

**Record and Return To:**  
**JPMorgan Chase Bank, N.A.**  
**Loan Servicing**  
**710 Kansas Lane, LA4-2107**  
**Monroe, LA 71203**



200811260020  
Skagit County Auditor

11/26/2008 Page 1 of 3 9:50AM

**SUBSTITUTION OF TRUSTEE AND DEED OF RECONVEYANCE**

The undersigned, Holder of the Note secured by Deed of Trust dated October 20, 2003 made by DON E GORDON AND KAY N GORDON, Trustor(s) to FIRST AMERICAN TITLE INSURANCE COMPANY, Trustee for CHASE MANHATTAN BANK USA, N.A., Beneficiary, which Deed of Trust was recorded October 29, 2003 in the Recorder's office, County of SKAGIT, State of Washington, in Official Records as Volume/Book NA Page NA Document 200310290151, as the undersigned Holder hereby substitutes J.P. MORGAN CHASE CUSTODY SERVICES, INC. as Trustee in lieu of the Trustee therein.

Parcel Number: 3861-000-012-0115

See exhibit A attached

Property address known as 23191 HWY 9, MOUNT VERNON WA 98274-8051

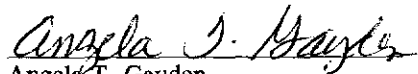
MODIFICATION AGREEMENT FROM DON E GORDON AND KAY N GORDON TO JPMORGAN CHASE BANK, N.A. DATED JULY 6, 2007, RECORDED AUGUST 10, 2007, VOLUME/BOOK NA PAGE NA DOCUMENT 200708100045 TO FORM A SINGLE LIEN OF 250,000.00.

J.P. MORGAN CHASE CUSTODY SERVICES, INC. hereby accepts said appointment as Trustee under the above Deed of Trust, and as Successor Trustee, and pursuant to the request of said Holder and in accordance with the provisions of said Deed of Trust, does hereby reconvey without warranty, to the person(s) legally entitled thereto, all the estate now held by it under said Deed of Trust.

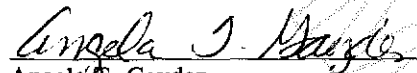
In witness whereof the undersigned Holder and J.P. MORGAN CHASE CUSTODY SERVICES, INC. as Successor Trustee, has caused this instrument to be executed this 11/10/08, each in its respective interest.

CHASE BANK USA, N.A. F/K/A CHASE MANHATTAN  
BANK USA, N.A.

J.P. MORGAN CHASE CUSTODY SERVICES,  
INC. Substitute Trustee



Angela T. Gayden  
Vice President

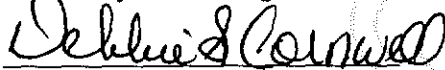


Angela T. Gayden  
Vice President

State of Louisiana  
Parish/County of OUACHITA

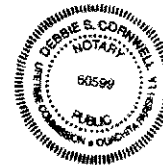
On this 11/10/08, before me appeared Angela T. Gayden, to me personally known, who, being by me duly sworn (or affirmed) did say the he/she is the Vice President, of CHASE BANK USA, N.A. F/K/A CHASE MANHATTAN BANK USA, N.A. and that the seal affixed to said instrument is the corporate seal of said corporation by authority of its Board of Directors (or trustees) and that Angela T. Gayden acknowledged the instrument to be the free act and deed of the corporation (or association).

Witness my hand and signature which certifies as my seal.



DEBBIE S. CORNWELL - 60599

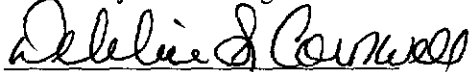
Notary Public  
LIFETIME COMMISSION



State of Louisiana  
Parish/County of OUACHITA

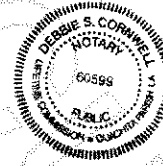
On 11/10/08 before me DEBBIE S. CORNWELL - 60599, personally appeared Angela T. Gayden Vice President, of J.P. Morgan Chase Custody Services Inc., to me known to be the person (or persons) described in and who executed the foregoing instrument, and acknowledged that he/she/they executed it for the uses and purposes therein mentioned as his/her/their free act and deed.

Witness my hand and signature which certifies as my seal.



DEBBIE S. CORNWELL - 60599

Notary Public  
LIFETIME COMMISSION



Prepared by: MALUISA RODRIGUEZ  
JPMorgan Chase Bank, N.A.  
Loan Servicing  
710 Kansas Lane, LA4-2107  
Monroe, LA 71203  
Telephone Nbr: 1-800-836-5656  
Min:

Loan No.: 00429258787077  
County of: SKAGIT  
Investor No.:  
Outbound Date: 11/07/08  
Investor Loan No.:  
MERS Phone, if applicable: 1-888-679-6377

WA05  
09/29/08



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Skagit County Auditor

EXHIBIT "A"

The land referred to in this report/policy is situated in the State of Washington, County of Skagit, and is described as follows:

PARCEL "A":

That portion of Lot 12, lying Easterly of a line parallel with and 175 feet West of the East line of said Lot 12, "ASSESSOR'S PLAT OF BERGMAN'S LAKE MCMURRAY TRACTS", according to the plat recorded in Volume 8 of Plats, Page 89, records of Skagit County, Washington, except the Easterly 75 feet thereof as measured parallel to and adjoining the West boundary line of Lot 13, extending from Washington State Highway No. 9 to the shore of Lake McMurray and also except the West 25 feet thereof, as measured at right angles to, and by lines drawn parallel with, the East line of said Tract 12.

PARCEL "B":

That portion of the Burlington Northern Railroad Company right-of-way conveyed by deed recorded under Auditor's File No. 8702180078, records of Skagit County, Washington, lying between the Easterly and Westerly lines extended, of the following described property:

The Westerly 75 feet of that portion of Lot 12, lying Easterly of a line parallel with and 150 feet West of the East line of said Lot 12, "BERGMAN'S LAKE MCMURRAY TRACTS", as per plat recorded in Volume 8 of Plats, Page 89, records of Skagit County, Washington.



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