When recorded return to:

Escrow Northwest, Inc. 4301 So. Pine St., #140 Tacoma, WA 98409



9/12/2008 Page

1 of

111:57AM

LAND TITLE OF SKAGIT COUNTY Escrow Number: 31338-LAB

124890.5W

## **Assignment of Deed of Trust**

Reference Number (s):200712130090
GRANTOR:
GRANTEE:

Beneficiary: Trustee:

For Value Received, the undersigned as Beneficiary, hereby grants, conveys, assigns and transfers to Duncan S. McMillan and Julie R. McMillan, husband and wife whose address is 2103 26th St Ct NW, Gig Harbor, WA 98335 all beneficial interest under that certain Deed of Trust, dated November 30, 2007 executed by Michael J. Kyles, an unmarried man as his separate estate, Grantor to Land Title of Skagit County, a corporation, Trustee, and recorded on December 13, 2007 under Auditor's File No. 200712130090, Records of Skagit County, Washington, describing land therein as:

LOT 3, "PLAT OF LONESTAR'S ADDITION TO THE CITY OF CONCRETE," AS PER PLAT RECORDED IN VOLUME 15 OF PLATS, PAGES 163 THROUGH 166, INCLUSIVE, RECORDS OF SKAGIT COUNTY, WASHINGTON.

SITUATE IN THE TOWN OF CONCRETE, COUNTY OF SKAGIT, STATE OF WASHINGTON.

THE UNDERSIGNED BENEFICIARY HEREIN WARRANTS UNTO DUNCAN S. McMILLAN AND JULIE R. McMILLAN, HUSBAND AND WIFE, THAT THE UNPAID PRINCIPAL BALANCE REMAINING ON THE PROMISSORY NOTE DATED NOVEMBER 30, 2007, WHICH IS SECURED BY THE DEED OF TRUST OF SAME DATE AND RECORDED UNDER AUDITOR'S FILE NO. 200712130090 IS \$44,672.84 WITH INTEREST PAID TO SEPTEMBER 1, 2008.

Tax Parcel Number(s): 4628-000-003-0002

STATE OF WASHINGTON

NOTARY -- - PUBLIC

My Commission Expires 01 - 01 - 10

Together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated So	eptember 9, 2008 Jose W. S. Lu	works ?	Low Eli	am Sehwarls	
Richard D.	Schwartz	Fe	erol E. Schwartz		
STATE OF	WASHINGTON	}			
COUNTY	OF Piul			The state of the s	
I certify that	t I know or have satisfactory ev	idence that Richa	rd D. Schwartz a		, , \
	s) who appeared before me, and			he/she/they	3/5
signed this i	nstrument and acknowledge it	to be <u>his/her/fhe</u>	eir free and vol	luntary act for the	
uses and pu	rposes mentioned in this instru	ment.			
•		C			Japan San San San San San San San San San S
Dated:	9-11-08		1		
			hain	( alions	3"
	SHAROM C. TREPUS				1

Residing at:

My appointment expires:

Notary Public in and for the State of washi

Purcu

LPB 21-05(1-1) Page 1 of 1