

AFTER RECORDING RETURN TO:  
WASHINGTON FEDERAL SAVINGS  
Mount Vernon Office  
PO BOX 639  
Mount Vernon, WA 98273



200810200003  
Skagit County Auditor

10/20/2008 Page 1 of 2 9:17AM

LAND TITLE OF SKAGIT COUNTY

FIXTURE FILING UCC-2

1311305

<b>FOR COUNTY AUDITOR INDEXING PURPOSES ONLY</b>	
GRANTOR(S): <u>DEER RIDGE INVESTMENTS, LLC</u>	
GRANTEE(S) <u>WASHINGTON FEDERAL SAVINGS</u>	
ABBREVIATED LEGAL DESCRIPTION: <u>LOT 16, Dr. Joe's Waterfront Tracts #1</u> <u>in GL 2, 3-33-2 E.W.M.</u>	
ASSESSOR'S PROPERTY TAX PARCEL ACCOUNT NUMBER(S) _____	
<u>5101-000-016-0000</u>	<u>P110632</u>

This FIXTURE FILING is presented pursuant to the WASHINGTON UNIFORM COMMERCIAL CODE.

- |   |  |
|---|--|
| 1. DEBTOR(S)[or assignor(s)]<br>(last name first, and address(es))<br>DEER RIDGE INVESTMENTS, LLC<br>PO BOX 2574<br>MOUNT VERNON, WA 98273  | 2. FOR OFFICE USE ONLY   |
| 3. NUMBER OF ADDITIONAL SHEETS ATTACHED: <u>1</u>   |  |
| 4. SECURED PARTY(IES)[or assignee(s)]<br>WASHINGTON FEDERAL SAVINGS<br>425 PIKE STREET<br>SEATTLE WA 98101<br>Loan No. 349526-4   | 5. ASSIGNEE(S) OF SECURED PARTY(IES)<br>(if applicable) (name and address(es)) |
| 6. This FIXTURE FILING covers the following types or items of property:<br>The goods are to become fixtures on: _____<br>Legal: _____<br>AS PER EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE<br>INCORPORATED HEREIN. |  |

This FIXTURE FILING is to be filed for record in the real estate records. If the debtor does not have an interest of record in the realty, the name of the record is \_\_\_\_\_.

☐ Products of collateral are also covered.

7. DEER RIDGE INVESTMENTS, LLC  
TYPE NAME(S) OF DEBTOR(S) (or assignor(s))  
[Signature]  
SIGNATURE(S) OF DEBTOR(S) or assignor(s)  
DEER RIDGE INVESTMENTS, LLC  
TYPE NAME(S) OF DEBTORS(S) (or assignor(s))  
[Signature]  
SIGNATURE(S) OF DEBTOR(S) or assignor(s)

SECURED PARTY(IES):  
WASHINGTON FEDERAL SAVINGS  
[Signature]  
SIGNATURE OF SECURED PARTY(IES) or assignee(s)  
Allen L. Collins, Vice President & Manager

8. TERMINATION STATEMENT The SECURED PARTY(IES) certifies that the SECURED PARTY(IES) no longer claims a security interest under the FIXTURE FILING bearing the recording number shown above.

NAME \_\_\_\_\_

DATE \_\_\_\_\_

Return to: County Auditor of County where  
original filing/recording was made.

SIGNATURE \_\_\_\_\_

EXHIBIT "A" FOR FIXTURE FILING UCC-2  
349526-4/DEER RIDGE INVESTMENTS, LLC

A leasehold interest in the following described tract:

Tract 16 of "Dr. Joe Waterfront Tracts" (Division I) Swinomish Indian Reservation, Skagit County, Washington, as shown upon that certain unrecorded plat survey on file with the United States Department of the Interior, Bureau of Indian Affairs, Western Washington Indian Agency, Everett, Washington, and being located in Government Lot 2 of Section 3, Township 33 North, Range 2 East, W.M., and being more particularly described as follows:

Beginning at the Southeast corner of said Government Lot 2;  
thence West along the South line thereof, a distance of 100 feet to the East line of a road, as shown on said unrecorded plat;  
thence North 0°08' East along said East line, a distance of 210 feet to the Southwest corner of the tract herein described and the true point of beginning of this description;  
thence continue North along the East line of the aforementioned road, a distance of 50 feet to the Northwest corner of said Tract 16;  
thence East along the North line of Tract 16, a distance of 80 feet, more or less, to the West line of Road as shown upon said survey;  
thence Southerly along said West line, a distance of 50 feet, more or less, to the Southeast corner of said Tract 16, as shown upon the survey;  
thence West along the South line of said Tract 16, a distance of 80 feet, more or less, to the true point of beginning.  
(Said tract being also as shown on that certain map attached to document recorded under Auditor's File No. 830527.)

Situate in the County of Skagit, State of Washington.

TOGETHER WITH THE RESIDENCE AND FIXTURES ATTACHED THERETO AND  
LOCATED UPON THE ABOVE DESCRIBED PROPERTY.

END OF EXHIBIT "A"



200810200003  
Skagit County Auditor

10/20/2008 Page 2 of 2 9:17AM