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Document Title(s) Deed of Trust

Grantor(s) JAMES L. HALL AND RUTH J. HALL, HUSBAND AND WIFE

Grantee(s) U.S. Bank National Association N.D.

Legal Description Lot 96, BIKI, Lake Cavarraugh Sub. 2, Vol 5, Pg 49-54/1295

Assessor's Property Tax Parcel or Account Number P66577

Reference Numbers of Documents Assigned or Released

- State of Washington -

Space Above This Line For Recording Data —

ALS#:

DEED OF TRUST

(With Future Advance Clause)

GRANTOR:

JAMES L. HALL AND RUTH J. HALL, HUSBAND AND WIFE

If checked, refer to the attached Addendum incorporated herein, for additional Grantors, their signatures and acknowledgments.

TRUSTEE:

U.S. Bank Trust Company, National Association 111 S.W. Fifth Avenue, Suite 3500 Portland, OR 97204

LENDER:

U.S. Bank, National Association N.D. 4355 17th Avenue S.W. Fargo, ND 58103

WASHINGTON - HOME EQUITY LINE OF CREDIT DEED OF TRUST
(NOT FOR FNMA, FHLMC, FHA OR VA USE; NOT FOR USE WITH PROPERTY USED FOR AGRICULTURAL PURPOSES)

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CONVEYANCE. For good and valuable consideration, the receipt and sufficiency of which is acknowledged, and to secure the Secured Debt (defined below) and Grantor's performance under this Security Instrument, Grantor irrevocably grants, conveys and sells to Trustee, in trust for the benefit of Lender, with power of sale, the following described property:

The real estate mortgage herein is described in Exhibit "A" which is attached hereto and hereby incorporated herein by reference.

The property is located in SKAGIT	al	at 34011 S Shore Dr		
	(County) MOUNT VERNON			
(Address)	(City)	1140	(ZIP Code)	

Together with all rights, easements, appurtenances, royalties, mineral rights, oil and gas rights, all water and riparian rights, ditches, and water stock and all existing and future improvements, structures, fixtures, and replacements that may now, or at any time in the future, be part of the real estate described above (all referred to as "Property").

- MAXIMUM OBLIGATION LIMIT. The total principal amount secured by this Security Instrument at any one time shall not exceed \$ 222,000.00 . This limitation of amount does not include interest and other fees and charges validly made pursuant to this Security Instrument. Also, this limitation does not apply to advances made under the terms of this Security Instrument to protect Lender's security and to perform any of the covenants contained in this Security Instrument.
- SECURED DEBT AND FUTURE ADVANCES. The term "Secured Debt" is defined as follows:
 - A. Debt incurred under the terms of all promissory note(s), contract(s), guaranty(ies) or other evidence of debt described below and all their extensions, renewals, modifications or substitutions. (You must specifically identify the debt(s) secured and you should include the final maturity date of such debt(s).)

Borrower's Name(s): JAMES HALL AND RUTH HALL

Note Date:

10/07/2008

Maturity Date: 10/06/2033

Principal/Maximum 222,000.00

Line Amount:

- B. All future advances from Lender to Grantor or other future obligations of Grantor to Lender under any promissory note, contract, guaranty, or other evidence of debt executed by Grantor in favor of Lender after this Security Instrument whether or not this Security Instrument is specifically referenced. If more than one person signs this Security Instrument, each Grantor agrees that this Security Instrument will secure all future advances and future obligations that are given to or incurred by any one or more Grantor, or any one or more Grantor and others. All future advances and other future obligations are secured by this Security Instrument even though all or part may not yet be advanced. All future advances and other future obligations are secured as if made on the date of this Security Instrument. Nothing in this Security Instrument shall constitute a commitment to make additional or future loans or advances in any amount. Any such commitment must be agreed to in a separate writing.
- C. All other obligations Grantor owes to Lender, which may later arise, to the extent not prohibited by law, including, but not limited to, liabilities for overdrafts relating to any deposit account agreement between Grantor and Lender.
- D. All additional sums advanced and expenses incurred by Lender for insuring, preserving or otherwise protecting the Property and its value and any other sums advanced and expenses incurred by Lender under the terms of this Security Instrument.

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any	ne event that Lender fails to provide a subsequent security interest in the Grument.	rantor's principal dwelling that is create	ed by this Security
prov 01 Instr Cour Secu	isions and sections of the Deed (1/19/2007 8:10 am	xecution of this Security Instrument, Gra Of Trust master form (Master Form) ded as Recording Number N/A in Book N/A the SKAGIT Co porated into, and shall govern, this Security ecord in the same county in which the	, inclusive, dated or or
Instr Instr	ument and in any attachments. Gran	r agrees to the terms and covenants contained also acknowledges receipt of a cope and a copy of the provisions contained	py of this Security I in the previously
(Signature)	TO SEE SEE SEE SEE SEE SEE SEE SEE SEE SE	(Date) (Signature RUTH) HALL	7 /0/7/08 (Date)
ACKNO	OWLEDGMENT:		
	STATE OF	COUNTY OF	
(Individual)	I certify that I know or have satisfactor JAMES HALL AND RUTH HALL	ry evidence that	
	me, and said individual(s) acknowledge	is/are the individual(s) v ged that she/he/they signed this instrumen e uses and purposes mentioned in the instrumen Notary Public in and for t Residing At	t and acknowledged rument.
	My notary		
	appointment expires:		
This inst	rument was prepared by	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
First Am	ierican		
1100 Sup Suite 210	perior Avenue		
	d, OH 44114		
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ALL-PURPOSE ACKNOWLEDGEMENT

STATE OF WA

ACCOUNT #

COUNTY OF SKAGIT

On 10/07/2008 before me, BRANDY L HUFFMAN, a Notary Public,

(DATE)

personally appeared, JAMES AND RUTH HALL, HUSDIM DOWN (SIGNERS)

personally known to me

PUBLIC

OR

proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of the which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

NOTARY SIGNATUR

My Commission Expires:

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EXHIBIT A

LOT 98, BLOCK 1, "LAKE CAVANAUGH SUBDIVISION, DIVISION 2", ACCORDING TO PLAT RECORDED IN VOLUME 5 OF PLATS, PAGES 49 TO 54 INCLUSIVE, RÉCORDS OF SKAGIT COUNTY, WASHINGTON.

SITUATED IN THE COUNTY OF SKAGIT AND STATE OF WASHINGTON.

ABBRV LEGAL

LOT 98 BLK 1 LAKE CÂVÂNAUGH SUBD DIV 2 VOL 5 PGS 49-54

Permanent Parcel Number: 266577

JAMES L. HALL AND RUTH J. HALL, HUSBAND AND WIFE

34011 SOUTH SHORE DRIVE, MOUNT VERNON WA 98274 Loan Reference Number : 20082461650510 First American Order No: 38659535

Identifier: FIRST AMERICAN LENDERS ADVANTAGE

10/24/2008

