## OF **SECTION** TOWNSHIP 35 NORTH, RANGE

RECORD OF

SURVEY

AT THE

REQUEST

CLAIR

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CROSSMAN

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9/4/2008 Page

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DEPUT

AUDITOR

200809040109 Skagit County Auditor

OF SHEET AUGUST ANACORTES, No. 2008 Of WASHINGTON

DESCRIPTION

AND 34, BLOCK 7, WASHINGTON ACCO CEPT THE SOUTH 5 FEET THEREOF AND ALL OF LOTS 32, COCK 7, HENSLER'S SECOND ADDITION TO ANACORTES, N ACCORDING TO THE PLAT THEREOF RECORDED IN VOLUME PAGE 55, RECORDS OF SKACIT COUNTY, WASHINGTON.

### NOTES

- AccountNo. 007
- PENTAX MEETS 323N 05 TOTAL STATION
- 4. MONUMENTS TIED ON S
  5. ERROR OF CLOSURE ME
  SURVEY STANDARDS.
  6. SURVEY METHOD: STAN
  7. BASIS OF BEADY WASHINGTON
- 200101100019. METHOD: STANDARD FIELD F BEARINGS: RECORDED S D TRAVERSE.
  SURVEY AF
- Residential Medium Density Distri
- Anacortes
- 8. Zoning: (R3) Residential Medium
  9. Water Supply: City of Anacortes.
  10. Sewer Disposal: City of Anacortes.
  11. Datum: NGVD 29.
  12. ALL UNITS INCLUDE THE EXISTIN REFERENCED IN THE DECLARATION, 1
  THE SURROUNDING LAND SHOWN HER VERTICAL LIMITS OF EACH UNIT EXTI EXISTING BUILDING AS TH
- LEVEL), BEယ
- REFERENCED IN THE DECLARATION, TOGETHER WITH THE SUURROUNDING LAND SHOWN HEREON. THE THE SUURROUNDING LAND SHOWN HEREON. THE VERTICAL LIMITS OF EACH UNIT EXTEND FROM AN ELEVATION OF 130 FEET, NGVD '29 (MEAN SEA LEVEL), UP TO AN ELEVATION OF 200 FEET NGVD '29.

  13. UTILITY LOCATIONS ARE SHOWN ON SHEET 3 OF 3. IT LEVATION OF SOME OF THE EXISTING UNDERGROUND UTILITIES ARE SHOWN IN AN APPROXIMATE WAY ONLY, ARE NOT WARRANTED TO BE COMPLETE OR ACCURATE, AND HAVE NOT BEEN INDEPENDENTLY VERIFIED BY THE OWNER, SURVEYOR OR THEIR REPRESENTATIVE.

  14. THE DESCRIPTION FOR THIS SURVEY IS FROM FIRST AMERICAN TITLE INSURANCE COMPANY POLICY A81333, DATED JULY 27, 2004.

  15. THIS SURVEY HAS SHOWN OCCUPATIONAL INDICATORS AS PER WA.C. CHAPTER 332,130. LINES OF OCCUPATION MAY INDICATE AREAS FOR POTENTIAL CLAIMS OF UNWRITTEN OWNERSHIP, THIS BOUNDARY SURVEY HAS POTENTIAL CLAIMS OF AUNTRITION OF OWNERSHIP BASED ON UNWRITTEN RIGHTS HAS BEEN MADE OR IMPLIED BY THIS SURVEY.

  16. THE DEEDED LINES OF RECORD. NO RESOLUTION OF OWNERSHIP BASED ON UNWRITTEN RIGHTS HAS BEEN MADE OR IMPLIED BY THIS SURVEY.

  16. THE PROPERTY MAY BE SUBJECT TO EASEMENTS, RESERVATIONS, RESTRICTIONS, EXCEPTIONS, COVENNATS AND OTHER INSTRUMENTS OF RECORD.
- EASEMENTS,

UTILITY AND SIDEWALK EASEMENT

1. An easement is hereby reserved for and conveyed to the CITY OF ANACORTES, PUGET SOUND ENERGY INC., VERIZON TELEPHONE COMPANY, CASCADE NATURAL CAS COMPANY, AND COMCAST CABLE TELEVISION COMPANY and their respective successors and assigns under and upon as shown hereon, and along routes of the as built or yet to be built utility alignments, in which to construct, operate, maintain, repair, replace and enlarge underground pipes, conduits, cables and wires as necessary or convenient underground or ground mounted appurtenances thereto for the purpose of providing utility services to the condominium and other property as may be developed in association with the expansion to the condominium for electric, gas, oth utility ne condon together to paces at o c, gas, enter rurposes

## **DEDICATION**

THE THE UNDERSIGNED OWNER (S) IN FEE
DECLARE THIS SURVEY MAP AND PLANS AN
CONDOMINIUM PURPOSES THIS SURVEY MA
THEREOF SHALL BE RESTRICTED BY THE 1
DECLARATION FILED CONTEMPORANEOUSLY
NOT FOR ANY OTHER USE THAN TO MEET
WASHINGTON CONDOMINIUM ACT FOR A SUR MASHINGTON CONDOMINIUM ACT FOR A SURVEY AND THE PROPERTY HEREIN DESCRIBED TO THE PROVISE OF ALL BECOMPONENTS AND MECHANICAL SYSTEMS OF ALL BECOMPRISHED ANY UNITS HEREBY CREATED ARE SUITED.

CHARLES RON PAULK AND MARIE

K. HERRIGSTAD AND KAROLYN K. HERRIGSTAD

of Mashington Y of Skagit

Notary the State of 今ま dged

Signed . Name printed Residing at Ses -Amacartes Diana Berge

My commissions expires

State of Tashington County of Skagit

Rarolyn K. Herrigstad, husband and wife, signed this instrum acknowledged it to be the free and voluntary act of such par purposes mentioned in the instrument.

Given under my hand and official seal this 2nd day of Solvery Public in and for the State of Mashington

Signed OLUM KAMEMAN

Name printed Scran & Jurkovich day of Scotombor Herrigstad it, and for the use Do

Residing at commissions Anacortos expires 4-17-2011

> NOTARY PUBLIC

Mt.

Vernon,

WA

Crossman & A 16146 McLean

SURVEYOR

(360)

299-

THE CONDOMINIUM DECLARATION PREPARED CONDOMINIUM ACT FOR THE CONDOMINIUM SET OF PLANS REFER, WAS RECORDED WITH **DECLARATION** REFERENCE

SURVEY AND FILE NO.

RECORDS OF SKACIT COUNTY, WASHING

### PROJECTBENCH MARK

PROJECT BENCH MARK I CONCRETE MONUMENT A CENTER OF THE CUL-DE THE NORTH END OF "H" MONUMENT AT THE
THE CUL-DE-SAC AT
END OF "H" AVENUE.

= 158.4', NGVD '29,

3 OF 3 FOR

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INGS CONTAINING OR
INGS COMPLETED.

become paid an to an

TREASURERS CERTIFICATE
This is to certify that all taxes heretofore levied and become a lien upon the lands herein described have to and discharged according to the records of my to and including the year of \_\_\_\_\_\_.

d which have been fully j office, up

Tashington, hereby certify that a deposit ho anticipated taxes up to and including the y

# SURVEYORS CERTIFICATE

Skagit County

Treasurer

Kap

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year

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Skagit County, een paid to cover

I HEREBY DECLARE THAT THIS SURVEY MAP AND PLANS BASED UPON AN ACTUAL SURVEY OF THE DESCRIBED PROPERTY THAT THE COURSES AND DISTANCES SHOWN ARE CORRECT, AND THAT ALL INFORMATION REQUIRED BY RCW 64.34.232 AND IN CONFORMANCE WITH THE REQUIREMENTS THE SURVEY RECORDING ACT IS SHOWN, STATED OR IS SUPPLIED HEREIN. I FURTHER CERTIFY THAT THE HORIZONTAL AND VERTICAL BOUNDARIES OF THE UNITS IN ACCORDANCE WITH THE PLANS CONTAINED HEREIN. UN. LETED HEREIN D OR IS ED IN PLANS

CROSSMAN, P.L.S.( Oate 9569

CLAIR A.

Date

8804 Associates Road 9827

SURVEY DECLARANT
RON PAULK
2915 MERIDIAN
ANACORTES, WA SHEET DWG.: J378 0F

DKH

CONDOMINIUM

A PORTION SECTION 24 CITY OF AN ON OF THE NW 1/4 OF THE 24, TOWNSHIP 35, RNG.
ANACORTES, WASHINGTON THE EAST, COURT 98221 1 W.M. 0F DATE:August 2008 CHECK BY: CAC DWN BY:

HERRIGSTAD ENGINEERING

4320 Whistle Road,

Anacortes, WA

98221 (360)299. JOB NO .:

SCALE: NOTED 378

8804



