

AFTER RECORDING MAIL TO:

Timothy Brockman
816 Canterbury Rd NW
Soap Lake, WA 98851



200808200067
Skagit County Auditor

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Filed for Record at Request of:
GBS, LLC

Space above this line for Recorders use only

95175-1

GUARDIAN NORTHWEST TITLE CO.

STATUTORY WARRANTY DEED

File No: 207315962 (561-797964) (AS)

Date: July 17, 2008

Grantor(s): Secretary of Housing and Urban Development

Grantee(s): Timothy Brockman

Abbreviated Legal: Section 23, Township 33, Range 5, Ptn NW SW

Additional Legal on page:

Assessor's Tax Parcel No(s): 330523-0-002-0007 P18226

THE GRANTOR(S), The Secretary of Housing and Urban Development His/Her Successors in Office, for and in consideration of Ten Dollars and other Good and Valuable Consideration, in hand paid, conveys, and warrants to Timothy Brockman, a married man as his sole and separate property , the following described real estate, situated in the County of Skagit , State of Washington .

That portion of the following described property which lies Southeasterly of Lake Cavanaugh Road No. 358:

That portion of the Northwest 1/4 of the Southwest 1/4 of Section 23, Township 33 North, Range 5 East, W.M., described as follows:

Beginning at a point on the East line of said Northwest 1/4 of the Southwest 1/4, 500 feet North of the Southeast corner of said subdivision; thence due North along the East line of said subdivision, a distance of 320 feet; thence North 77° 00' West, a distance of 554 feet; thence South 41° 30' West, a distance of 187 feet; thence South 65° 00' East, a distance of 732 feet to the point of beginning;

Except that portion lying Easterly of the line shown on survey recorded October 31, 1984, under Auditor's File No. 8410310011 which was established as the East line of subject property by Judgment entered January 23, 1985 in Skagit County Superior Court Cause No. 83-2-00521-6.

Subject To: This conveyance is subject to covenants, conditions, restrictions and easements, if any, affecting title, which may appear in the public record, including those shown on any recorded plat or survey.

In witness whereof, the undersigned has set his/her hand as a principal and/or officer of _____, Management and Marketing contractor of the U.S. Department of Housing and Urban Development, for and on behalf of the Secretary of Housing and Urban Development, under the redelegation of authority published at 70 Fed. Reg. 43,171 (July 26, 2005).

Secretary of Housing and Urban Development

By: Melissa Hall (Seal)

Melissa Hall
(Type or Print Name)

Alt Contract Manager
(Type or Print Title)

STATE OF Washington)
COUNTY OF King)-ss
On August 18th 2008)

personally appear before me Melissa Hall
Alternate Contract Manager, who executed the foregoing instrument for and on behalf of the
Secretary of Housing and Urban Development.

Dated: 8/18/08

2701
SKAGIT COUNTY WASHINGTON
REAL ESTATE EXCISE TAX

AUG 20 2008

Amount Paid \$ 0
Skagit Co. Treasurer
By Marin Deputy

Melissa Hall

Tim Kelly
(Type or Print Name)

Notary Public in and for the State of WA
Residing at: Kent
My appointment expires: 9-19-2011



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