



200811130033  
Skagit County Auditor

11/13/2008 Page 1 of 2 10:56AM

RETURN ADDRESS  
WASHINGTON FEDERAL SAVINGS  
STANWOOD BRANCH  
P.O. BOX 428  
STANWOOD, WA 98292

| WASHINGTON STATE DEPARTMENT OF LICENSING   |                             | Manufactured Home Application                                |  | PLEASE CHECK ONE                                    |  |
|--|-----------------------------|--|--|---|--|
| <input checked="" type="checkbox"/> TITLE ELIMINATION  |                             | <input type="checkbox"/> TRANSFER IN LOCATION                |  | <input type="checkbox"/> REMOVAL FROM REAL PROPERTY |  |
| Anyone who knowingly makes a false statement of a material fact is guilty of a felony, and upon conviction may be punished by a fine, imprisonment, or both. (RCW 46.12.210) |                             |  |  |   |  |
| <b>1 MANUFACTURED HOME</b>   |                             |  |  |   |  |
| TPO / PLATE NUMBER   | YEAR                        | MAKE   | LENGTH/WIDTH(FEET)   | VEHICLE IDENTIFICATION NUMBER (VIN)                 |  |
| TPO  | 2008*                       | SKYLINE  | 66 X 28  | 2F91-0130-X   |  |
| <b>2 LAND</b> 2009 <b>LEGAL DESCRIPTION ON PAGE</b>  |                             |  |  |   |  |
| MANUFACTURED HOME WILL BE <input checked="" type="checkbox"/> AFFIXED <input type="checkbox"/> REMOVED   |                             |  | REAL PROPERTY TAX PARCEL NUMBER<br>330622-1-001-0302           |   |  |
| LOT  | BLOCK                       | PLAT NAME OR SECTION/TOWNSHIP/RANGE                          |  | QUARTER/QUARTER SECTION                             |  |
| 3  |                             | SKAGIT COUNTY SP #94-027                                     |  | NE, SE, 21-33N-6E                                   |  |
| <b>3 GRANTOR(S) REGISTERED/LEGAL OWNER(S)</b> <b>ADDITIONAL NAMES ON PAGE</b>  |                             |  |  |   |  |
| COUNTY NUMBER  | NUMBER OF REGISTERED OWNERS |  | NUMBER OF LEGAL OWNERS   |   |  |
|  | 2                           |  | 1  |   |  |
| NAME OF REGISTERED OWNER   |                             |  | DOL CUSTOMER ACCOUNT NUMBER                                    |   |  |
| JOHN H TENGELIN  |                             |  | TENGEJH600RG   |   |  |
| NAME OF ADDITIONAL REGISTERED OWNER  |                             |  | DOL CUSTOMER ACCOUNT NUMBER                                    |   |  |
| BRENDA J TENGELIN  |                             |  | TENGEBJ581Q4   |   |  |
| ADDRESS  |                             | CITY   | STATE  | ZIP CODE  |  |
| 33511 BAMBOO LANE  |                             | MOUNT VERNON   | WA   | 98274   |  |
| NAME OF LEGAL OWNER  |                             |  | DOL CUSTOMER ACCOUNT NUMBER                                    |   |  |
| WASHINGTON FEDERAL SAVINGS   |                             |  |  |   |  |
| NAME OF ADDITIONAL LEGAL OWNER   |                             |  | DOL CUSTOMER ACCOUNT NUMBER                                    |   |  |
|  |                             |  |  |   |  |
| ADDRESS  |                             | CITY   | STATE  | ZIP CODE  |  |
| 425 PIKE STREET  |                             | SEATTLE  | WA   | 98101   |  |
| <b>GRANTEE</b>   |                             |  |  |   |  |
| NAME   |                             |  |  |   |  |
| I DO SOLEMNLY ATTEST UNDER PENALTY OF PERJURY THAT I / WE AM/ARE THE REGISTERED OWNER(S) OF THIS VEHICLE AND THIS INFORMATION IS ACCURATE:                                   |                             |  |  |   |  |
| Signature of Registered Owner and Title, IF APPLICABLE   |                             |  | <i>John Tengelin</i>   |   |  |
| Signature of Additional Registered Owner and Title, IF APPLICABLE  |                             |  | <i>Brenda Tengelin</i>   |   |  |
| NOTARY SEAL AND STAMP  |                             | NOTARIZATION/CERTIFICATION FOR REGISTERED OWNER(S) SIGNATURE |  | Signed or attested before me on                     |  |
| TED C. JOHNSON<br>COMMISSIONER<br>NOTARY PUBLIC<br>1-5-2010  |                             | State of Washington<br>County of WASHINGTON                  |  | 7/1/2008  |  |
| PRINT NAME OF REGISTERED OWNER   |                             |  | Signature  |   |  |
| JOHN H TENGELIN  |                             |  | <i>Ted C. Johnson</i>  |   |  |
| PRINT NAME OF REGISTERED OWNER   |                             |  | NOTARY OR AGENT  |   |  |
| BRENDA J TENGELIN  |                             |  | TED C JOHNSON  |   |  |
| PRINT NAME OF REGISTERED OWNER   |                             |  | PRINTED NAME OF NOTARY   |   |  |
| NOTARY PUBLIC  |                             |  | TED C JOHNSON  |   |  |
| DEALERSHIP POSITION/AGENT/NOTARY   |                             |  | AND: County/Office No. OR Dealer No. OR Notary Expiration Date |   |  |
|  |                             |  | 1-5-10   |   |  |
| <b>4 TITLE COMPANY CERTIFICATION</b>   |                             |  |  |   |  |
| I certify that the legal description of the land and ownership is true and correct per the real property records.  |                             |  |  |   |  |
| NAME (TYPED OR PRINTED)  |                             |  | TITLE COMPANY / PHONE NUMBER                                   |   |  |
|  |                             |  |  |   |  |
| SIGNATURE / POSITION   |                             |  | DATE   |   |  |
|  |                             |  |  |   |  |
| Finalize this application with a Licensing Agent within 10 calendar days of the date Title Company Representative signs.   |                             |  |  |   |  |
| <b>5 BUILDING PERMIT OFFICE CERTIFICATION</b>  |                             |  |  |   |  |
| I certify that: <input checked="" type="checkbox"/> the manufactured home has been affixed to the real property as described.  |                             |  |  |   |  |
| <input type="checkbox"/> a building permit has been issued for this purpose and the attachment will be inspected upon completion.  |                             |  |  |   |  |
| NAME (TYPED OR PRINTED)  |                             | BLDG PERMIT OFFICE/PHONE #                                   |  | BLDG PERMIT #                                       |  |
| Cindy Gauthier   |                             | 360-336-4410   |  | B507-1126   |  |
| SIGNATURE / POSITION   |                             | skagit County Planning & Development                         |  |   |  |
| <i>Cindy Gauthier</i>  |                             |  |  |   |  |
|  |                             | 11-13-08   |  |   |  |

UNNOTIFIED

|  |  |  |   |   |                  |
|--|--|--|---|---|------------------|
| <b>MANUFACTURED HOME - FROM SECTION 1</b>  |  |  |   |   |                  |
| TPO / PLATE NUMBER<br><b>TPO</b>   | YEAR<br><b>2008</b>                      | MAKE<br><b>SKYLINE</b>   | LENGTH*WIDTH*(FEET)<br><b>66 X 28</b>             | VEHICLE IDENTIFICATION NUMBER (VIN)<br><b>2F91-0130-X</b> |                  |
| <b>6 SIGNATURE OF LEGAL OWNER</b>  |  |  |   |   |                  |
| SIGNATURE OF LEGAL OWNER INDICATES CONSENT FOR ELIMINATION OF TITLE / REMOVAL FROM REAL PROPERTY.  |  |  |   |   |                  |
| Signature of Legal Owner and Title, IF APPLICABLE <i>X Ted Johnson</i>   |  |  |   |   |                  |
| Signature of Additional Legal Owner and Title, IF APPLICABLE _____   |  |  |   |   |                  |
| <b>NOTARIZATION/CERTIFICATION FOR LEGAL OWNER(S) SIGNATURE</b>   |  |  |   |   |                  |
| State of Washington<br>County of <b>SNOHOMISH</b>  |  | Signed or attested before me on <b>7/1/2008</b>  |   |   |                  |
| NOTARY PUBLIC<br>COMMISSION EXPIRES<br>5-10-2012<br>STATE OF WASHINGTON  |  | by <b>WASHINGTON FEDERAL SAVINGS</b><br>PRINTED NAME OF LEGAL OWNER<br><b>TED C JOHNSON, V.P.</b><br>PRINTED NAME OF LEGAL OWNER<br><b>PEGGY L GUSTAFSON</b><br>PRINTED NAME OF NOTARY<br><b>NOTARY PUBLIC</b><br>DEALERSHIP POSITION/AGENT/NOTARY |   |   |                  |
| AND:   |  | County/Office No. OR <b>5-10-12</b><br>Dealer No. OR<br>Notary Expiration Date   |   |   |                  |
| <b>7 LAND DESCRIPTION (A legal description of the land can be obtained from the local County Assessor's Office)</b>  |  |  |   |   |                  |
| LOT 3 OF SKAGIT COUNTY SHORT PLAT NO. 94-027, AS APPROVED SEPTEMBER 23, 1994, AND RECORDED SEPTEMBER 30, 1994, IN VOLUME 11 OF SHORT PLATS, PAGE 120, UNDER AUDITOR'S FILE NUMBER 9409300052, RECORDS OF SKAGIT COUNTY, WASHINGTON; BEING A PORTION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 33 NORTH, RANGE 6 EAST, W.M. AND THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 33 NORTH, RANGE 6 EAST, W.M. |  |  |   |   |                  |
| SITUATE IN THE COUNTY OF SKAGIT, STATE OF WASHINGTON   |  |  |   |   |                  |
| <b>8 DEALER'S REPORT OF SALE</b>   |  |  |   |   |                  |
| I CERTIFY THAT THIS INFORMATION IS CORRECT. THE VEHICLE IS CLEAR OF ENCUMBRANCES EXCEPT AS SHOWN. ANY REQUIRED SALES TAX HAS BEEN COLLECTED.   |  |  |   |   |                  |
| DEALER NAME (TYPED OR PRINTED)<br><b>Cochran Corral Inc.</b>   |  |  | WA DEALER NUMBER<br><b>4278</b>                   | DATE OF SALE<br><b>10/13/2008</b>                         |                  |
| PURCHASE PRICE<br><b>105,380</b>   | TAX JURISDICTION/TAX RATE<br><b>8.0%</b> | DEALER'S AUTHORIZED SIGNATURE<br><i>[Signature]</i>  |   |   |                  |
| <input type="checkbox"/> USE TAX EXEMPT Sale to a Certified Tribal member on the reservation (attach notarized statement of delivery).   |  |  |   |   |                  |
| <b>9 COUNTY AUDITOR/AGENT LICENSING OFFICE APPROVAL: (Not for use by Subagents)</b>  |  |  |   |   |                  |
| I certify that the above application appears to have been completed correctly, and the applicant has sufficient documentation to proceed with the recording of this form.  |  |  |   |   |                  |
| NAME (TYPED OR PRINTED)<br><b>Shannon King</b>   |  |  | COUNTY OFFICER'S OPERATOR NUMBER<br><b>290133</b> |   |                  |
| SIGNATURE<br><i>[Signature]</i>  |  |  | DATE<br><b>11.13.08</b>                           |   |                  |
| <b>10 TITLE FEES</b>   |  |  |   |   |                  |
| FILING FEE   | APPLICATION                              | MOBILE HOME FEE  | ELIMINATION FEE                                   | USE TAX   | SUBAGENT FEES    |
|  |  |  |   |   | TOTAL FEES & TAX |
| <b>IMPORTANT:</b> Once the application has been approved by the County Auditor / Vehicle Licensing Office, take your application form to the County Recording Office. Retain proof of the recording fees paid. If the Recording Office retains your original application form, obtain a certified copy of the recorded form.   |  |  |   |   |                  |
| <b>APPLICANTS:</b> Once recorded, you must return to a Vehicle Licensing office to file the Manufactured Home Application, paying all required fees. Vehicle licensing subagents charge a service fee.   |  |  |   |   |                  |
| For full instructions on completing this form for Title Elimination, Removal from Real Property or Transfer in Location, see form TD-420-730, Manufactured Home Application Instructions   |  |  |   |   |                  |

