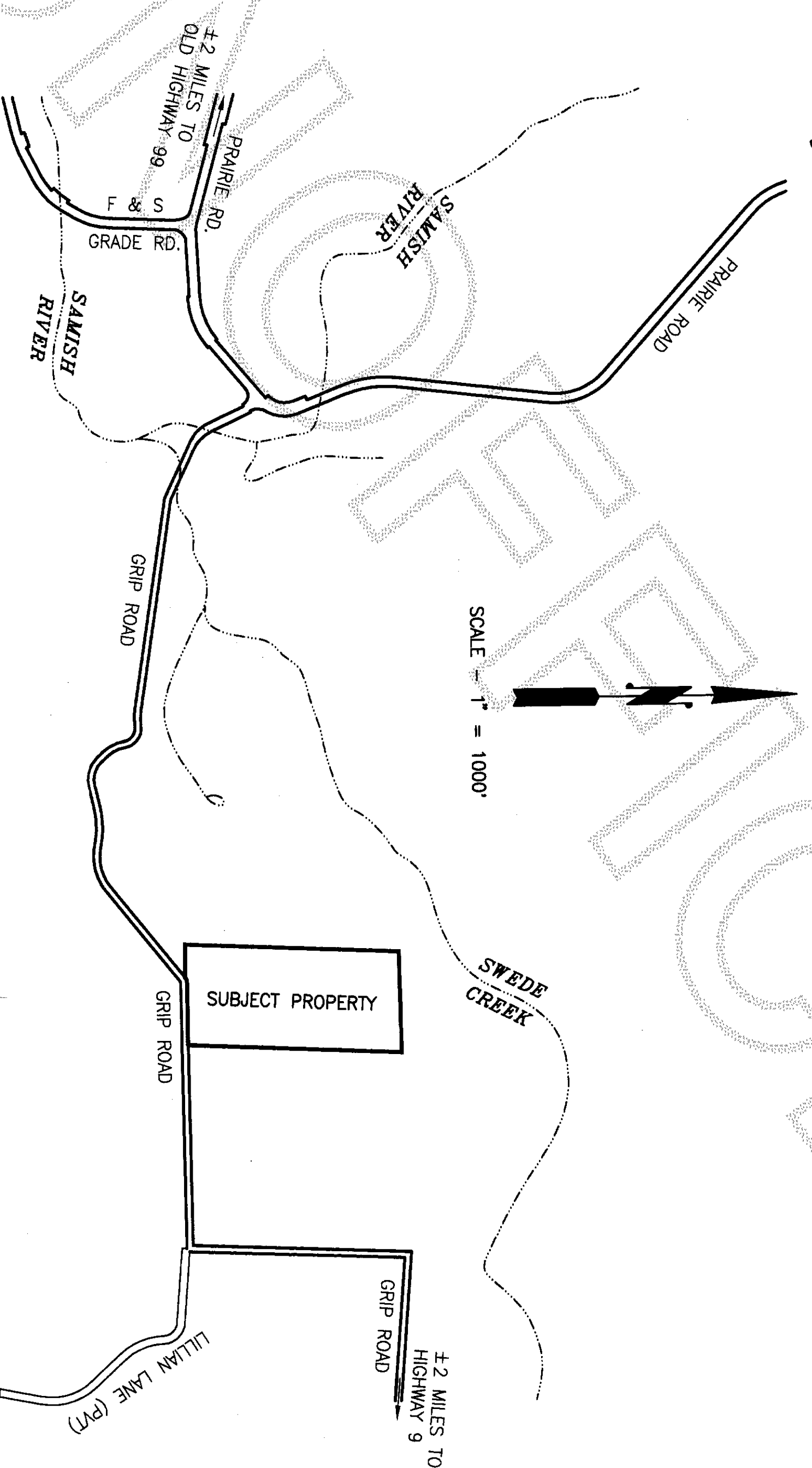


Notes

1. SHORT PLAT NUMBER AND DATE OF APPROVAL SHALL BE INCLUDED IN ALL DEEDS AND CONTRACTS.
2. ALL PRIVATE ROADS, EASEMENTS, COMMUNITY UTILITIES AND PROPERTIES SHALL BE OWNED AND MAINTAINED BY SEPARATE CORPORATE ENTITY OR THE OWNERS OF THE FACILITY SERVED BY THE FACILITY AND KEPT IN GOOD REPAIR AND ADEQUATE PROVISIONS SHALL BE MADE FOR APPROPRIATE PRO-RATA CONTRIBUTIONS FOR SUCH MAINTENANCE BY ANY FUTURE LAND DIVISIONS THAT WILL ALSO USE THE SAME PRIVATE ROAD. IN NO CASE SHALL THE COUNTY ACCEPT A DEDICATION OR ANY OBLIGATION AS TO ANY SUCH ROAD, STREET, AND/OR ALLEY UNTIL THE SAME AND ALL ROADS, STREETS, AND/OR ALLEYS CONNECTING THE SAME TO THE FULL, CURRENT COUNTY ROAD SYSTEM HAVE BEEN BROUGHT TO FULL, CURRENT COUNTY ROAD STANDARDS AND A RIGHT-OF-WAY DEED HAS BEEN TRANSFERRED TO AND ACCEPTED BY THE COUNTY.
3. BASIS-OF-BEARINGS - ASSUMED S01°53'06"W ON THE EAST LINE OF THE NORTHEAST QUARTER OF SECTION 3. FOR ADDITIONAL INFORMATION SEE SURVEY FILED IN A.F.#9408250067.
4. ZONING - RURAL RESERVE (RRV).
5. SEWER - INDIVIDUAL ON-SITE SEWAGE DISPOSAL SYSTEMS. ALTERNATIVE SYSTEMS ARE PROPOSED FOR LOTS 1 AND 2 OF THIS SHORT PLAT WHICH MAY HAVE SPECIAL DESIGN, CONSTRUCTION, AND MAINTENANCE REQUIREMENTS. SEE HEALTH OFFICER FOR DETAILS.
6. THIS SURVEY WAS ACCOMPLISHED BY FIELD TRAVERSE USING: 3 SECOND OR BETTER DIGITAL ELECTRONIC TOTAL STATION, AND MEETS OR EXCEEDS THE STANDARDS CONTAINED IN WAC 332-130-090.
7. NO BUILDING PERMIT SHALL BE ISSUED FOR ANY RESIDENTIAL AND/OR COMMERCIAL STRUCTURES WHICH ARE NOT, AT THE TIME OF APPLICATION, DETERMINED TO BE WITHIN AN OFFICIAL DESIGNATED BOUNDARY OF A SKAGIT COUNTY FIRE DISTRICT.
8. A SKAGIT COUNTY ADDRESS RANGE HAS BEEN APPLIED TO THE ROAD SYSTEM IN THIS SUBDIVISION. AT THE TIME OF APPLICATION FOR BUILDING AND/OR ACCESS PERMITS, SKAGIT COUNTY GIS WILL ASSIGN INDIVIDUAL ADDRESSES IN ACCORDANCE WITH THE PROVISIONS OF SKAGIT COUNTY CODE 15.24. CHANGE IN LOCATION OF ACCESS, MAY NECESSITATE A CHANGE OF ADDRESS. CONTACT SKAGIT COUNTY PLANNING AND DEVELOPMENT SERVICES.
9. WATER - WATER WILL BE SUPPLIED BY INDIVIDUAL WELLS.
10. ALL NEW AND EXISTING WATER WELLS ON THE SUBJECT PROPERTY OR ON ADJACENT PROPERTIES ARE REQUIRED TO HAVE 100-FOOT RADII WELL PROTECTION ZONES TO GUARD AGAINST WASTE AND CONTAMINATION. SOME EXAMPLES OF SOURCES OF POTENTIAL CONTAMINATION INCLUDE: SEPTIC SYSTEMS; MANURE LAGOONS; SEWAGE LAGOONS; INDUSTRIAL LAGOONS; LANDFILLS; HAZARDOUS WASTE SITES; SEA-SALT INTRUSION AREAS; CHEMICAL OR PETROLEUM STORAGE AREAS; PIPELINES USED TO CONVEY MATERIALS WITH CONTAMINATION POTENTIAL; LIVESTOCK BARNS; AND LIVESTOCK FEED LOTS. FOR WELLS DRILLED AFTER 1992 ON LOTS PLATTED AFTER 1992, THE WELL PROTECTION ZONE MUST BE CONTAINED ENTIRELY ON THE LOT OWNED IN FEE SIMPLE AND/OR BE PROVIDED THROUGH APPROPRIATE COVENANTS OR EASEMENTS.
11. ALL RUNOFF FROM IMPERVIOUS SURFACES AND ROOF DRAINS SHALL BE DIRECTED SO AS NOT TO ADVERSELY EFFECT ADJACENT PROPERTIES.
12. SUBJECT PROPERTY MAY BE ENCUMBERED BY EASEMENTS OR RESTRICTIONS CONTAINED IN DOCUMENTS FILED IN A.F.#8601310004; A.F.#200406030048; A.F.#200511290046; A.F.#200602130098.
13. THE TOTAL ACREAGE IN THIS SHORT SUBDIVISION IS 20.70 ACRES.
14. A LOT OF RECORD CERTIFICATION HAS BEEN ISSUED FOR ALL LOTS INCLUDED IN THIS LAND DIVISION. BY VIRTUE OF RECORDING THIS LAND DIVISION AND ISSUANCE OF THE LOT CERTIFICATION, ALL LOTS HEREIN SHALL BE CONSIDERED LOTS OF RECORD FOR CONVEYANCE AND DEVELOPMENT PURPOSES UNLESS OTHERWISE RESTRICTED. SEE A.F.#200608110013.
15. THIS PARCEL LIES WITHIN AN AREA OR WITHIN 500 FEET OF AREA DESIGNATED AS A NATURAL RESOURCE LAND (AGRICULTURE, FOREST AND MINERAL RESOURCE LANDS OF LONG-TERM COMMERCIAL SIGNIFICANCE) IN SKAGIT COUNTY. A VARIETY OF NATURAL RESOURCE LAND COMMERCIAL ACTIVITIES OCCUR OR MAY OCCUR IN THE AREA THAT MAY NOT BE COMPATIBLE WITH NON-RESOURCE USES AND MAY BE INCONVENIENT OR CAUSE DISCOMFORT TO AREA RESIDENTS. THIS MAY ARISE FROM THE USE OF CHEMICALS; OR FROM SPRAYING, PRUNING, HARVESTING, OR MINERAL EXTRACTION WITH ASSOCIATED ACTIVITIES, WHICH OCCASIONALLY GENERATES TRAFFIC, DUST, SMOKE, NOISE, AND ODOR. SKAGIT COUNTY HAS ESTABLISHED NATURAL RESOURCE MANAGEMENT OPERATIONS AS A PRIORITY USE ON DESIGNATED NATURAL RESOURCE LANDS, AND AREA RESIDENTS SHOULD BE PREPARED TO ACCEPT SUCH INCONVENIENCES, OR DISCOMFORT FROM NORMAL, NECESSARY NATURAL RESOURCE LAND OPERATIONS WHEN PERFORMED IN COMPLIANCE WITH BEST MANAGEMENT PRACTICES AND LOCAL, STATE, AND FEDERAL LAW. IN THE CASE OF MINERAL LANDS, APPLICATION MIGHT BE MADE FOR MINING-RELATED ACTIVITIES INCLUDING EXTRACTION, WASHING, CRUSHING, STOCKPILING, BLASTING, TRANSPORTING AND RECYCLING OF MINERALS. IF YOU ARE ADJACENT TO DESIGNATED NATURAL RESOURCE LANDS, YOU WILL HAVE SETBACK REQUIREMENTS FROM DESIGNATED NTL LANDS CONSISTENT WITH 14.16.810. CONTACT THE SKAGIT COUNTY PLANNING AND DEVELOPMENT SERVICES FOR DETAILS.
16. SEE "STORM DRAINAGE PLAN AND TEGC PLAN" AND THE CONSTRUCTION PLANS CONTAINED THEREIN. (PREPARED BY SKAGIT SURVEYORS & ENGINEERS AND DATED JULY 25, 2006), ON FILE WITH SKAGIT COUNTY PLANNING AND DEVELOPMENT SERVICES. (FILE NO. PL06-0608).
17. SEE OPERATION AND MAINTENANCE MANUAL FOR THE STORMWATER COLLECTION AND DETENTION SYSTEM FOR SHORT PLAT # PL06-0608 FILED IN A.F.#2006110013.

Vicinity Sketch



Legal Description

THE EAST HALF OF GOVERNMENT LOT 2 IN SECTION 3, TOWNSHIP 35 NORTH, RANGE 4 EAST OF THE WILLAMETTE MERIDIAN, EXCEPT THAT CERTAIN 20 FOOT STRIP ALONG A PORTION OF THE SOUTH LINE THEREOF CONVEYED TO SKAGIT COUNTY FOR ROAD PURPOSES BY DEED DATED APRIL 13, 1915, RECORDED APRIL 14, 1915, IN VOLUME 100 OF DEEDS, PAGE 194 UNDER AUDITOR'S FILE NO. 107444, RECORDS OF SKAGIT COUNTY, WASHINGTON.

Dedication

KNOW ALL PERSONS BY THESE PRESENTS THAT BRANT HUNGER, AND FRED & LINDA HUNGER, THE OWNERS, IN FEE SIMPLE OF THE LAND HEREBY SHORT SUBDIVIDED UNDER SHORT PLAT NUMBER PL06-0608, HEREBY DECLARE THIS SHORT PLAT AND DEDICATE TO THE PUBLIC FOREVER AN ADDITIONAL 10 FEET OF RIGHT OF WAY ALONG THE NORTHERLY AND NORTHWESTERLY LINES OF THE EXISTING GRIP ROAD RIGHT OF WAY AS SHOWN HEREIN.

Consent

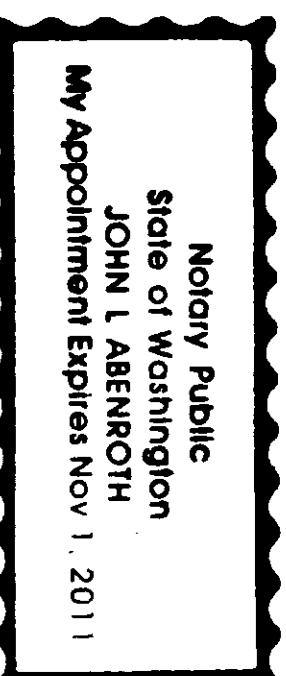
KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED SUBDIVIDERS HEREBY CERTIFY THAT THIS SHORT PLAT IS MADE AS OUR FREE AND VOLUNTARY ACT AND DEED.

Brant Hunger
BRANT HUNGER
Fred C. Hunger
FRED C. HUNGER
Linda M. Hunger
LINDA M. HUNGER

Acknowledgements

STATE OF WASHINGTON, COUNTY OF SKAGIT
I, CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT BRANT HUNGER SIGNED THIS INSTRUMENT AND ACKNOWLEDGED IT TO BE HIS FREE AND VOLUNTARY ACT FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT.

NOTARY SIGNATURE [Signature] TITLE NOTARY
DATE 11/03/08 MY APPOINTMENT EXPIRES 01 NOV 11



STATE OF WASHINGTON, COUNTY OF SKAGIT
I, CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT FRED C. HUNGER AND LINDA M. HUNGER, H/W, SIGNED THIS INSTRUMENT AND ACKNOWLEDGED IT TO BE THEIR FREE AND VOLUNTARY ACT FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT.

NOTARY SIGNATURE [Signature] TITLE NOTARY
DATE 11/03/08 MY APPOINTMENT EXPIRES 01 NOV 11



Treasurer's Certificate

THIS IS TO CERTIFY THAT ALL TAXES HERETOFORE LEVIED AND WHICH HAVE BEEN PAID ON THE LANDS HEREIN DESCRIBED HAVE BEEN FULLY PAID AND DISCHARGED ACCORDING TO THE RECORDS OF MY OFFICE OFFICIAL, INCLUDING THE YEAR 2008.

[Signature] DATE 11-3-08
SKAGIT COUNTY TREASURER



Approvals

THE WITHIN AND FOREGOING SHORT PLAT IS APPROVED IN ACCORDANCE WITH THE PROVISIONS OF SKAGIT COUNTY CODE TITLE 14.18 (LAND DIVISIONS) THIS 28 DAY OF 28 2008
SHORT PLAT ADMINISTRATOR [Signature] COUNTY ENGINEER [Signature]

THE WITHIN AND FOREGOING SHORT PLAT IS APPROVED IN ACCORDANCE WITH THE PROVISIONS OF SKAGIT COUNTY CODE TITLE 12.05 (ON-SITE SEWAGE) AND 12.48 (WATER) THIS 30 DAY OF OCT 2008.

[Signature]
SKAGIT COUNTY HEALTH OFFICER

Owner/Developer

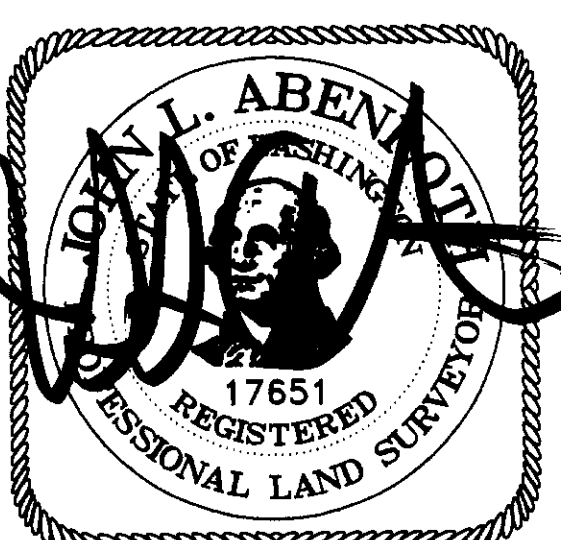
BRANT HUNGER AND FRED & LINDA HUNGER
6408 COUNTRY ROAD
SEDRO-WOOLLEY, WA 98284

Short Plat for
**Brant Hunger and
Fred & Linda Hunger**

SURVEYOR'S CERTIFICATE

This map correctly represents a survey made by me or under my direction in conformance with the Survey Recording Act in August 2008 at the request of Brant Hunger, and Fred & Linda Hunger.

John L. Abenroth CERT#17651
Date 10/13/08



AUDITOR'S CERTIFICATE



11/10/2008 Page 1 of 2 1:34PM

[Signature]
County Auditor or Deputy Auditor

Survey in Gov't Lot 2, (the NW1/4 of the NE1/4), of Section 3, Twp. 35 N., Rng. 4 E., W.M. Short Plat No. PL06-0608

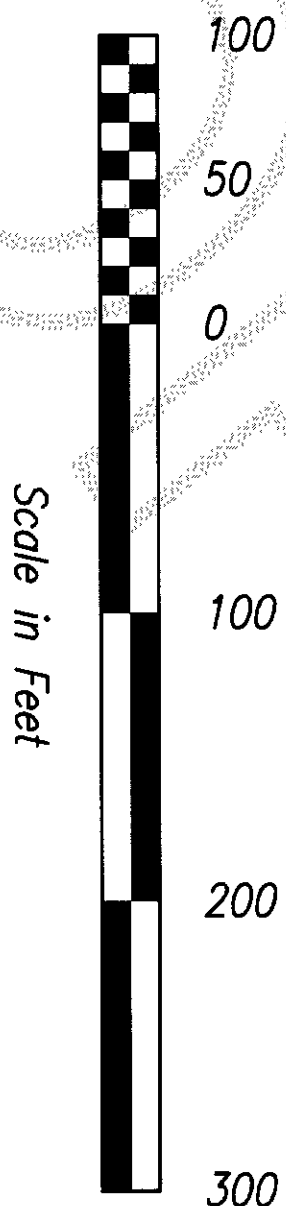
COMPUTED POSITION FROM
SURVEY BY JOHN STADISH
FILED IN VOLUME 4 OF
SURVEYS AT PAGE 72

LINE TABLE		
#	BEARING	DISTANCE
L1	N00°13'05"E	50.00'
L2	S47°03'16"W	36.29'
L3	S52°43'01"W	49.08'
L4	N47°03'16"E	36.29'
L5	S00°13'05"W	15.00'
L6	N89°46'56"W	35.00'
L7	N00°13'05"E	15.00'
L8	N89°46'56"W	35.00'

CURVE TABLE		
#	RADIUS	DELTA
C1	70.00'	39°29'41"
C2	20.00'	45°00'00"
C3	70.00'	45°00'00"
C4	20.00'	39°29'41"

Address Range
From 20972 to 22999 Grip Road

WEST LINE OF EAST HALF OF
GOVT LOT 2 ESTABLISHED
BY ONE HALF OF TOTAL
AREA OF GOVT LOT 2.



S89°57'54"E 2583.57'

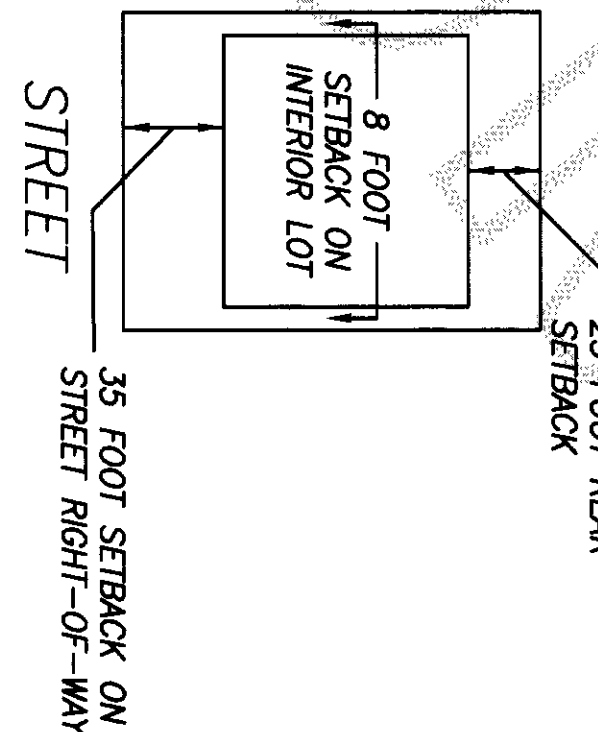
FOUND REINFORCING ROD
WITH YELLOW PLASTIC CAP
L.S.#12388.

435,600 S.F.
10.00 ACRES

FOUND REINFORCING ROD
WITH YELLOW PLASTIC CAP
L.S.#8992.

FOUND 1.5" IRON PIPE WITH
PLUG AND NAIL 0.9' BELOW
GROUND LEVEL ON 3/4/93

Typical Minimum
Setback
Requirements



IN ADDITION TO TYPICAL SETBACK REQUIREMENTS LOT 2
SHALL ALSO OBSERVE A MINIMUM BUILDING SETBACK OF
200 FEET FROM THE ADJACENT NATURAL RESOURCE LANDS
WHICH LIE NORTH OF THE NORTH LINE OF SAID LOT 2.
SEE SCC 14.16810(7) FOR ADDITIONAL INFORMATION.

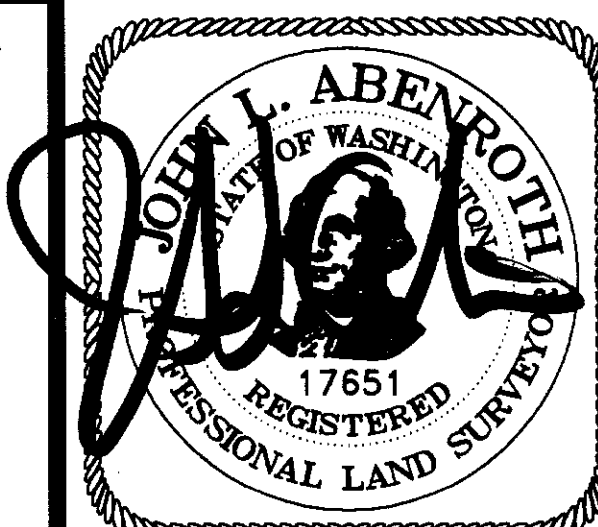
Legend

- Set 1/2" X 18" reinforcing rod with yellow plastic cap marked "SKA SURV 17651" and white 2" X 2" witness stake, except as noted.
- Found reinforcing rod with yellow plastic cap L.S.#21423, and set white 2" X 2" witness stake, except as noted.
- Soil Log Hole
- Proposed Access Location.

Short Plat for

Brant Hunger and
Fred & Linda Hunger

DATE	REVISION	BY	JOB#	DRAWN	CHECKED	DATE	SCALE	SHEET
			206063	stm	jla	11SEP06	1" = 100'	2 OF 2



SURVEYOR'S CERTIFICATE
This map correctly represents a survey made by me or under my direction in conformance with the Survey Recording Act in August 2008 at the request of Brant Hunger, and Fred & Linda Hunger.

John L. Abenroth CERT#17651
Date 10/13/08

AUDITOR'S CERTIFICATE



11/10/2008 Page 2 of 2 1:34PM

County Auditor or Deputy Auditor