

**UCC FINANCING STATEMENT**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

|                                                                                                                                                               |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| A. NAME & PHONE OF CONTACT AT FILER [optional]<br>CSC Diligenz, Inc. 1-800-858-5294                                                                           |  |
| B. SEND ACKNOWLEDGMENT TO: (Name and Address)<br>37184641<br>Prepared By:<br>CSC Diligenz, Inc.<br>6500 Harbour Heights Pkwy, Suite 400<br>Mukilteo, WA 98275 |  |
| Filed In: Washington Skagit                                                                                                                                   |  |



200809250039

Skagit County Auditor

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THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

|                                            |  |                                        |                                        |                                                                             |
|--------------------------------------------|--|----------------------------------------|----------------------------------------|-----------------------------------------------------------------------------|
| 1a. ORGANIZATION'S NAME                    |  |                                        |                                        |                                                                             |
| OR                                         |  |                                        |                                        |                                                                             |
| 1b. INDIVIDUAL'S LAST NAME<br>MAINS        |  | FIRST NAME<br>STEVE                    | MIDDLE NAME<br>A                       | SUFFIX                                                                      |
| 1c. MAILING ADDRESS<br>4949 SAMISH TERRACE |  | CITY<br>BOW                            | STATE<br>WA                            | POSTAL CODE<br>98232                                                        |
| 1d. <u>SEE INSTRUCTIONS</u>                |  | 1e. TYPE OF ORGANIZATION<br>Individual | 1f. JURISDICTION OF ORGANIZATION<br>WA | 1g. ORGANIZATIONAL ID #, if any<br><input checked="" type="checkbox"/> NONE |

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

|                             |  |                          |                                  |                                                                  |
|-----------------------------|--|--------------------------|----------------------------------|------------------------------------------------------------------|
| 2a. ORGANIZATION'S NAME     |  |                          |                                  |                                                                  |
| OR                          |  |                          |                                  |                                                                  |
| 2b. INDIVIDUAL'S LAST NAME  |  | FIRST NAME               | MIDDLE NAME                      | SUFFIX                                                           |
| 2c. MAILING ADDRESS         |  | CITY                     | STATE                            | POSTAL CODE                                                      |
| 2d. <u>SEE INSTRUCTIONS</u> |  | 2e. TYPE OF ORGANIZATION | 2f. JURISDICTION OF ORGANIZATION | 2g. ORGANIZATIONAL ID #, if any<br><input type="checkbox"/> NONE |

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

|                                        |  |                    |             |                      |
|----------------------------------------|--|--------------------|-------------|----------------------|
| 3a. ORGANIZATION'S NAME<br>Summit Bank |  |                    |             |                      |
| OR                                     |  |                    |             |                      |
| 3b. INDIVIDUAL'S LAST NAME             |  | FIRST NAME         | MIDDLE NAME | SUFFIX               |
| 3c. MAILING ADDRESS<br>P O BOX 805     |  | CITY<br>BURLINGTON | STATE<br>WA | POSTAL CODE<br>98233 |

## 4. This FINANCING STATEMENT covers the following collateral:

All inventory, Accounts Receivable, Equipment, Furniture and Fixtures, and General intangibles; whether any of the foregoing is owned now or acquired later; all accessions, additions, replacements, and substitutions relating to any of the foregoing; all records of any kind relating to any of the foregoing; all proceeds relating to any of the foregoing (including insurance, general intangibles and accounts proceeds)

Lts 3-4 BIKI Edison Hallers Add  
P72946

|                                                                                                                                                                       |                                                                               |                     |                               |              |          |                |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|---------------------|-------------------------------|--------------|----------|----------------|
| 5. ALTERNATIVE DESIGNATION [if applicable]                                                                                                                            | LESSEE/LESSOR                                                                 | CONSIGNEE/CONSIGNOR | BAILEE/BAILOR                 | SELLER/BUYER | AG. LIEN | NON-UCC FILING |
| 6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable] | 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional] |                     | All Debtors Debtor 1 Debtor 2 |              |          |                |
| 8. OPTIONAL FILER REFERENCE DATA                                                                                                                                      |                                                                               |                     |                               |              |          |                |

37184641

# UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

## 9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

|                            |            |                     |
|----------------------------|------------|---------------------|
| 9a. ORGANIZATION'S NAME    |            |                     |
| OR                         |            |                     |
| 9b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME, SUFFIX |
| MAINS                      | STEVE      | A                   |

## 10. MISCELLANEOUS:

Order # 37181641

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## 11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

|                             |                                   |                           |                                   |                                  |
|-----------------------------|-----------------------------------|---------------------------|-----------------------------------|----------------------------------|
| 11a. ORGANIZATION'S NAME    |                                   |                           |                                   |                                  |
| OR                          |                                   |                           |                                   |                                  |
| 11b. INDIVIDUAL'S LAST NAME | FIRST NAME                        | MIDDLE NAME               | SUFFIX                            |                                  |
| 11c. MAILING ADDRESS        | CITY                              | STATE                     | POSTAL CODE                       | COUNTRY                          |
| 11d. SEE INSTRUCTIONS       | ADD'L INFO RE ORGANIZATION DEBTOR | 11e. TYPE OF ORGANIZATION | 11f. JURISDICTION OF ORGANIZATION | 11g. ORGANIZATIONAL ID #, if any |
|                             |                                   |                           |                                   | <input type="checkbox"/> NONE    |

## 12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

|                             |            |             |             |         |
|-----------------------------|------------|-------------|-------------|---------|
| 12a. ORGANIZATION'S NAME    |            |             |             |         |
| OR                          |            |             |             |         |
| 12b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME | SUFFIX      |         |
| 12c. MAILING ADDRESS        | CITY       | STATE       | POSTAL CODE | COUNTRY |

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ ex-extracted collateral, or is filed as a ☒ fixture filing.

## 14. Description of real estate:

LOTS 3 AND 4, BLOCK 1, "EDISON HALLER'S ADDITIONS," (2ND ADDITION) AS PER PLAT RECORDED IN VOLUME 2 OF PLATS, PAGE 87, RECORDS OF SKAGIT COUNTY, WASHINGTON.

SITUATE IN THE COUNTY OF SKAGIT, STATE OF WASHINGTON.

## 15. Additional collateral description:

Address: 5754 Gilkey Ave  
BOW WA 98232

parallel P 72946

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

STEVE A MAINS  
4949 SAMISH TERRACE RD  
BOW, WA 98232

## 17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

## 18. Check only if applicable and check only one box.

☐ Debtor is a TRANSMITTING UTILITY

☐ Filed in connection with a Manufactured-Home Transaction - effective 30 years

☐ Filed in connection with a Public-Finance Transaction - effective for 30 years



200809250039  
Skagit County Auditor

ENDUM (FORM UCC1Ad) (REV. 05/22/02)

Harland Financial Solutions  
400 S.W. 6th Avenue, Portland, Oregon 97204