

**Survey in the SE1/4 of the SW1/4, the SW1/4 of the SW1/4, and the NW1/4 of the SW1/4 of Section 28, and in Gov't Lot 3, Gov't Lot 4, Gov't Lot 10, Gov't Lot 11, Gov't Lot 12, Gov't Lot 13, and the SE1/4 of the NW1/4 of Section 29, and in the NE1/4 of the NW1/4 of Section 33, All in Twp. 35 N., Rng. 10 E., W.M.**

**Notes**

1. Basis-of-bearings – Assumed S87°33'29"E on the South line of the Southeast quarter of Section 29.
2. This survey was accomplished by field traverse using: 5 second or better digital electronic total station, and meets or exceeds the standards contained in WAC 332-130-090.
3. Boundary surveys reflect information discovered by the surveyor in the normal course of work and do not necessarily show every possible condition affecting the property. Easements, restrictions, and other encumbrances may exist which are not shown hereon.
4. For additional information see survey filed in A.F.#200802070122.
5. The description of the Martin property includes land which was previously conveyed to The Nature Conservancy by deed filed in A.F.#837162. For the purposes of this survey the north line of the Martin property is taken as the south line of the property deeded in A.F.#837162 and is surveyed accordingly.
6. Unlike the current deed, (shown hereon), earlier deeds of the subject property and adjoiners describe this line as being half of Lot 12 and half of Lot 13. therefore each of Lot 12 and Lot 13 were divided into half by area for this survey.

**Martin Property Description**

PARCEL "A" (A.F.#200707050121):

Government Lot 11 and the East 1/2 of Government Lots 12 and 13 in Section 29, Township 35 North, Range 10 East, W.M.

TOGETHER WITH that portion of Government Lot 10 of said Section 29 lying Westerly of the Line drawn parallel with the North/South centerline of said Section 29 as established in the third paragraph of Parcel "B" described herein.

TOGETHER WITH non-exclusive easements for ingress and egress to said lots over and across the following described properties as more fully described in Auditor's File Nos. 8305230041 and 8703310004:

The West 60 feet of the Northeast 1/4 of the Northwest 1/4 of Section 33 lying North of the County (Martin Ranch) Road; in Section 28, the West 60 feet of the South 1/2 of the Southeast 1/4 of the Southwest 1/4 and the South 40 feet of the West 60 feet of the North 1/2 of the Southeast 1/4 of the Southwest 1/4 and the South and West 40 feet of the North 1/2 of the Southwest 1/4 of the Southwest 1/4, and the South 40 feet of the West 40 feet of the Northwest 1/4 of the Southwest 1/4 of Section 29, the South 40 feet of the Northeast 1/4 of the Southeast 1/4 and the South 40 feet of Government Lot 4.

**Johnson Property Description**

PARCEL "B" (A.F.#200707050122):

Government Lot 4 of Section 29, Township 35 North, Range 10 East, W.M.;

TOGETHER WITH that portion of Government Lot 3 of said Section 29 that lies Southerly and Westerly of the Line described below;

ALSO TOGETHER WITH that portion of Government Lot 10 of said Section 29 that lies BOTH Southerly of the Line described below and Easterly of a line drawn parallel with the North/South centerline of said Section 29 at a point where this Easterly portion of Government Lot 10 South of the Line will when combined with Government Lot 4 as described herein and when combined with the portion of Government Lot 3 described herein will equal a total of 40.00 acres.

Line:

Beginning at a point on the 1/16 Section line which is 117.4 feet North of the Northeast corner of the Northwest 1/4 of the Southwest 1/4 of Section 29, Township 35 North, Range 10 East, W.M.; thence North 65 degrees 15' East 342.5 feet; thence North 69 degrees 30' East 200.0 feet; thence North 73 degrees 45' East 209.8 feet; thence North 67 degrees East 278.0 feet; thence North 73 degrees 45' East 750 feet; thence North 75 degrees 30' East 322.0 feet; thence North 62 Degrees 45' East 122.0 feet; thence North 72 degrees 15' East 310 feet; thence South 87 degrees 30' East 312.0 feet; thence South 89 degrees 30' East 556.0 feet; thence South 15 degrees 15' East 567.6 feet; thence South 27 degrees East 390.0 feet; thence South 47 degrees 15' East 496.8 feet to a point on the East Section line of said Section 29 which is North of the Southeast section corner 2.407.0 feet.

TOGETHER WITH non-exclusive easements for ingress and egress to said lots over and across the following described properties as more fully described on Auditor's File Nos. 8305230041 and 8703310004: The West 60 feet of the Northeast 1/4 of the Northwest 1/4 of Section 33, Township 35 North, Range 10 East, W.M., lying North of the County (Martin Ranch) Road; and in Section 28 of said Township and Range, the West 60 Feet of the South 1/2 of the Southeast 1/4 of the Southwest 1/4 and the South 40 feet of the West 60 feet of the North 1/2 of the Southeast 1/4 of the Southwest 1/4 and the South and West 40 feet of the North 1/2 of the Southwest 1/4 of the Southwest 1/4 of the Southwest 1/4 and the South 40 feet of the West 40 feet of the Northwest 1/4 of the Southwest 1/4; and in Section 29 of said Township and Range, the South 40 feet of the Northeast 1/4 of the Southeast 1/4.

DATE	REVISION	BY	JOB#	DRAWN	CHECKED	DATE	SCALE	SHEET
			208090	sm	jla	22AUG08	1" = 300'	1 OF 2

**Survey for The Nature Conservancy**



806 Metcalf St., Sedro-Woolley, WA 98284 Phone: (360) 855-2121 FAX: (360) 855-1658

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**SURVEYOR'S CERTIFICATE**  
This map correctly represents a survey made by me or under my direction in conformance with the Survey Recording Act in August 2008 at the request of The Nature Conservancy.

John L. Abenroth CERT#17651  
Date 8/28/2008

**AUDITOR'S CERTIFICATE**



200808290001  
Skagit County Auditor  
8/29/2008 Page 1 of 2 8:30AM

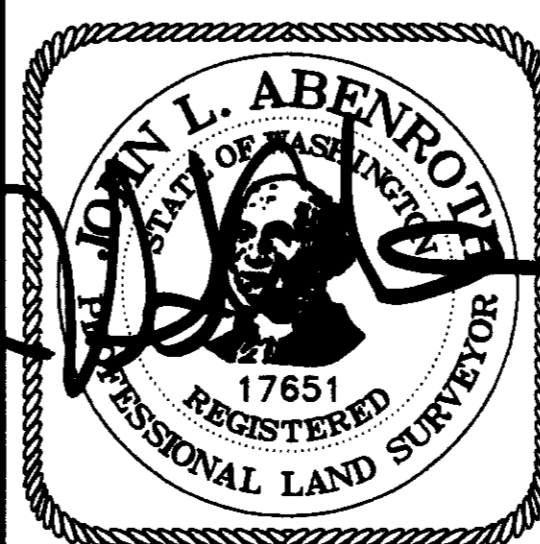
J. Youngquist by: m  
County Auditor or Deputy Auditor

## Legend

- SET 1/2" X 18" REINFORCING ROD WITH YELLOW PLASTIC CAP MARKED "SKA SURV 17651" AND WHITE "Z" X "Z" WITNESS STAKE DURING THIS SURVEY.
  - SET 1/2" X 18" REINFORCING ROD WITH YELLOW PLASTIC CAP MARKED "SKA SURV 17651" AND WHITE "Z" X "Z" WITNESS STAKE DURING SURVEY FILED IN A.F.#200802070122
  - ④ FOUND GENERAL LAND OFFICE CORNER EXISTING ROADWAY
- POTHOLES LEFT BANK OF THE SKAGOT RIVER AS SHOWN ON SUPPLEMENTAL PLAT OF SECTION 29, SUBMERGED IN 1919.

County Auditor or Deputy Auditor

John L. Abenroth CERT#17651  
Date 8/28/2008



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# Survey for The Nature Conservancy