WHEN RECORDED, MAIL TO:

ALPINE MORTGAGE SERVICES, INC. 2150 NORTH 107TH STREET, SUITE 480 SEATTLE, WASHINGTON 98133



11/14/2008 Page

1 3:12PM

	SKAGIT COUNTY	

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Order No. 106466-PE

Escrow No.

Loan No. 1793009456

Corporation Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CHASE MANHATTAN MORTGAGE CORPORATION

all beneficial interest under that certain Deed of Trust dated MAY 12, 2003 executed by DOUGLAS H. HOLLENBECK AND JANET L. HOLLENBECK, HUSBAND AND WIFE

to LAND TITLE COMPANY

, Trustor, , Trustee,

in book SKAGIT

, page County.

and recorded as Instrument No. 20030 5/60007 on 05/16/2003 , of Official Records in the County Recorder's office of

, describing land therein as: 25 PLAT OF COUNTRY CLUB MEADOWS DIV. NO. 3, AS PER PLAT ORDED IN VOLUME 15 OF PLATS, PAGES 60 ADN 61, RECORDS OF GIT COUNTY, WASHINGTON.

'N. #: 4593-000-025-0004

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

STATE OF WASHINGTON

COUNTY OF KING

SS.

before me,

personally appeared DEE SPLATER, PRESIDENT

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal

ALPINE MORTGAGE SERVICES, INC., A WASHINGTON CORPORATION

DEE SPLATER, PRESIDENT

This instrument prepared by:

Signature

WASH

20(Itus area for official notarial seal)