



10/20/2008 Page

1 of

2:30PM

Above Space Reserved for Recording [If required by your jurisdiction, list above the name & address of: 1) where to return this form; 2) preparer; 3) party requesting recording.] laim of Lien October 21, 2108 Date of this Document: ___ Reference Number of Any Related Documents: <u>INVOICE</u> # Lienholder: LINDQUIST CONCRETE LSID LINDQUIST Name City/State/Zip Property Owner: Name City/State/Zip Abbreviated Legal Description (i.e., lot, block, plat, or section, township, range, quarter/quarter or unit, building and condo name): Assessor's Property Tax Parcel/Account Number(s): State of: County of: Before me, the undersigned domay ublic, personally appeared 5/d/4/ W. Lindaul ST (Lienor) who duly sworn says that leave is the Lienor herein) (the agent of the Lienor herein) whose address is 982 74 and that in (Debtor) lienor accordance with a contract with

furnished labor, services or materials consisting of (describe specially fabricated materials separately):

| on the following described real property in | -5, | Kaait County, State of |
|--|--|-----------------------------------|
| Washington | (Describe real property sufficien | tly for identification, including |
| street and gumber): | | |
| 4Barm, 4068 Square | foot, New constru | |
| | neadows at 14 | 393 Road- |
| FUNDER CAME BUSTINAT | on, WA 98233 | |
| E DUNGEL DOUGHI | | owned |
| total value of hine hundred thousand | Dollars (\$ 022 50) | of a |
| remains unpaid Seven-thousand three ho | when a Dollars (\$ 7 30 | of which there), and |
| furnished the first of the items on July 27 - | Sept 36 ,2008 | _, and the last of the items on |
| | the lien is claimed by one not in p | rivity with the Owner) that the |
| lienor served his or her notice to Owner on | . 50 | 107 25 2008 |
| by hand delivery at 1003 | 3 Cleveland Ave | Mt. Vernon, WA |
| (method of service). | | |
| | | A : 1 |
| And, (if required) that the lienor served copies of the | notice on the contract on | Uctuber 20. |
| 2008, by hand delivery | | (method of service), and |
| on the subcontractor on | , by | |
| (method of service) and (if known) on the lender, on | | , 20, |
| by | | (method of service). |
| - <u>-</u> | | |
| Signed this day of | , 20_ | |
| Lienor: Six Kundarint | | |
| | | |
| By (officer or Agent): | | <u></u> |
| | | |
| State of: 1NaShirethy | | |
| | | |
| County of: | F. Watt | M: Inla |
| On 10.20.98 , before | me Signer fruition | The state of Pur |
| | | onally known to me (or proved |
| to me on the basis of satisfactory evidence) to be | e person(s) whose name(s) is/are s | ubscribed to the within |
| instrument and acknowledged to me that he/she/the | | |
| and that by his/her/their signature(s) on the instrume person(s) acted, executed the instrument. | ent the person(s), or the entity upo | n benalf of which the |
| person(s) acted, executed the instrument. | AND THE PARTY OF T | |
| WITNESS my hand and official seal. | AND THE RESERVE OF THE PARTY OF | |
| <i>f</i> A | 3 4/8 | |
| 1. Watthew Seel | and the second of | |
| Signature of Notary | | |
| | | |
| · · · · · · · · · · · · · · · · · · · | | 7 |
| Affiant Known Produced ID D | THE WASHING | |
| /// | | |
| (Seal) | , | |

10/20/2008 Page