

WHEN RECORDED RETURN TO:  
**Ticor Title Insurance Company**  
**Attn: Bob Brandon**  
1000 SW Broadway, Suite 1555  
Portland, OR 97205



200811200090  
Skagit County Auditor

11/20/2008 Page 1 of 15 11:20AM

# Chicago Title Insurance Company

425 Commercial Street – Mount Vernon, Washington 98273

DOCUMENT TITLE(s)

1. Notice
- 2.
- 3.

CHICAGO TITLE CO.

1C46769

REFERENCE NUMBER(s) OF DOCUMENTS ASSIGNED OR RELEASED:

Additional numbers on page \_\_\_\_\_ of the document

GRANTOR(s):

1. **Mid-Valley Resources, Inc**
- 2.
- 3.

Additional names on page \_\_\_\_\_ of the document

GRANTEE(s):

1. **Longview Timberlands, LLC**
- 2.
- 3.

Additional names on page \_\_\_\_\_ of the document

ABBREVIATED LEGAL DESCRIPTION:

**Ptn S7/T33N/R6E**  
**Continued**

**ACCOMMODATION RECORDING**

Complete legal description is on page \_\_\_\_\_ of the document

Chicago Title Company has placed  
this document for recording as a  
customer courtesy and accepts no  
liability for its accuracy or validity

ASSESSOR'S PROPERTY TAX PARCEL ACCOUNT NUMBER(s):

N/A

P18404

(sign only if applicable) I am requesting an emergency nonstandard recording for an additional fee as provided in RCW 36.18.010. I understand that the recording processing requirements may cover up or otherwise obscure some part of the text of the original document.

Signature \_\_\_\_\_

This cover sheet is for the County Recorder's indexing purposes only.  
The Recorder will rely on the information provided on the form and will not read the document to verify the accuracy or completeness of the indexing information provided herein.

**WASHINGTON NOTICE OF CONTINUING OBLIGATIONS**

**(Block B)**

RCW 76.09.070, RCW 76.09.390 and WAC 222-20-055 require that prior to the sale or transfer of land or perpetual timber rights subject to continuing forest land obligations under the forest practices rules adopted in 1982 and under RCW 76.09.370 adopted in 1999, (1) the seller shall notify the buyer of the existence and nature of such a continuing obligation and (2) the buyer shall sign a notice of continuing forestland obligation indicating the buyer's knowledge of the continuing obligation. The seller at time of sale or transfer of the land or perpetual timber rights shall send to the department the signed notice of continuing forestland obligation.

If the seller fails to notify a buyer about the continuing forest land obligation, the seller shall pay the buyer's costs related to such continuing forest land obligation, including all legal costs and reasonable attorney's fees, incurred by the buyer in enforcing the continuing forest land obligation against the seller. Failure by the seller to send the required notice to the Department of Natural Resources at the time of sale shall be prima facie evidence, in an action by the buyer against the seller for costs related to continuing forest land obligation, that the seller did not notify the buyer of the continuing forest land obligation prior to sale.

**CONTINUING OBLIGATION/S**

**Reforestation (RCW 76.09.070)**

Obligation exists on the property identified above and relates to the following FPA/N #s (list all that apply, add attachment if necessary):

**Continuing Reforestation Obligations**

**Units Currently Being Planted By Seller**

**South Skagit/Cavanaugh**

Block	Unit Name	Harvest Unit #	FPA #	Acres
Cavanaugh	Terminal	4300	2809548	13
Cavanaugh	Prowler	4146	2809269	23

No Reforestation obligation exists on the property.

**Road Maintenance and Abandonment Plan (WAC 222-24-051)**

Obligation exists on property identified above and relates to the following FPA/N #s and/or Road Maintenance Plan #s (list all that apply, add attachment if necessary):  
**Road Maintenance Plan R2800014L as applicable to attached legal description.**

No Road Plan obligation exists on the property.



**Harvest Strategy along Type 4 Waters in Eastern Washington (WAC 222-30-022 (2)(b))**

\_\_\_\_\_ Obligation exists on the property identified above and relates to the following FPA/N #s (list all that apply, add attachment if necessary):

X No Harvest Strategy obligation exists on the property.

**Small Landowner Forest Riparian Easement (WAC 222-21-030)**

\_\_\_\_\_ Obligation exists on the property identified above and relates to the following FPA/N #s (list all that apply, add attachment if necessary):

X No Forest Riparian Easement obligation exists on the property.

**PROPERTY IDENTIFICATION**

**Land/Rights Sold or Transferred:** Land and Timber Land Only Perpetual Timber Rights

**Date that the Land/Rights was/were Sold or Transferred:** \_\_\_\_\_, 2008.

**County/ies:** Skagit

**DNR Region/s:** Northwest

**Legal Description of the Lands/Rights being Sold or Transferred (include county parcel number/s, add attachment if necessary):** See attached Schedule 1.

**Mid-Valley Resources, Inc.,**  
an Oregon corporation

**Longview Timberlands LLC,**  
a Delaware limited liability company

By:   
Date: October 27, 2008  
Print name: Robert L. Bluhm  
Title: Vice President-Finance, CFO  
Address: 9600 SW Barnes Road, Suite 200  
Portland, OR 97225  
Phone: (503) 297-7691

By: \_\_\_\_\_  
Date: \_\_\_\_\_  
Print name: \_\_\_\_\_  
Title: \_\_\_\_\_  
Address: PO Box 667  
Longview, WA 98632  
Phone: (360) 575-5110

**NOTE TO SELLER:**

At the time of sale or transfer of the property or the perpetual timber rights:

- (1) Deliver (by certified mail or in person) the SIGNED ORIGINAL notice to the Department of Natural Resources regional office in which the property is located, and
- (2) Deliver a copy for recording to the county/ies in which the property is located.



**Harvest Strategy along Type 4 Waters in Eastern Washington (WAC 222-30-022 (2)(b))**

\_\_\_\_\_ Obligation exists on the property identified above and relates to the following FPA/N #s (list all that apply, add attachment if necessary):

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DNR Region/s: Northwest

Legal Description of the Lands/Rights being Sold or Transferred (include county parcel number/s, add attachment if necessary): See attached Schedule 1.

Mid-Valley Resources, Inc.,  
an Oregon corporation

Longview Timberlands LLC,  
a Delaware limited liability company

By: \_\_\_\_\_  
Date: \_\_\_\_\_  
Print name: \_\_\_\_\_  
Title: \_\_\_\_\_  
Address: 9600 SW Barnes Road, Suite 200  
Portland, OR 97225  
Phone: (503) 297-7691

By: Blake S. Rowe  
Date: October 31, 2008  
Print name: Blake S. Rowe  
Title: President  
Address: PO Box 667  
Longview, WA 98632  
Phone: (360) 575-5110

**NOTE TO SELLER:**

At the time of sale or transfer of the property or the perpetual timber rights:

- (1) Deliver (by certified mail or in person) the SIGNED ORIGINAL notice to the Department of Natural Resources regional office in which the property is located, and
- (2) Deliver a copy for recording to the county/ies in which the property is located.



200811200090  
Skagit County Auditor

**SCHEDULE 1**

**LEGAL DESCRIPTION FOR NOTICE OF CONTINUING OBLIGATIONS**

THE FOLLOWING REAL PROPERTY IN SKAGIT COUNTY, WASHINGTON:

**PARCEL 15A:**

THE EAST ½ OF SECTION 7, TOWNSHIP 33 NORTH, RANGE 6 EAST, W.M.

**PARCEL 15B:**

ALL OF SECTION 8, TOWNSHIP 33 NORTH, RANGE 6 EAST. W.M.

**PARCEL 15C:**

ALL OF SECTION 9, TOWNSHIP 33 NORTH, RANGE 6 EAST, W.M.

**PARCEL 15D:**

ALL OF SECTION 10, TOWNSHIP 33 NORTH, RANGE 6 EAST, W.M.

**PARCEL 15E:**

ALL OF SECTION 11, TOWNSHIP 33 NORTH, RANGE 6 EAST, W.M.

**PARCELS 15F AND 15G:**

ALL OF SECTION 12, TOWNSHIP 33 NORTH, RANGE 6 EAST, W.M.

**PARCELS 15H AND 15I:**

ALL OF SECTION 13, TOWNSHIP 33 NORTH, RANGE 6 EAST, W.M.

**PARCEL 15J:**

ALL OF SECTION 14, TOWNSHIP 33 NORTH, RANGE 6 EAST, W.M.

**PARCEL 15K:**

ALL OF SECTION 15, TOWNSHIP 33 NORTH, RANGE 6 EAST, W.M.

**PARCEL 15L:**

ALL OF SECTION 17, TOWNSHIP 33 NORTH, RANGE 6 EAST, W.M., EXCEPT THAT PORTION CONVEYED TO SKAGIT COUNTY FOR ROAD UNDER AUDITOR'S FILE NO. 730560.

**PARCEL 15M:**

THE NORTHEAST ¼ AND THE NORTHEAST ¼ OF THE SOUTHEAST ¼. SECTION 20, TOWNSHIP 33 NORTH, RANGE 6 EAST, W. M., EXCEPT THE FOLLOWING DESCRIBED TRACT:

BEGINNING AT THE NORTHEAST CORNER OF THE ABOVE DESCRIBED SUBDIVISION: THENCE NORTH 88° 51' 27" WEST ALONG THE NORTH LINE OF SAID SUBDIVISION, 105.0 FEET; THENCE SOUTH 38° 54' 30" EAST, 165.0 FEET, MORE OR LESS, TO A POINT ON THE EAST LINE OF THE NORTHEAST ¼ OF SAID SECTION 20; THENCE NORTH ALONG SAID EAST LINE, 125 FEET, MORE OR LESS, TO THE POINT OF BEGINNING, CONVEYED TO SKAGIT COUNTY FOR ROAD UNDER AUDITOR'S FILE NO. 730560.

**PARCEL 15N:**

THE SOUTHWEST ¼ OF THE NORTHWEST ¼; THE SOUTHWEST ¼; THE WEST ½ OF THE SOUTHEAST ¼; AND THAT PORTION OF THE NORTHEAST ¼ OF THE SOUTHEAST ¼ LYING



WESTERLY OF THE SOUTH SHORE COUNTY ROAD, ALL IN SECTION 21, TOWNSHIP 33 NORTH, RANGE 6 EAST, W.M.

**PARCEL 15O:**

THE NORTHEAST  $\frac{1}{4}$ , EXCEPT THAT PORTION LYING WITHIN THE LAKE CAVANAUGH - NORTH SHORE DRIVE COUNTY ROAD IN SECTION 22, TOWNSHIP 33 NORTH, RANGE 6 EAST, W.M.

AND EXCEPT THAT PORTION DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID SOUTHWEST  $\frac{1}{4}$  OF THE NORTHEAST  $\frac{1}{4}$ , THE TRUE POINT OF BEGINNING; THENCE SOUTH  $89^{\circ} 45' 18''$  EAST ALONG THE SOUTH LINE OF SAID SOUTHWEST  $\frac{1}{4}$ , A DISTANCE OF 867.67 FEET; THENCE NORTH  $53^{\circ} 31'$  WEST, A DISTANCE OF 264.39 FEET; THENCE NORTH  $73^{\circ} 31'$  WEST, A DISTANCE OF 371.76 FEET; THENCE NORTH  $56^{\circ} 20'$  WEST, A DISTANCE OF 360.08 FEET TO AN INTERSECTION WITH THE WEST LINE OF SAID SOUTHWEST  $\frac{1}{4}$ ; THENCE SOUTH  $00^{\circ} 08' 06''$  EAST ALONG SAID WEST LINE, A DISTANCE OF 458.69 FEET TO THE TRUE POINT OF BEGINNING.

(SAID EXCEPTION AS DESCRIBED WITHIN THAT INSTRUMENT RECORDED DECEMBER 10, 1999, UNDER AUDITOR'S FILE NO. 199912100076, RECORDS OF SKAGIT COUNTY, WASHINGTON.)

**PARCEL 15P:**

THE NORTHWEST  $\frac{1}{4}$ ; THE NORTHEAST  $\frac{1}{4}$  OF THE SOUTHWEST  $\frac{1}{4}$ ; AND THE NORTH  $\frac{1}{2}$  OF THE NORTHWEST  $\frac{1}{4}$  OF THE SOUTHWEST  $\frac{1}{4}$ , SECTION 23, TOWNSHIP 33 NORTH, RANGE 6 EAST, W.M., SITUATE IN SKAGIT COUNTY, WASHINGTON.

**PARCEL 15R:**

THE SOUTHWEST  $\frac{1}{4}$  OF THE SOUTHWEST  $\frac{1}{4}$  OF SECTION 26, TOWNSHIP 33 NORTH, RANGE 6 EAST, W.M.; EXCEPT THAT PORTION IF ANY LYING WITHIN THE BOUNDARIES OF THE AS BUILT AND EXISTING COUNTY ROAD COMMONLY KNOWN AS SOUTH SHORE DRIVE.

**PARCEL 15S:**

THE SOUTH  $\frac{1}{2}$  OF THE SOUTH  $\frac{1}{2}$  AND THE SOUTH  $\frac{1}{2}$  OF GOVERNMENT LOT 8 ALL IN SECTION 27, TOWNSHIP 33 NORTH, RANGE 6 EAST, W.M.; EXCEPT ROADS IF ANY.

**PARCEL 15Z:**

THAT PORTION OF GOVERNMENT LOT 1 OF SECTION 35, TOWNSHIP 33 NORTH; RANGE 6 EAST, W.M.; LYING SOUTHERLY OF THE SOUTHERLY LINE OF THE PLAT OF "LAKE CAVANAUGH SUBDIVISION NO. 2", AS PER PLAT RECORDED IN VOLUME 5 OF PLATS, PAGE 49, RECORDS OF SKAGIT COUNTY, WASHINGTON.

**PARCEL 16A:**

ALL OF SECTION 1, TOWNSHIP 33 NORTH, RANGE 7 EAST, W.M.

**PARCEL 16B:**

ALL OF SECTION 2, TOWNSHIP 33 NORTH, RANGE 7 EAST, W.M.

**PARCEL 16C:**

ALL OF SECTION 3, TOWNSHIP 33 NORTH, RANGE 7 EAST, W.M.

**PARCEL 16D:**

ALL OF SECTION 4, TOWNSHIP 33 NORTH, RANGE 7 EAST, W.M.



**PARCEL 16E:**

ALL OF SECTION 5, TOWNSHIP 33 NORTH, RANGE 7 EAST, W.M.

**SOUTHERLY PORTION OF PARCEL 16F:**

GOVERNMENT LOTS 3 AND 4, AND THE EAST ½ OF THE SOUTHWEST ¼, SECTION 7, TOWNSHIP 33 NORTH, RANGE 7 EAST, W.M.

**NORTHERLY PORTION OF PARCEL 16F:**

A 300-FOOT RIGHT-OF-WAY ACROSS THE NORTH ½ OF SECTION 7, TOWNSHIP 33 NORTH, RANGE 7 EAST, W.M., BEING A STRIP OF LAND 300 FEET WIDE, 150 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTER LINE:

BEGINNING AT A POINT 665 FEET SOUTH OF THE NORTHEAST CORNER OF SECTION 7; THENCE NORTH 87° WEST, 400 FEET; THENCE SOUTH 86° WEST, 260 FEET; THENCE SOUTH 80° WEST, 300 FEET; THENCE WEST, 218 FEET; THENCE NORTH 83° WEST, 520 FEET; THENCE SOUTH 81° WEST, 280 FEET; THENCE SOUTH 67° WEST, 440 FEET; THENCE SOUTH 58° WEST, 320 FEET TO A POINT 1037 FEET SOUTH OF THE QUARTER SECTION CORNER ON THE NORTH SIDE OF SAID SECTION; THENCE SOUTH 58° WEST, 110 FEET; THENCE SOUTH 62° WEST, 500 FEET; THENCE SOUTH 76° WEST, 520 FEET; THENCE SOUTH 69° WEST, 520 FEET; THENCE SOUTH 57° WEST, 280 FEET; THENCE SOUTH 48° WEST, 330 FEET; THENCE SOUTH 66° WEST, 697 FEET TO A POINT 340 FEET NORTH OF THE QUARTER SECTION CORNER ON THE WEST SIDE OF SAID SECTION.

**SOUTHERLY PORTION OF PARCEL 16G:**

THE SOUTHWEST ¼ OF SECTION 8, TOWNSHIP 33 NORTH, RANGE 7 EAST, W.M., SITUATE IN SKAGIT COUNTY, WASHINGTON.

**NORTHERLY PORTION OF PARCEL 16G:**

A STRIP OF LAND ACROSS THE NORTH ½ OF SECTION 8, TOWNSHIP 33 NORTH, RANGE 7 EAST, W.M., BEING 300 FEET WIDE, 150 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:

BEGINNING AT A POINT 419 FEET NORTH OF THE QUARTER SECTION CORNER ON THE EAST SIDE OF SECTION 8; THENCE WEST, 360 FEET; THENCE NORTH 80° WEST, 330 FEET; THENCE WEST, 238 FEET; THENCE NORTH 86° WEST, 360 FEET; THENCE NORTH 64° WEST, 180 FEET; THENCE NORTH 77° WEST, 280 FEET; THENCE NORTH 72° WEST, 200 FEET; THENCE NORTH 66° WEST, 360 FEET; THENCE NORTH 74° WEST, 420 FEET TO A POINT 967 FEET NORTH OF THE CENTER OF SECTION 8; THENCE NORTH 74° WEST, 280 FEET; THENCE NORTH 62° WEST, 440 FEET; THENCE NORTH 68° WEST, 630 FEET; THENCE NORTH 60° WEST, 270 FEET; THENCE NORTH 54° WEST, 310 FEET; THENCE NORTH 69° WEST, 400 FEET; THENCE NORTH 87° WEST, 540 FEET TO A POINT 665 FEET SOUTH OF THE NORTHWEST CORNER OF SAID SECTION 8.

**PARCEL 16H:**

THE NORTHEAST ¼ AND THE SOUTH ½, SECTION 9, TOWNSHIP 33 NORTH, RANGE 7 EAST, W.M.

ALSO, A STRIP OF LAND ACROSS THE NORTHWEST ¼ OF SECTION 9, TOWNSHIP 33 NORTH, RANGE 8 EAST, W.M., BEING 300 FEET WIDE, 150 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:



BEGINNING AT A POINT 790 FEET NORTH OF THE CENTER OF SECTION 9; THENCE SOUTH 84° WEST, 850 FEET; THENCE SOUTH 85° WEST, 320 FEET; THENCE SOUTH 79° WEST, 920 FEET; THENCE SOUTH 75° WEST, 300 FEET; THENCE WEST, 283 FEET TO A POINT 419 FEET NORTH OF THE QUARTER SECTION CORNER ON THE WEST SIDE OF SIDE SECTION 9.

**PARCEL 16I:**

ALL OF SECTION 10, TOWNSHIP 33 NORTH, RANGE 7 EAST, W.M.

**PARCEL 16J:**

ALL OF SECTION 11, TOWNSHIP 33 NORTH, RANGE 7 EAST, W.M.

**PARCEL 16K:**

ALL OF SECTION 12, TOWNSHIP 33 NORTH, RANGE 7 EAST, W.M., EXCEPT THE SOUTH ½ OF THE SOUTHEAST ¼, AND ALSO EXCEPT THE SOUTHEAST ¼ OF THE SOUTHWEST ¼.

**PARCEL 16L:**

THE NORTHWEST ¼ OF THE NORTHWEST ¼; THE SOUTH ½ OF THE NORTHWEST ¼; THE NORTHEAST ¼; THE NORTH ½ OF THE SOUTHWEST ¼; AND THE SOUTHEAST ¼, SECTION 13, TOWNSHIP 33 NORTH, RANGE 7 EAST, W.M.

**PARCEL 16M:**

THE NORTH ½; THE SOUTHWEST ¼; AND THE NORTH ½ OF THE SOUTHEAST ¼, SECTION 14, TOWNSHIP 33 NORTH, RANGE 7 EAST, W.M.

**PARCEL 16N:**

ALL OF SECTION 15, TOWNSHIP 33 NORTH, RANGE 7 EAST, W.M.

**PARCEL 16O:**

ALL OF SECTION 17, TOWNSHIP 33 NORTH, RANGE 7 EAST, W.M.

**PARCEL 16P:**

ALL OF SECTION 18, TOWNSHIP 33 NORTH, RANGE 7 EAST, W.M.

**PARCEL 16Q:**

THE EAST ½ OF THE SOUTHWEST ¼, SECTION 19, TOWNSHIP 33 NORTH, RANGE 7 EAST, W.M.

**PARCEL 16R:**

THE NORTHWEST ¼; THE NORTHEAST ¼; THE EAST ½ OF THE SOUTHWEST ¼, AND THE WEST ½ OF THE SOUTHEAST ¼, SECTION 21, TOWNSHIP 33 NORTH, RANGE 7 EAST, W.M.

**PARCEL 16S:**

THE NORTH ½; THE NORTH ½ OF THE SOUTHEAST ¼; AND THE SOUTHEAST ¼ OF THE SOUTHEAST ¼, SECTION 22, TOWNSHIP 33 NORTH, RANGE 7 EAST, W.M.

**PARCEL 16T:**

ALL OF SECTION 23, TOWNSHIP 33 NORTH, RANGE 7 EAST, W.M.

**PARCEL 16U:**

THE NORTH ½ AND THE WEST ½ OF THE SOUTHWEST ¼, SECTION 24, TOWNSHIP 33 NORTH, RANGE 7 EAST, W.M.



**PARCEL 16V:**

THE NORTHWEST ¼ OF SECTION 25, TOWNSHIP 33 NORTH, RANGE 7 EAST, W.M.

**PARCEL 16W:**

THE NORTH ½ OF THE NORTHEAST ¼ AND THE NORTHEAST ¼ OF THE NORTHWEST ¼, SECTION 26, TOWNSHIP 33 NORTH, RANGE 7 EAST, W.M.

**PARCEL 17Q:**

THE EAST ½ OF THE EAST ½, SECTION 25, TOWNSHIP 34 NORTH, RANGE 5 EAST, W.M.

**PARCEL 18S:**

ALL OF SECTION 21, TOWNSHIP 34 NORTH, RANGE 6 EAST, W.M.

**PARCEL 18T:**

ALL OF SECTION 22, TOWNSHIP 34 NORTH, RANGE 6 EAST, W.M.

**PARCELS 18U AND 18V:**

ALL THAT PORTION OF SECTION 23, TOWNSHIP 34 NORTH, RANGE 6 EAST, W.M., LYING WESTERLY OF DAY CREEK.

**PARCELS 18W AND 18X:**

THAT PORTION OF THE FOLLOWING DESCRIBED PROPERTY LYING WESTERLY OF DAY CREEK. THE NORTHEAST ¼; THE NORTHWEST ¼; AND THE SOUTHWEST ¼; SECTION 24, TOWNSHIP 34 NORTH, RANGE 6 EAST, W.M.

**PARCEL 18AA:**

THE NORTH ½ OF THE NORTHWEST ¼; THE SOUTHWEST ¼ OF THE NORTHWEST ¼; THE SOUTHWEST ¼ OF THE SOUTHWEST ¼; THE SOUTHEAST ¼ OF THE SOUTHWEST ¼; AND THE SOUTHWEST ¼ OF THE SOUTHEAST ¼, SECTION 26, TOWNSHIP 34 NORTH, RANGE 6 EAST, W.M.

**PARCEL 18BB:**

ALL OF SECTION 27, TOWNSHIP 34 NORTH, RANGE 6 EAST, W.M.

**PARCEL 18CC:**

ALL OF SECTION 28, TOWNSHIP 34 NORTH, RANGE 6 EAST, W.M.

**PARCEL 18DD:**

THE NORTHWEST ¼; THE SOUTHWEST ¼; AND THE SOUTHEAST ¼; SECTION 29, TOWNSHIP 34 NORTH, RANGE 6 EAST, W.M.

**PARCEL 18EE:**

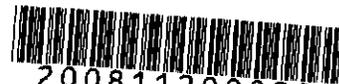
ALL OF SECTION 30, TOWNSHIP 34 NORTH, RANGE 6 EAST, W.M.

**PARCEL 18FF:**

GOVERNMENT LOTS 4, 5, 6 AND 7; THE NORTHEAST ¼; THE EAST ½ OF THE NORTHWEST ¼; THE NORTHEAST ¼ OF THE SOUTHWEST ¼; AND THE NORTH ½ OF THE SOUTHEAST ¼, SECTION 31, TOWNSHIP 34 NORTH, RANGE 6 EAST, W.M.

**PARCEL 18GG:**

ALL OF SECTION 32, TOWNSHIP 34 NORTH, RANGE 6 EAST, W.M.



**PARCEL 18HH:**

ALL OF SECTION 33, TOWNSHIP 34 NORTH, RANGE 6 EAST, W.M.

**PARCEL 18II:**

ALL OF SECTION 34, TOWNSHIP 34 NORTH, RANGE 6 EAST W.M.

**PARCEL 18JJ:**

THE WEST ½ OF THE NORTHEAST ¼; THE NORTHWEST ¼; THE SOUTHEAST ¼; AND THE SOUTHWEST ¼, SECTION 35, TOWNSHIP 34 NORTH, RANGE 6 EAST, W.M.

**PARCEL 19A:**

THE SOUTHWEST ¼ OF THE SOUTHEAST ¼, SECTION 25, TOWNSHIP 34 NORTH, RANGE 7 EAST W.M.

**PARCEL 19B:**

THE NORTH ½ OF SECTION 27, TOWNSHIP 34 NORTH, RANGE 7 EAST, W.M.

**PARCEL 19G:**

THE SOUTHWEST ¼ OF THE NORTHEAST ¼, SECTION 34, TOWNSHIP 34 NORTH, RANGE 7 EAST, W.M.

**PARCEL 19H:**

ALL OF SECTION 35, TOWNSHIP 34 NORTH, RANGE 7 EAST, W.M.

**PARCEL 19I:**

THE NORTH ½ OF THE NORTHEAST ¼ AND THE SOUTHWEST ¼ OF THE NORTHEAST ¼, SECTION 36, TOWNSHIP 34 NORTH, RANGE 7 EAST, W.M.

**PARCEL 20A:**

THE SOUTH ½ OF THE NORTHWEST ¼ AND THE NORTH ½ OF THE SOUTHWEST ¼, SECTION 29, TOWNSHIP 34 NORTH, RANGE 8 EAST, W.M.

**PARCEL 20B:**

THE SOUTHWEST ¼ OF THE NORTHEAST ¼; THE SOUTHEAST ¼ OF THE NORTHWEST ¼; THE NORTHEAST ¼ OF THE SOUTHWEST ¼ AND GOVERNMENT LOT 3, SECTION 30, TOWNSHIP 34 NORTH, RANGE 8 EAST, W.M.

**PARCEL 22B:**

GOVERNMENT LOT 2; THE SOUTHWEST ¼ OF THE NORTHEAST ¼; THE EAST ½ OF THE NORTHWEST ¼; THE EAST ½ OF THE SOUTHWEST ¼; AND THE SOUTHEAST ¼, IN SECTION 23, TOWNSHIP 35 NORTH, RANGE 6 EAST, W.M., IN SKAGIT COUNTY, WASHINGTON; EXCEPT ROADS,

ALSO EXCEPT THOSE PORTIONS OF GOVERNMENT LOT 2 AND OF THE NORTHEAST ¼ OF THE NORTHWEST ¼ OF SECTION 23 LYING NORTH OF THE SOUTH SKAGIT HIGHWAY.

**PARCEL 22C:**

GOVERNMENT LOTS 5, 6, 8, 9, 10; THE SOUTHEAST ¼; THE SOUTHWEST ¼ OF THE SOUTHWEST ¼ AND THE NORTH ½ OF THE SOUTHWEST ¼; ALL IN SECTION 24, TOWNSHIP 35 NORTH, RANGE 6 EAST, W.M.

EXCEPT THAT CERTAIN TRACT OF LAND IN SECTIONS 23 AND 24, TOWNSHIP 35 NORTH, RANGE 6 EAST, W.M., SITUATE IN SKAGIT COUNTY, WASHINGTON, EMBRACED IN THAT



CERTAIN MINING CLAIM DULY PATENTED ACCORDING TO LAW AND DESCRIBED AS "WASHINGTON", SURVEYOR GENERAL'S SURVEY NO. 85, PATENT NO. 3 1733, DATED NOVEMBER 3, 1899, AND RECORDED UNDER AUDITOR'S FILE NO. 569061, EXCEPT MINERALS AND SUB-SURFACE RIGHTS;

EXCEPT THAT CERTAIN TRACT OF LAND IN SECTION 24, TOWNSHIP 35 NORTH, RANGE 6 EAST, W.M., SITUATE IN SKAGIT COUNTY, WASHINGTON, EMBRACED IN THAT CERTAIN MINING CLAIM DULY PATENTED ACCORDING TO LAW AND DESCRIBED AS "LAST CHANCE", SURVEYOR GENERAL'S SURVEY NO. 84, PATENT NO. 31732, DATED NOVEMBER 3, 1899, AND RECORDED UNDER AUDITOR'S FILE NO. 569062; EXCEPT MINERALS AND SUB-SURFACE RIGHTS;

EXCEPT THAT CERTAIN TRACT OF LAND IN SECTION 24, TOWNSHIP 35 NORTH, RANGE 6 EAST, W.M., SITUATE IN SKAGIT COUNTY, WASHINGTON, EMBRACED IN THAT CERTAIN MINING CLAIM DULY PATENTED ACCORDING TO LAW, DESCRIBED AS "SCOTTISH CHIEF", SURVEYOR GENERAL'S SURVEY NO. 373 (NO PATENT NUMBER) RECORDED IN VOLUME 360 AT PAGE 406 OF THE GENERAL LAND OFFICE; DATED NOVEMBER 3, 1899 AND RECORDED UNDER AUDITOR'S FILE NO. 569063; EXCEPT MINERALS AND SUB-SURFACE RIGHTS;

EXCEPT THAT CERTAIN TRACT OF LAND IN SECTIONS 24 AND 25, TOWNSHIP 35 NORTH, RANGE 6 EAST, W.M., SITUATE IN SKAGIT COUNTY, WASHINGTON, EMBRACED IN THAT CERTAIN MINING CLAIM DULY PATENTED ACCORDING TO LAW DESCRIBED AS "RECORDER" AND ALSO AS "RECORD IRON", SURVEYOR GENERAL'S SURVEY NO. 370 (NO PATENT NUMBER), RECORDED IN VOLUME 360 AT PAGE 403, RECORDS OF THE GENERAL LAND OFFICE, DATED NOVEMBER 3, 1899, AND RECORDED UNDER AUDITOR'S FILE NO. 569064, EXCEPT MINERALS AND SUB-SURFACE RIGHTS.

**PARCEL 22D:**

ALL OF SECTION 25, TOWNSHIP 35 NORTH, RANGE 6 EAST, W.M., SITUATE IN SKAGIT COUNTY, WASHINGTON;  
EXCEPT ANY PORTION LYING WITHIN THE PATENTED MINING CLAIM DESCRIBED AS "RECORDER", SURVEYOR GENERAL'S SURVEY NUMBER 370 RECORDED UNDER AUDITOR'S FILE NO. 569064.

**PARCEL 22E:**

THE NORTHEAST  $\frac{1}{4}$  OF THE NORTHWEST  $\frac{1}{4}$  AND THE NORTH  $\frac{1}{2}$  OF THE NORTHEAST  $\frac{1}{4}$  OF SECTION 26, TOWNSHIP 35 NORTH, RANGE 6 EAST, W.M.

**PARCEL 23A:**

THE EAST  $\frac{1}{2}$  OF THE SOUTHWEST  $\frac{1}{4}$  AND GOVERNMENT LOT 4, SECTION 19, TOWNSHIP 35 NORTH, RANGE 7 EAST, W.M., SITUATE IN SKAGIT COUNTY, WASHINGTON; EXCEPT THAT PORTION OF SAID GOVERNMENT LOT 4, IF ANY, LYING WITHIN MINING CLAIM KNOWN AS "LEGAL TENDER" PATENT TO WHICH WAS RECORDED AUGUST 13, 1958 UNDER AUDITOR'S FILE NO. 569065.

**PARCEL 23C:**

GOVERNMENT LOTS 7 AND 10, AND THE SOUTHEAST  $\frac{1}{4}$  OF SECTION 21, TOWNSHIP 35 NORTH, RANGE 7 EAST, W.M., EXCEPT THAT CERTAIN 100 FOOT STRIP OVER AND ACROSS SAID GOVERNMENT LOT 7 AS CONVEYED TO PUGET SOUND AND CASCADE RAILWAY COMPANY, A CORPORATION, BY DEED DATED MAY 15, 1923 AND RECORDED JANUARY 10, 1927, UNDER AUDITOR'S FILE NO. 204773; AND EXCEPT ANY PORTION LYING WITHIN THE PRESENT OR FORMER BED OF THE SKAGIT RIVER; ALSO EXCEPT THAT PORTION THEREOF LYING WITHIN THE SOUTH SKAGIT HIGHWAY.



**PARCEL 23E:**

THE SOUTH ½ OF THE SOUTH ½ EXCEPT THAT PORTION THEREOF LYING WESTERLY OF MILL CREEK, AND THE NORTHEAST ¼ OF THE SOUTHEAST ¼, ALL IN SECTION 23, TOWNSHIP 35 NORTH, RANGE 7 EAST, W.M.

**PARCEL 23F:**

THE NORTHWEST ¼ OF THE SOUTHWEST ¼; THE SOUTH ½ OF THE SOUTHWEST ¼ AND THE EAST ½ OF SECTION 24, TOWNSHIP 35 NORTH, RANGE 7 EAST, W.M.

**PARCEL 23G:**

ALL OF SECTION 25, TOWNSHIP 35 NORTH, RANGE 7 EAST, W.M.

**PARCEL 23H:**

ALL OF SECTION 26, TOWNSHIP 35 NORTH, RANGE 7 EAST, W.M., EXCEPT THE SOUTHEAST ¼ OF THE NORTHWEST ¼ THEREOF, AND ALSO EXCEPT THAT PORTION THEREOF LYING WESTERLY OF MILL CREEK.

**PARCEL 23M:**

THE NORTHWEST ¼ OF THE NORTHWEST ¼ AND THE SOUTH ½ OF THE NORTH ½ OF SECTION 35, TOWNSHIP 35 NORTH, RANGE 7 EAST, W.M.

**PARCEL 24A:**

THE SOUTH ½ OF THE NORTHWEST ¼, SECTION 17, TOWNSHIP 35 NORTH, RANGE 8 EAST, W.M.

**PARCEL 24B:**

THAT PORTION OF GOVERNMENT LOT 4, LYING SOUTH OF THE CENTERLINE OF FINNEY CREEK; THE EAST ½ OF THE SOUTHWEST ¼; THE NORTH ½ OF THE SOUTHEAST ¼; AND THE SOUTHWEST ¼ OF THE SOUTHEAST ¼, SECTION 18; TOWNSHIP 35 NORTH, RANGE 8 EAST, W.M.

**PARCEL 24C:**

ALL OF SECTION 19, TOWNSHIP 35 NORTH, RANGE 8 EAST, W.M.

**PARCEL 24D:**

THE NORTHWEST ¼, THE SOUTHWEST ¼, AND THE WEST ½ OF THE SOUTHEAST ¼, SECTION 20; TOWNSHIP 35 NORTH, RANGE 8 EAST, W.M.

**PARCEL 24E:**

THE SOUTHEAST ¼ OF THE SOUTHEAST ¼ AND THE SOUTH ½ OF THE SOUTHWEST ¼ OF THE SOUTHEAST ¼ OF SECTION 21, TOWNSHIP 35 NORTH, RANGE 8 EAST, W.M.

**PARCEL 24F:**

ALL OF SECTION 29, EXCEPT THE SOUTHEAST ¼ OF THE SOUTHEAST ¼, TOWNSHIP 35 NORTH, RANGE 8 EAST, W.M.

**PARCEL 24G:**

ALL OF SECTION 30, TOWNSHIP 35 NORTH, RANGE 8 EAST, W.M.

**PARCEL 24H:**

ALL OF SECTION 31, TOWNSHIP 35 NORTH, RANGE 8 EAST, W.M.



**PARCEL 24I:**

THE NORTHEAST ¼; THE NORTH ½ OF THE NORTHWEST ¼; THE SOUTHWEST ¼ OF THE NORTHWEST ¼, AND THE NORTHWEST ¼ OF THE SOUTHWEST ¼, SECTION 32, TOWNSHIP 35 NORTH, RANGE 8 EAST, W.M.

**PARCEL 27B:**

LOT 2, OF SKAGIT COUNTY SHORT PLAT NO. 48-89, APPROVED JANUARY 10, 1990, AND RECORDED JANUARY 27, 1990, UNDER AUDITOR'S FILE NO. 9001220041, IN VOLUME 9 OF SHORT PLATS, PAGES 193 AND 194, RECORDS OF SKAGIT COUNTY, WASHINGTON, BEING A PORTION OF TRACT B OF PLAT OF "LAKE CAVANAUGH SUBDIVISION NO. 1", AS PER PLAT RECORDED IN VOLUME 5 OF PLATS, PAGES 37 TO 43, INCLUSIVE, RECORDS OF SKAGIT COUNTY, WASHINGTON.

ALSO TRACT C OF PLAT OF "LAKE CAVANAUGH SUBDIVISION NO. 1", AS PER PLAT RECORDED IN VOLUME 5 OF PLATS, PAGES 37 TO 43, INCLUSIVE, RECORDS OF SKAGIT COUNTY, WASHINGTON.

EXCEPT THAT PORTION OF TRACT C, "LAKE CAVANAUGH SUBDIVISION NO. 1", AS PER PLAT THEREOF RECORDED IN VOLUME 5 OF PLATS, PAGES 37 TO 43, RECORDS OF SKAGIT COUNTY, WASHINGTON, SITUATED IN THE NORTHWEST ¼ OF THE NORTHWEST ¼, SECTION 26, TOWNSHIP 33 NORTH, RANGE 6 EAST, W.M., SKAGIT COUNTY, WASHINGTON, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SAID TRACT C, SAID CORNER BEING ON THE NORTHERLY MARGIN OF NORTH SHORE DRIVE; THENCE NORTH 00° 20' 36" EAST ALONG THE EAST LINE OF SAID TRACT C, 379.45 FEET; THENCE NORTH 89° 39' 24" WEST, A DISTANCE OF 249.27 FEET TO A POINT ON THE WESTERLY LINE OF TRACT C, SAID POINT BEING THE NORTHEAST CORNER OF LOT 59, BLOCK 2, OF SAID SUBDIVISION; THENCE SOUTH 21° 15' 00" EAST ALONG SAID WESTERLY LINE, 115.49 FEET TO THE SOUTHEAST CORNER OF LOT 60, OF SAID SUBDIVISION; THENCE SOUTH 68° 45' 00" WEST ALONG THE SOUTHERLY LINE OF SAID LOT, 327.96 FEET TO THE NORTHERLY MARGIN OF NORTH SHORE DRIVE; THENCE SOUTH 61° 45' 00" EAST, 149.44 FEET; THENCE SOUTH 81° 12' 00" EAST, 325.19 FEET; THENCE SOUTH 59° 34' 00" EAST, 67.03 FEET TO THE TRUE POINT OF BEGINNING.

**PARCEL 27C:**

TRACTS "A", "B" AND "C", "LAKE CAVANAUGH SUBDIVISION NO. 2" ACCORDING TO THE RECORDED PLAT THEREOF, FILED FOR RECORD IN THE OFFICE OF THE AUDITOR OF SKAGIT COUNTY, WASHINGTON, UNDER VOLUME 5 OF PLATS, PAGE 49.

**PARCEL 27D:**

TRACT "A", "LAKE CAVANAUGH SUBDIVISION NO. 3", ACCORDING TO THE RECORDED PLAT THEREOF IN THE OFFICE OF THE AUDITOR OF SKAGIT COUNTY; WASHINGTON, IN VOLUME 6 OF PLATS, PAGES 26 THROUGH 31.

**MINING CLAIMS:**

SIX (6) PATENTED IRONLODE MINING CLAIMS DESIGNATED AS SHOWN BELOW AND AS DESCRIBED IN SAID DOCUMENTS:



NAME:	Surveyor General No:	GL Patent No.	Mineral Cert. No:	Auditors File No:
Recorder	Lot No. 370	36092	126	42443 & 569064
Keystone	Lot No. 372	31735	128	42444 & 569066
Legal Tender	Lot No. 371	31734	127	42445 & 569065
Washington	Lot No. 85	31733	122	42446 & 569061
Scottish Chief	Lot No. 373	36093	129	42447 & 569063
Last Chance	Lot No. 84	31732	121	42448 & 569062

EXCEPT FROM ALL SIX (6) MINING CLAIMS, "MINERALS AND SUB-SURFACE RIGHTS" AS EXCEPTED ON THAT CERTAIN DEED FROM HAMILTON COAL AND DEVELOPMENT COMPANY RECORDED APRIL 4, 1960, AS AUDITOR'S FILE NO. 592780, IN VOLUME 308 OF DEEDS, PAGE 404.

**PARCEL 27E:**  
THE FOLLOWING EASEMENTS:

1. EASEMENT ESTABLISHED BY DOCUMENT RECORDED OCTOBER 31, 1973, AS AUDITOR'S FILE NO. 792754.
2. EASEMENT ESTABLISHED BY DOCUMENT RECORDED AUGUST 15, 1986, AS AUDITOR'S FILE NO. 8608150015.
3. EASEMENT ESTABLISHED BY DOCUMENT RECORDED OCTOBER 29, 1996, AS AUDITOR'S FILE NO. 9610290078.
4. EASEMENT ESTABLISHED BY DOCUMENT RECORDED NOVEMBER 13, 1985, AS AUDITOR'S FILE NO. 8511130019.
5. EASEMENT ESTABLISHED BY DOCUMENT RECORDED NOVEMBER 13, 1985, AS AUDITOR'S FILE NO. 8511130021.
6. EASEMENT AS ESTABLISHED BY DOCUMENT RECORDED JULY 7, 1995, AS AUDITOR'S FILE NO. 9507070096.
7. EASEMENT ESTABLISHED BY DOCUMENT RECORDED SEPTEMBER 28, 1984, AS AUDITOR'S FILE NO. 8409280013.
8. EASEMENT ESTABLISHED BY DOCUMENT RECORDED NOVEMBER 13, 1985, AS AUDITOR'S FILE NO. 8511130023, AND AMENDED BY DOCUMENT RECORDED JANUARY 27, 1989, AS AUDITOR'S FILE NO. 8901270022.
9. EASEMENT ESTABLISHED BY DOCUMENT RECORDED NOVEMBER 13, 1985, AS AUDITOR'S FILE NO. 8511130023.
10. EASEMENT ESTABLISHED BY DOCUMENT RECORDED APRIL 4, 1960, AS AUDITOR'S FILE NO. 592783, TO THE EXTENT THAT SAID EASEMENT OPERATES AS AN ASSIGNMENT OF THOSE EASEMENT RIGHTS CONVEYED TO HAMILTON COAL AND DEVELOPMENT COMPANY BY DOCUMENT RECORDED JUNE 23, 1948, AS AUDITOR'S FILE NO. 419698.
11. EASEMENT ESTABLISHED BY DOCUMENT RECORDED AUGUST 3, 1938, AS AUDITOR'S FILE NO. 304486.

12. EASEMENT ESTABLISHED BY DOCUMENT RECORDED AUGUST 3, 1993, AS AUDITOR'S FILE NO. 9308030025.

13. EASEMENT ESTABLISHED BY DOCUMENT RECORDED SEPTEMBER 12, 1957, AS AUDITOR'S FILE NO. 555973.

14. EASEMENT ESTABLISHED BY DOCUMENT RECORDED JUNE 23, 1948, AS AUDITOR'S FILE NO. 419698, EXCEPT AS TO THOSE RIGHTS ALREADY DESCRIBED IN NUMBER 10 EASEMENT HEREINABOVE.

15. EASEMENT ESTABLISHED BY DOCUMENT RECORDED MAY 18, 2007, AS AUDITOR'S FILE NO. 200705180012.

