

WHEN RECORDED RETURN TO:

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Land Title and Escrow P.O. Box 445 Burlington, WA 98233

I MIN TITLE OF SKAGIT COUNTY 130 238-Se

DOCUMENT TITLE(S): Consent of Lienholder REFERENCE NUMBER(S) OF DOCUMENTS ASSIGNED OR RELEASED: 200809230062 & 200707270078 LIENHOLDER: **Navy Federal Credit Union** MORTGAGORS: Thomas Lambert and Lynn Lambert, husband and wife ABBREVIATED LEGAL DESCRIPTION: Ptn SW 1/4 Of NE 1/4, 32-36-4 E W.M. Aka Lot 2, SP 93-025. TAX PARCEL NUMBER(S): 360432-1-006-0107, P50458 & 360432-1-006-0600, P113257

CONSENT OF LIENHOLDER

Navy Federal Credit Union ("Lienholder"), hereby consents to the grant of the Easement and Joint Maintenance Agreement recorded on September 12, 2008 under Auditor's file number 200809120078 records of Skagit County and rerecorded on September 23, 2008 under Auditor's file number 200809230062 records of Skagit County by Thomas Lambert and Lynn Lambert, a married couple to Bridgette Murray and David Murray, a married couple, and hereby joins in the execution hereof solely as Lienholder and hereby does agree that in the event of the foreclosure of that deed of trust recorded on July 27, 2007 under Auditor's file number 200707270078 records of Skagit County, or other sale of said property described in said mortgage under judicial or non-judicial proceedings, the same shall be sold subject to said Easement and Joint Maintenance

	Service Committee Co			
Agreement.				
SIGNED AND EXECUTED	this 22	ay of <u>9</u> C1	TOBER	_, 2008.
ORPORATE CHECKER NO. 5538		Name - MARY N	ACCREARY	
TO GO COUNTY		N (17 / 1 / 1)	VICE PRESIDEN	IT
STATE OFVIRGINIA			The state of the s	
COUNTY OF PRINCE WI	LLIAM			
BEFORE ME, the undersign	ed authority, on th	is day personally a	appeared	
MARY MCCREARY of]	Navy Federal Cred	<u>lit Union,</u> known t	o me to be the per	son and
Officer whose name is subscr	ribed to the forego	oing instrument and	d who acknowledg	ged to me that
SHE executed the same f	or the purposes ar	nd consideration th	erein expressed, i	n the capacity
therein stated, as the act and	deed of the said co	orporation.		A.
GIVEN UNDER MY HAND	AND SEAL OF	OFFICE this 22	2 day of OCTO	BER,
2008.	(Danis 1	Daniel	5-22
	(Notary Public	JAMES D LEWI	S
		My commission	expires: 12/31	/2009
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