



200812010073  
Skagit County Auditor

12/1/2008 Page 1 of 1 8:57AM

Return to: DOCX, LLC  
1111 Alderman Drive  
Suite 350

Alpharetta, GA 30005

TI 02 27-001530456

# WASHINGTON

COUNTY OF *SKAGIT*

LOAN NO. 4000442354

POOL NO.



Assignment-Interv.-Recorded

## ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED FIRST FRANKLIN FINANCIAL CORPORATION

located at 2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131

transfers to U.S. Bank National Association, as trustee for the holders of the First Franklin Mortgage Loan Trust Pass-Through Certificates, Series 2005-FF10

10401 Deerwood Park Blvd, Jacksonville, FL 32256

located at, \_\_\_\_\_ all beneficial interest  
under that certain Deed of Trust dated AUGUST 12, 2005 executed by CRAIG E WALKER,  
AN MARRIED PERSON, AS HIS SEPARATE ESTATE

Grantor, to FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA

, Trustee, and recorded on AUGUST 19, 2005

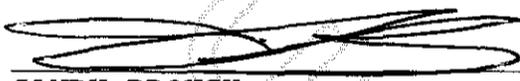
in Volume \_\_\_\_\_ Page \_\_\_\_\_ Microfilm No. \_\_\_\_\_

Auditor's File No. 200508190071 Records of

SKAGIT County, Washington, describing land therein as:

Together with note of notes therein described or referred to, the monies due and to become due thereon, with interest, and all rights accrued or to accrue under said Deed of Trust.  
Dated this 14th day of SEPTEMBER 2005, but effective the \_\_\_\_\_ day of \_\_\_\_\_.

FIRST FRANKLIN FINANCIAL CORPORATION

By   
SANDY BROUGH  
VICE PRESIDENT

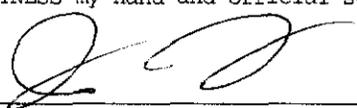
STATE OF IDAHO )

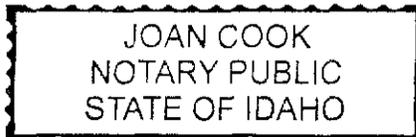
) ss

COUNTY OF BONNEVILLE )

On SEPTEMBER 14, 2005, before me, the undersigned, personally appeared SANDY BROUGH known to me to be the person who executed the within instrument as the VICE PRESIDENT of the Corporation that executed the within instrument and acknowledged to me that the Corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

  
JOAN COOK (COMMISSION EXP. 02-16-07)  
NOTARY PUBLIC



(Loan No.)

P=S.002.00043.76

C=S.520.0018

J=FF8010105AIB.S.43765