



200809170111  
Skagit County Auditor

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Return Address:

**Frontier Bank  
Mount Vernon Office  
P.O. Box 1124  
Mount Vernon, WA 98273**

GUARDIAN NORTHWEST TITLE CO.

95508-3

.....  
Document Title

UCC2 – Financing Statement

.....  
Grantor(s)

Joseph T. LeClair & Annette T. LeClair

.....  
Grantee(s)

Frontier Bank

.....  
Short Legal Description

Section 13, Township 34, Range 4; PTN. SE and PTN. SW NE; and Section 18,  
Township 34, Range 5; PTN. SW

.....  
Assessor's Property Tax Parcel/Account Number

340518-3-002-007 (P30281)  
340518-0-006-0009 (P30264)  
340518-0-007-0107 (P30266)  
340413-4-001-0002 (P24684)

UNOFFICIAL DOCUMENT

**UCC FINANCING STATEMENT**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Frontier Bank  
Mount Vernon  
119 E College Way  
Mount Vernon, WA 98273

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR 1b. INDIVIDUAL'S LAST NAME: **LECLAIR** FIRST NAME: **JOSEPH** MIDDLE NAME: **T.** SUFFIX:

1c. MAILING ADDRESS: **14410 BEAVER LAKE ROAD** CITY: **MOUNT VERNON** STATE: **WA** POSTAL CODE: **98273** COUNTRY: **USA**

1d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION: **Individual** 1f. JURISDICTION OF ORGANIZATION 1g. ORGANIZATIONAL ID #, if any  NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR 2b. INDIVIDUAL'S LAST NAME: **LECLAIR** FIRST NAME: **ANNETTE** MIDDLE NAME: **T.** SUFFIX:

2c. MAILING ADDRESS: **14410 BEAVER LAKE ROAD** CITY: **MOUNT VERNON** STATE: **WA** POSTAL CODE: **98273** COUNTRY: **USA**

2d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION: **Individual** 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any  NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME: **Frontier Bank**

OR 3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

3c. MAILING ADDRESS: **119 E College Way, PO Box 1124** CITY: **Mount Vernon** STATE: **WA** POSTAL CODE: **98273** COUNTRY: **USA**

4. This FINANCING STATEMENT covers the following collateral:

All equipment, machinery, appliances, and tools which are part of the dairy facility including without limitation: Milking Stalls, milking units with claws, auto take-offs, milk pipeline, milk receivers and filter, bulk tank and refrigeration units, heat exchange, hot water tanks, vacuum pumps and lines, back flush system, all pumps and motors used in milking systems, electrical units, portable generator, crowd gates, generators, and feed system. Also together with all property and good similar to those described herein which at any time may be acquired by debtors (s), including, but not limited to all additions, replacements, substitutions and accessions thereof.

All Equipment, machinery, appliances, and tools which are a part of the barn flush system and manure separating system including without limitation all pumps, motors, flow meters, electrical systems, gates, manure separator, conveyor and pipelines. Also, together with all property and goods similar to those described herein which at any time may be acquired by debtors, including, but not limited to all additions, replacements, substitutions, and accessions thereof.

All irrigation pumps, motors, mainline, and fixtures. Also, together with all property and goods similar to those described herein which at any time may be acquired by debtors, including, but not limited to all additions, replacements, substitutions, and accessions thereof.; whether any of the foregoing is owned now or acquired later; all accessions, additions, replacements, and substitutions relating to any of the foregoing; all records of any kind relating to any of the foregoing; all proceeds relating to any of the foregoing (including insurance, general intangibles and accounts

(Continued on attached Financing Statement Addendum)

5. ALTERNATIVE DESIGNATION (if applicable):  LESSEE/LESSOR  CONSIGNEE/CONSIGNOR  BAILEE/BAILOR  SELLER/BUYER  AG. LIEN  NON-UCC FILING

6.  This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum. 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [OPTIONAL FEE]  All Debtors  Debtor 1  Debtor 2

8. OPTIONAL FILER REFERENCE DATA

FILING OFFICE COPY — UCC FINANCING STATEMENT (FORM UCC1) (REV. 05/22/02) Harland Financial Solutions 400 S.W. 6th Avenue, Portland, Oregon 97204

*Joseph T. Leclair*  
JOSEPH T. LECLAIR

*Annette T. Leclair*  
ANNETTE T. LECLAIR

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# UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

**9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT**

9a. ORGANIZATION'S NAME

OR

9b. INDIVIDUAL'S LAST NAME <b>LECLAIR</b>	FIRST NAME <b>JOSEPH</b>	MIDDLE NAME, SUFFIX <b>T.</b>
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10. MISCELLANEOUS:

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

**11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names**

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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11c. MAILING ADDRESS

CITY	STATE	POSTAL CODE	COUNTRY
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11d. **SEE INSTRUCTIONS**

ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID#, if any
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NONE

**12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)**

12a. ORGANIZATION'S NAME

OR

12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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12c. MAILING ADDRESS

CITY	STATE	POSTAL CODE	COUNTRY
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13. This FINANCING STATEMENT covers  timber to be cut or  as-extracted collateral, or is filed as a  fixture filing.


14. Description of real estate:  
See SCHEDULE C, which is attached to this document and made a part of this document as if fully set forth herein.

16. Additional collateral description:  
proceeds)  
Parcel Number: 340518-3-002-007 (P30281), 340518-0-006-0009 (P30264), 340518-0-007-0107 (P30266), 340413-4-001-0002 (P24684)  
Short Legal: SECTION 13, TOWNSHIP 34, RANGE 4; PTN. SE AND PTN. SW NE; AND SECTION 18, TOWNSHIP 34, RANGE 5; PTN. SW.

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.  
Debtor is a  Trust or  Trustee acting with respect to property held in trust or  Decedent's Estate

18. Check only if applicable and check only one box.  
 Debtor is a TRANSMITTING UTILITY  
 Filed in connection with a Manufactured-Home Transaction - effective 30 years  
 Filed in connection with a Public-Finance Transaction - effective for 30 years

  
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**Schedule "C"**  
**Legal description**

The land referred to in this report/policy is situated in the State of Washington, County of Skagit, and is described as follows:

**PARCEL "A":**

That portion of the Southeast  $\frac{1}{4}$  of the Southeast  $\frac{1}{4}$  of Section 13, Township 34 North, Range 4 East, W.M., lying Northeasterly of the center of the East fork of the Nookachamps Creek;

EXCEPT road rights-of-way conveyed to Skagit County by deed recorded October 22, 1921, under Auditor's File No. 152529, records of Skagit County, Washington.

ALSO EXCEPT that portion conveyed by Warranty Easement Deed to the United States of America, recorded on September 29, 1999, under Auditor's File No. 199909290060, records of Skagit County, Washington.

**PARCEL "B":**

The Northeast  $\frac{1}{4}$  of the Northwest  $\frac{1}{4}$ ; that portion of the Southeast  $\frac{1}{4}$  of the Northwest  $\frac{1}{4}$  and of the Southwest  $\frac{1}{4}$  of the Northeast  $\frac{1}{4}$  of Section 13, Township 34 North, Range 4 East, W.M., lying Northeasterly of the center line of the Nookachamps Slough. Also that portion of the North  $\frac{1}{2}$  of the Southeast  $\frac{1}{4}$  of Section 13, Township 34 North, Range 4 East, W.M., lying Northeasterly of the center line of the Nookachamps Slough.

EXCEPT that portion conveyed by Warranty Easement Deed to the United States of America, recorded on September 29, 1999, under Auditor's File No. 199909290060, records of Skagit County, Washington.

**PARCEL "C":**

That portion of Government Lot 3, Section 18, Township 34 North, Range 5 East, W.M., lying Westerly of the County road, as same existed on February 4, 1944.

**PARCEL "D":**

That portion of Government Lot 4, Section 18, Township 34 North, Range 5 East, W.M., lying Northerly of the center line of Nookachamps Slough;

EXCEPT road and ditch right of ways.

**PARCEL "E":**

The Southeast  $\frac{1}{4}$  of the Southwest  $\frac{1}{4}$  of Section 18, Township 34 North, Range 5 East, W.M.,

EXCEPT County roads along the West and South lines thereof.



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# UCC -2 County Financing Statement

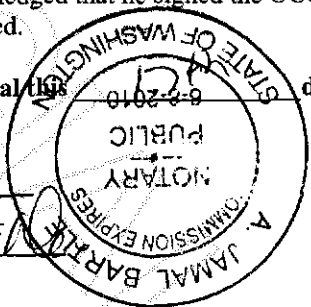
## Individual Acknowledgment

State Of Washington )  
County Of Skagit ) ss

On this day before me, the undersigned Notary Public, personally appeared **Joseph T. & Annette T. LeClair**, personally known to me or proved to me on the basis of satisfactory evidence to be the individual described in and who executed the UCC-2, and acknowledged that he signed the UCC-2 as his free and voluntary act and deed, for the uses and purposes therein mentioned.

Given under my hand and official seal this 12th day of September, 2008

By [Signature]  
Notary Public in and for the State of Washington



Residing at [Signature]  
My commission expires 6/18/10



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