

COUNTY

COUNTY,

WASHINGTON

12/3/2008 Page

BY

DEPUTY

Skagit County

Auditor

200812030002

SURVEYORS,

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AND. SHORT PLAT D CONTRACTS. NUMBER AND DATE 읶 APPROVAL SHALL BE **INCLUDED** Ž

ZONING/COMPREHENSIVE PLAN DESIGNATION = RURAL INTERMEDIATE (R),

SEPTIC: SAMISH WATER DISTRICT PER AF#8003180022 EXHIBIT

SYSTEM. THIS PUBLIC WAIN COMPLIANCE WITH CHAPTER 12.48 IT COUNTY CODE. THE DOCLITLED "NOTICE TO FUTURE PRION ABOUT THE OPERATING FOR SYSTEM HAS BEEN APPROVOTS. ANY FURTHER CONNECTY DWELLING UNITS, MUST BE IC HEALTH DEPARTMENT. SYSTEM (ID#AC168H)
246-291 WASHINGTO PLAT ARE SERVED O BY THE STUING ON ADMINISTRA OWNERS'
ID REQUIF
A SINGLE STUDEBAKER 의 기 기 기 기 기 **AGIT** NED

5. NO BUILDING PERMIT SH COMMERCIAL STRUCTURES W DETERMINED TO BE WITHIN / FIRE DISTRICT. SHALL BE ISSUED FOR ANY RESIDENTIAL AND/OR WHICH ARE NOT, AT THE TIME OF APPLICATION, N AN OFFICIAL DESIGNATED BOUNDARY OF A SKAGIT

6. CHANGE IN LOCATION OF ACCESS, MAY NECESSITATE A CHANGE OF CONTACT SKAGIT COUNTY PLANNING AND DEVELOPMENT SERVICE. ADDRE:

7. THE SUBJECT PROPERTY MAY BE AFFECTED BY EASEMENTS, RESTRICTIONS, OTHER ENCUMBRANCES CONTAINED IN THE FOLLOWING DOCUMENTS: AF# 31502 AF# 182760, AF# 289348, AF# 301917, AF# 873193, AF# 8908170051 AND AF# 9006060004.

SEE PROTECTED CRITICAL AREA AGREEMENT RECORDED UNDER AF# 20081703001

9. WATER WILL BE SUPPLIED FROM INDIVIDUAL WATER SYSTEMS. CONTACT SKAGIT COUNTY HEALTH DEPARTMENT TO DETERMINE IF ADDITIONAL WATER QUALITY OR QUANTITY TESTING WILL BE REQUIRED FOR BUILDING PERMIT APPROVALS.

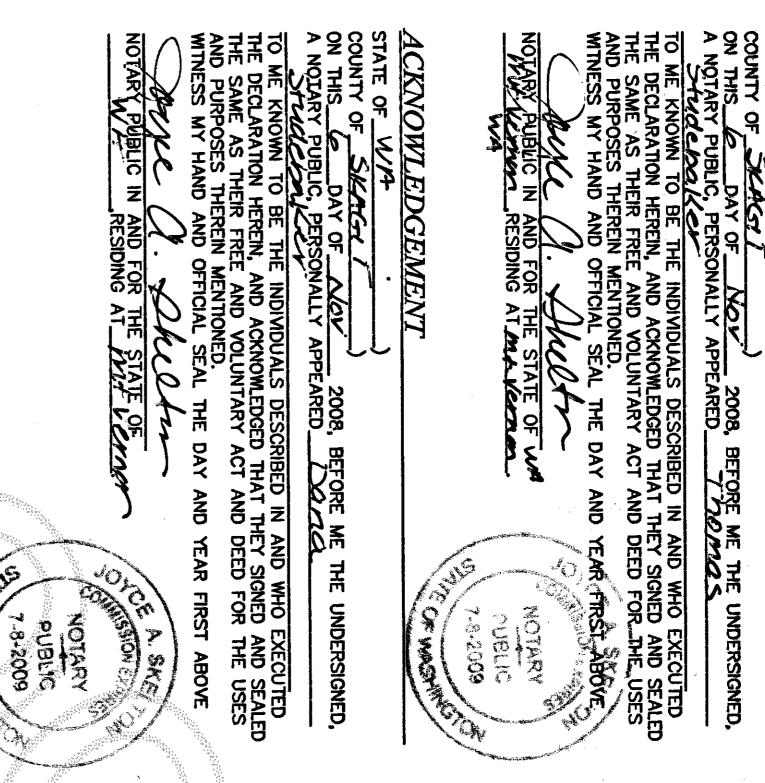
10. THE ONE HUNDRED (100) FOOT RADIUS WELL PROTECTION ZONE FOR INDIVIDENTER SYSTEMS MUST BE LOCATED ENTIRE ON THE PROPOSED LOT OWNED IN FROMPLE, OR THE OWNER MUST HAVE THE RIGHT TO EXERCISE COMPLETE SANITAR CONTROL OF THE LAND WITHIN THE REQUIRED WELL PROTECTION ZONE THROUGH OTHER LEGAL PROVISIONS, SUCH AS RECORDED COVENANTS OR EASEMENTS.

11. IN NO CASE SHALL THE COUNTY ACCEPT A DEDICATION OR ANY OBLIGATION AS TO SUCH ROAD, STREET, AND/OR ALLEY UNTIL THE SAME AND ALL ROADS, STREETS, AND ALLEYS CONNECTING THE SAME TO THE FULL, CURRENT COUNTY ROAD SYSTEM HAVE BROUGHT TO FULL COUNTY ROAD STANDARDS AND RIGHT—OF—WAY DEED HAS BEEN TRANSFERRED TO AND ACCEPTED BY THE COUNTY. AD/OR BEEN

12. WITH THE EXCEPTION OF ACTIVITIES IDENTIFIED AS ALLOWED WITHOUT REVIEW UNDER SCC 14.24.100, ANY LAND USE ACTIVITY THAT CAN IMPA AND VALUES OF CRITICAL AREAS OR THEIR BUFFERS THROUGH A DEVEL BY DISTURBANCE OF THE SOIL OR WATER, STING VEGETATION SHALL REQUIRE CRITICAL SUANT TO SCC 14.24. AND/OR AREAS REVIEW AND WRITTEN DAMAGE TO, AUTHORIZATION TIMITY

ADVERSELY RUNOFF FROM IMPERVIOUS SURFACES, ELY EFFECT ADJACENT PROPERTIES. ROOF DRAINS SHALL BE DIRECTED AS NOT 5

MSION. L LOTS JRPOSE A LOT OF RECORD CERTIFICATION HAS BEEN BY VIRTUE OF RECORDING THIS LAND THEREIN SHALL BE CONSIDERED LOTS UNLESS OTHERWISE RESTRICTED. SEE DIVISION O FOR AL. LOTS INCLUDED IN AND THIS LAND



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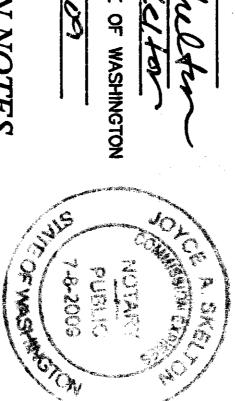
COUNTY OF SKART!

I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT ALLOW

SLIZENCE: IS THE PERSON WHO APPEARED BEFORE ME, AND SAID PERSON
ACKNOWLEDGE THAT (HE, SHE THEY) SIGNED THIS INSTRUMENT, ON OATH STATED
THAT (HE, SHE) THEY) WAS WERE AUTHORIZED TO EXECUTE THE INSTRUMENT AND
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LOW FLOW MITIGATION NOTES

1. THE WATER WELL(S) FOR THE SAID PROPERTY WILL ONLY BE ALLOWED FOR INTERIM DOMESTIC USE WITH THE CONDITION THAT THE PROPERTY SHALL BE SUBJECT TO MANDATORY PARTICIPATION IN LOCAL UTILITY DISTRICT (LUD) OR SPECIAL IMPROVEMENT DISTRICT THAT WILL PROVIDE POTABLE WATER SERVICE TO THE SAID PROPERTY AND HEREBY AGREE NOT TO PROTEST THE LUD OR SPECIAL IMPROVEMENT DISTRICT.

2. TO DECOMMISSION THE SAID WELL(S) IN ACCORDANCE WITH APPLICABLE STATE AND COUNTY REGULATIONS AND TO CONNECT ALL FIXTURES TO THE PUBLIC WATER SYSTEM AS SOON AS IT BECOMES AVAILABLE. THE INTERIM WELL SHALL BE LIMITED TO 400 GALLONS PER DAY PER DOMESTIC CONNECTION UNLESS THE OWNER DEMONSTRATE COMPLIANCE WITH SCC 14.24.350(5)(C).

3. THE TOTAL IMPERVIOUS SURFACE OF THE IREMAIN LESS THAN 5% OF THE TOTAL LOT AIR DEVELOPMENT/PROJECT PROVIDES MITIGATION PROPOSED DEVELOPMENT/PROJECT, WILL TRE/PROTECT GROUNDWATER QUALITY AND DISCHAGROUNDWATER INFILTRATION SYSTEM ON SITE. 4. NO LAWN WATERING WILL BE PERFORMED FROM JUNE 1 TO SEPTEMBER 30. THIS CONDITION SHALL REMAIN IN EFFECT UNTIL THE WELL IS ABANDONED IN ACCORDANCE WITH CHAPTER 173-160 WAC AND THE PROPERTY IS CONNECTED TO AN APPROVED PUBLIC WATER SUPPLY OR A HYDROGEOLOGIST CONFIRMS THAT THE WATER SOURCE IS FROM A CONFINED AQUIFER AND THERE IS NO CONTINUITY WITH A "LOW-FLOW" STREAM. (SKAGIT COUNTY RECOMMENDS LANDSCAPING WITH NATIVE VEGETATION AS MUCH AS POSSIBLE) E OF THE PROPERTY IS LESS THAN AND SHALL TAL LOT AREA, UNLESS THE PROPOSED MITIGATION THAT WILL COLLECT FROM THE WILL TREAT THAT RUNOFF, IF NECESSARY TO AND DISCHARGE THAT COLLECTED RUNOFF INTO A M ON SITE.

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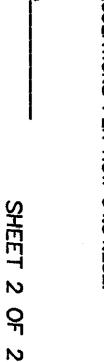
SURVEYOR'S CERTIFICATE

I, YOUNG-SOO KIM, DO HEREBY CERTIFY THAT THIS IS BASED UPON AN ACTUAL SURVEY AND SUBDIM RANGE 4E, W.M.; THAT THE COURSES AND DISTAN THEREON THAT THE MONUMENTS HAVE BEEN SET CORRECTLY ON THE GROUND; AND THAT I HAVE I OF THE STATUTES AND PLATTING REGULATIONS PI T THIS PLAT, TITLED "STUDEBAKER SHORT SUBDIVISION OF SECTION 20, TOWNSHIP DISTANCES ARE SHOWN CORRECTLY IN SET AND THE LOT CORNERS STAKED HAVE FULLY COMPLIED WITH THE PROVIS

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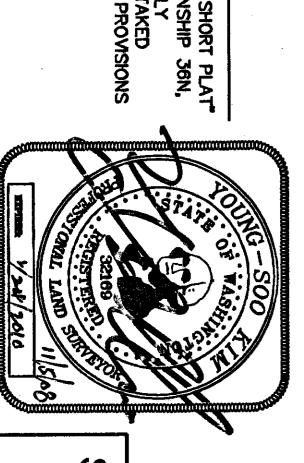
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ROAD



G-SOO KIM, P.L.S.

#32169



ACKNOWLEDGEMENT 7.8-2009 7.8.28.00 10.10.00 10.00 9 ROAD NAME A SKAGIT COUNTY ADDRESS RANGE HAS BEEN APPLIED TO THE ROAD SYSTEM IN THIS SUBDIVISION. AT THE TIME OF APPLICATION FOR BUILDING AND/OR ACCESS, SKAGIT COUNTY GIS WILL ASSIGN INDIVIDUAL ADDRESSES IN ACCORDANCE WITH THE PROMSIONS OF SKAGIT COUNTY CODE 15.24. ADDRESS NOTE: WHICH HAVE BECOME A LIEN ON THE LANDS HEREIN DESCRIBED HAVE BEEN FULLY PAID AND DISCHARGED ACCORDING TO THE RECORDS OF MY DEFICE UP TO AND INCLUDING THE YEAR 2008. COUNTY 로S SKAGHT COUNTY TREASURER THE WITHIN AND FOREGOING SHORT PLAT IS APPROVED IN ACCORDANCE WITH THE PROVISIONS OF SKAGIT COUNTY TREASURER'S CERTIFICATE THE WITHIN AND FOREGOING SHORT PLAT IN ACCORDANCE WITH THE PROVISIONS OF CODE TITLE 12.05 AND 12.48 WATER THIS DAY OF DAY OF SHORT PLAT ADMINISTRATOR **APPROVALS** HIGHWAY 99 NORTH 14.18. 24 DAY OF

COUNTY HEALTH OFFICER

WE, THE UNDERSIGNED OWNERS, HEREBY DECLARE THIS SHORT PLAT WAS MADE WITH OUR FREE CONSENT AND IN ACCORDANCE WITH OUR WISHES. **DECLARATION**

THOMAS K. STUDEBAKER Much

SUMMIT BANK DANA A J. STUDEBAKER S

THOMAS K. STUDEBAKER
DANA J. STUDEBAKER
3221 UPPER SAMISH ROAL
SEDRO-WOOLLEY, WA 982 DEVELOPERS/OWNERS SAMISH ROAD

SUMMIT ENGINEERS & SURVEYORS, INC. 2218 OLD HIGHWAY 99 SOUTH ROAD, MOUNT VERNON, WA. 98273 PHONE: (360) 416-4999 FAX: (360) 416-4949 E-MAIL: YSK@SUMMITES.COM