

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

Debra K. Page 612-371-3211

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Premier Corporate Services, Inc.

590 Park Street, Suite 6

St. Paul, MN 55103

651-225-9500

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

Sportsman's Warehouse, Inc.

OR

1b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

1c. MAILING ADDRESS

7035 South High Tech Drive

CITY

Midvale

STATE

POSTAL CODE

UT

84047

COUNTRY

USA

1d. SEE INSTRUCTIONS

ADD'L INFO RE
ORGANIZATION
DEBTOR

1e. TYPE OF ORGANIZATION

Corporation

1f. JURISDICTION OF ORGANIZATION

Utah

1g. ORGANIZATIONAL ID #, if any

991589-0142

☐ NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

2c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

2d. SEE INSTRUCTIONS

ADD'L INFO RE
ORGANIZATION
DEBTOR

2e. TYPE OF ORGANIZATION

2f. JURISDICTION OF ORGANIZATION

2g. ORGANIZATIONAL ID #, if any

☐ NONE

3. SECURED PARTY'S NAME (a) NAME of TOTAL ASSIGNEE of ASSIGNOR (SP) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME

UFA Holdings, Inc.

OR

3b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

3c. MAILING ADDRESS

c/o Ballard Spahr, 201 S. Main, Suite 800

CITY

Salt Lake City

STATE

POSTAL CODE

UT

84111

COUNTRY

USA

4. This FINANCING STATEMENT covers the following collateral:

Chattel paper, equipment, furnishings, instruments, documents of title, general intangibles and fixtures owned by debtor as more fully described on the attached Exhibit A, but excluding inventory and accounts, and used at the locations described on Exhibit B, attached hereto.

(DK 12) Parcel 1 of BLA 7-06 Survey AF # 2006-11080142.

PIN 80630000010000, P123949

5. ALTERNATIVE DESIGNATION (if applicable) ☐ LESSEE/LESSOR ☐ CONSIGNEE/CONSIGNOR ☐ BAILEE/BAI, OR ☐ SELLER/BUYER ☐ AG. LIEN ☐ NON-UCC FILING

6. ☐ This FINANCING STATEMENT is to be filed (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable) 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (optional) ☐ All Debtors ☐ Debtor 1 ☐ Debtor 2

8. OPTIONAL FILER REFERENCE DATA

BURLINGTON, WA

FILING OFFICE COPY — UCC FINANCING STATEMENT (FORM UCC1) (REV. 05/22/02)

International Association of Commercial Administrators (IACA)

EXHIBIT A TO FINANCING STATEMENT

Any and all of Debtor's right, title and interest in and to certain property required to operate the business known as "Sportsman's Warehouse" upon the lands described in EXHIBIT B hereto attached (collectively "Premises"), whether such property is now existing or hereafter acquired, which property comprises: 1) chattel paper (including leases); 2) equipment; 3) furnishings; 4) instruments; 5) documents of title; 6) general tangibles; and 7) Fixtures owned by Debtor for location upon and use in the operation of the improvements ("Improvements") on the Premises; specifically including (i) all additions, accessions, increases, parts, fittings, accessories, replacements, substitutions, betterments, repairs and proceeds of or to any or all of the foregoing; (ii) all rights, privileges, hereditaments, easements, appurtenances, rents, leases, insurance and condemnation proceeds, issues, profits, and royalties now and hereafter in anyway belonging or pertaining to Debtor's interest in the Premises or any Improvements thereon; and (iii) all of the Debtor's right, title and interest in an to any lease or contract covering equipment or furnishings, or both, found in or about or appurtenant to, or used in connection with the use, operation or maintenance of, the Premises or any building, structure or Improvement located thereon; however, specifically excluding inventory and accounts receivable and proceeds from such inventory and accounts receivable.



200811180023
Skagit County Auditor

EXHIBIT B TO FINANCING STATEMENT

Legal Description

Parcel 1 of Sportsman's Plaza binding site plan, recorded January 13, 2006 under recording number 200601130002, records of Skagit County, Washington.

Burlington, WA

Doc# 2786057.1



200811180023

Skagit County Auditor