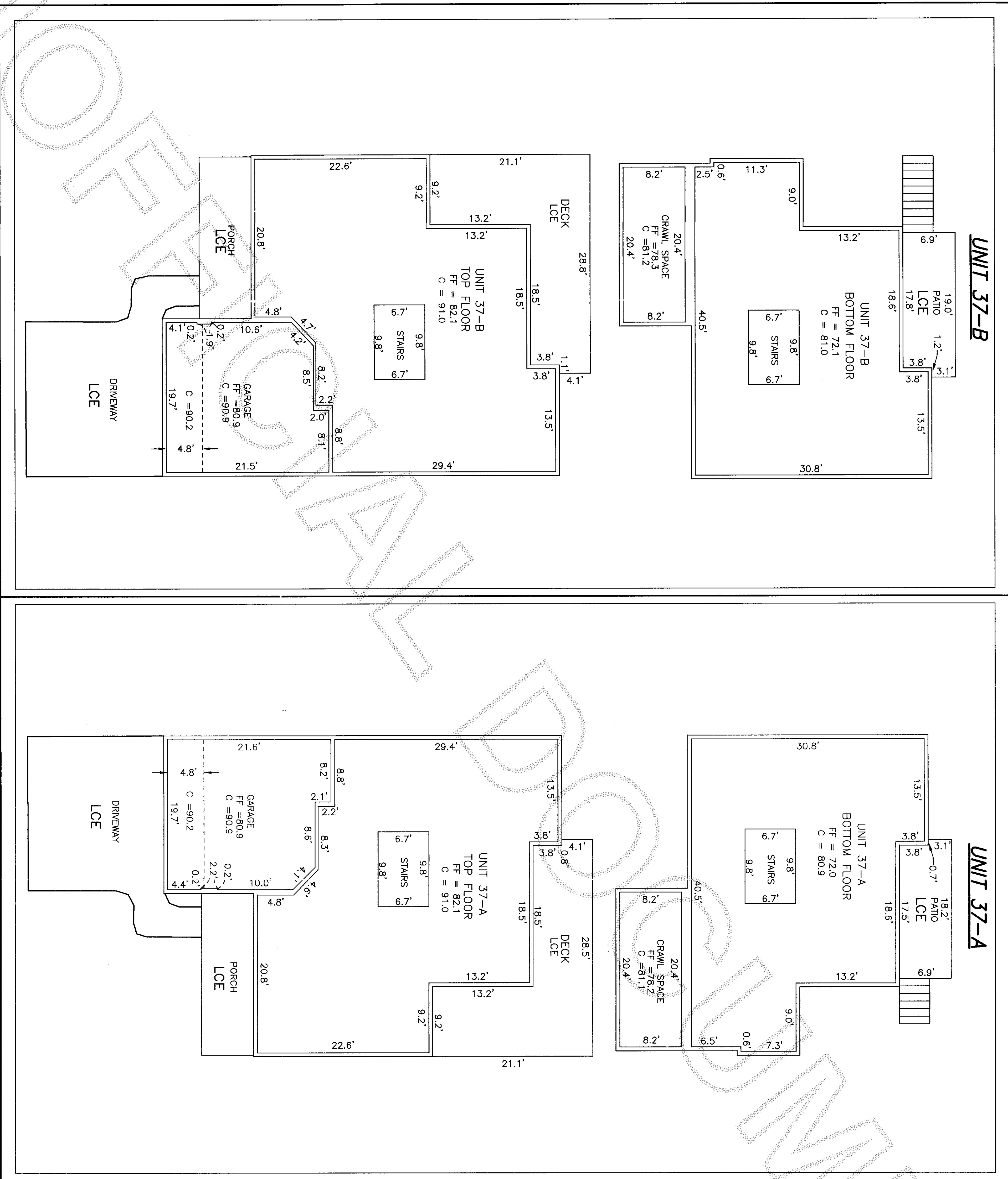
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UNIT AREAS

UNIT 37-A	
TOP FLOOR	= 1162 SQ FT
BOTTOM FLOOR	= 975 SQ FT
STAIRS	= 66 SQ FT
CRAWL SPACE	= 167 SQ FT
GARAGE	= 397 SQ FT
UNIT 37-B	
TOP FLOOR	= 1162 SQ FT
BOTTOM FLOOR	= 975 SQ FT
STAIRS	= 66 SQ FT
CRAWL SPACE	= 167 SQ FT
GARAGE	= 395 SQ FT

NOTE:  
THE AREAS OF THE TOP AND BOTTOM  
FLOORS DO NOT INCLUDE THE STAIR AREA.

LEGEND	
LCE	UNITED COMMON ELEMENT
CE	COMMON ELEMENT
C	CEILING ELEVATION
FF	FINISHED FLOOR ELEVATION



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DATE: 12-10-08 BY: DJA  
PROJECT NO. 027-07 027-07.DWG

SCALE: 1" = 10'  
F.B. 59/22

NORTH HILL TOWNHOMES

A CONDOMINIUM  
FOR

**HANSELL / MITZEL, LLC**

IN A PORTION OF THE SW 1/4 OF SECTION 9, TOWNSHIP  
34 NORTH, RANGE 4 EAST, W.M., CITY OF MOUNT VERNON,  
SKAGIT COUNTY, WASHINGTON

SHEET 6 OF 6