

**Skagit County Auditor** 

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Recording Requested by & When Recorded Return To: US Recordings, Inc. 2925 Country Drive St. Paul, MN 55117

75/62587 This Space Provided for Recorder's Use When Recorded Return To. U.S. Recordings, Inc. 2925 Country Drive, Suite 201, St. Paul, MN 55117 Document Title(s) Deed of Trust Grantor(s) JAMES W. FOX

Grantee(s) U.S. Bank National Association N.D. Legal Description Lot 17-32, BIK 44, FH of Two Gibialter /pg 4+5 Assessor's Property Tax Parcel or Account Number P107866 Reference Numbers of Documents Assigned or Released State of Washington Space Above This Line For Recording Data -

ALS#:

DEED OF TRUST
(With Future Advance Clause)

1. DATE AND PARTIES. The date of this Deed of Trust (Security Instrument) is .07/30/2008 

JAMES W. FOX & Rebeccasfox Husband dwite

If checked, refer to the attached Addendum incorporated herein, for additional Grantors, their signatures and acknowledgments.

TRUSTEE:

U.S. Bank Trust Company, National Association 111 S.W. Fifth Avenue, Suite 3500 Portland, OR 97204

LENDER:

U.S. Bank, National Association N.D. 4355 17th Avenue S.W. Fargo, ND 58103

WASHINGTON - HOME EQUITY LINE OF CREDIT DEED OF TRUST (NOT FOR FNMA, FHLMC, FHA OR VA USE; NOT FOR USE WITH PROPERTY USED FOR AGRICULTURAL PURPOSES) 1994 Wolters Kluwer Financial Services - Bankers Systems Form USBREDTSFWA 1/25/2008

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CONVEYANCE. For good and valuable consideration, the receipt and sufficiency of which is acknowledged, and to secure the Secured Debt (defined below) and Grantor's performance under this Security Instrument, Grantor irrevocably grants, conveys and sells to Trustee, in trust for the benefit of Lender, with power of sale, the following described property:

The real estate mortgage herein is described in Exhibit "A" which is attached hereto and hereby incorporated herein by reference.

The property is located in SKAGIT	a	14866 CAR	OLINA LN
	(County)		
	ANACORTES	Washington	98221
(Address)	(City)		(ZIP Code)

Together with all rights, easements, appurtenances, royalties, mineral rights, oil and gas rights, all water and riparian rights, ditches, and water stock and all existing and future improvements, structures, fixtures, and replacements that may now, or at any time in the future, be part of the real estate described above (all referred to as "Property").

- does not include interest and other fees and charges validly made pursuant to this Security Instrument. Also, this limitation does not apply to advances made under the terms of this Security Instrument to protect Lender's security and to perform any of the covenants contained in this Security Instrument.
- SECURED DEBT AND FUTURE ADVANCES. The term "Secured Debt" is defined as follows:
  - A. Debt incurred under the terms of all promissory note(s), contract(s), guaranty(ies) or other evidence of debt described below and all their extensions, renewals, modifications or substitutions. (You must specifically identify the debt(s) secured and you should include the final maturity date of such debt(s).)

Borrower's Name(s): REBECCA JO FOX AND JAMES FOX

Note Date:

Maturity Date: 07/28/2033

Principal/Maximum 245,520.00

Line Amount:

- B. All future advances from Lender to Grantor or other future obligations of Grantor to Lender under any promissory note, contract, guaranty, or other evidence of debt executed by Grantor in favor of Lender after this Security Instrument whether or not this Security Instrument is specifically referenced. If more than one person signs this Security Instrument, each Grantor agrees that this Security Instrument will secure all future advances and future obligations that are given to or incurred by any one or more Grantor, or any one or more Grantor and others. All future advances and other future obligations are secured by this Security Instrument even though all or part may not yet be advanced. All future advances and other future obligations are secured as if made on the date of this Security Instrument. Nothing in this Security Instrument shall constitute a commitment to make additional or future loans or advances in any amount. Any such commitment commitment to make additional or future loans or advances in any amount. Any such commitment
- must be agreed to in a separate writing.

  C. All other obligations Grantor owes to Lender, which may later arise, to the extent not prohibited by law, including, but not limited to, liabilities for overdrafts relating to any deposit account agreement between Grantor and Lender.
- D. All additional sums advanced and expenses incurred by Lender for insuring, preserving or otherwise protecting the Property and its value and any other sums advanced and expenses incurred by Lender under the terms of this Security Instrument.

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any	the event that Lender fails to provide any required notice of the right of rescission, Ler subsequent security interest in the Grantor's principal dwelling that is created by the trument.	der waives is Security
prov 0 Instr Cou Secu reco	STER FORM. By the delivery and execution of this Security Instrument, Grantor agrixisions and sections of the Deed Of Trust master form (Master Form), inclusively 11/19/2007 8:10 am and recorded as Recording Number N/A rument Number 200701190037 in Book N/A at Page(s) N/A in the SKAGIT County, Venty Recorder's office are hereby incorporated into, and shall govern, this Security Instrument will be offered for record in the same county in which the Master orded.	Vashington, iment. This
Insti Insti	SNATURES: By signing below, Grantor agrees to the terms and covenants contained in the rument and in any attachments. Grantor also acknowledges receipt of a copy of the rument on the date stated on page 1 and a copy of the provisions contained in the orded Master Form.	is Security previously
(Signature)	JAMES W. FOX (Date) (Signature) Resecca J. Jx 7	
ACKNO	OWLEDGMENT:	
	STATE OF Was 5.11.17 COUNTY OF	} ss.
(Individual)	OWLEDGMENT: STATE OF Washing to a County of Skagit I certify that I know or have satisfactory evidence that REBECCA JO FOX AND JAMES FOX Hushand Dwife	
	is/are the individual(s) who appe	ared before
	me, and said individual(s) acknowledged that she/he/they signed this instrument and acl it to be a free and voluntary act for the uses and purposes mentioned in the instrument.	inowledged
	Dated: 7/3//08	X
	Dated: 7/3/08  Notary Rublic in and for the State of Residing At:  My notary	Washington,
	My notary Aga Cocte	
	My notary appointment expires:  (Aver T Zu.de Cortination of the Corti	
	appointment expires:  (A) (1) (1) (2) (2) (2) (3) (4) (4) (4) (4) (4) (4) (4) (4) (4) (4	ma
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This inst	trument was prepared by	
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1100 Suj Suite 210	perior Avenue 0	$\mathbb{N}^{\mathbb{N}_{>}}$
	ord, OH 44114	
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## EXHIBIT A

LOTS 17 TO 32, INCLUSIVE, BLOCK 44, "PLAT OF THE TOWNSHIP OF GIBRALTER, SKAGIT COUNTY, WASHINGTON", AS PER PLAT RECORDED IN VOLUME 1 OF PLATS, PAGE 19, RECORDS OF SKAGIT COUNTY, WASHINGTON.

TOGETHER WITH THE VACATED PORTIONS OF NEBRASKA STREET, GEORGIA STREET, DAKOTA STREET, VIRGINIA STREET AND THE SOUTH HALF OF ALLEYWAYS ABUTTING LOTS 17 TO 32, BLOCK 44, "PLAT OF THE TOWNSHIP OF GIBRALTER, SKAGIT COUNTY, WASHINGTON" AS VACATED ON DECEMBER 27, 1994, UNDER SUPERIOR COURT OF THE STATE OF WASHINGTON IN AND FOR THE COUNTY OF SKAGIT, CAUSE NO. 94-2-01013-4, RECORDS OF SKAGIT COUNTY, WASHINGTON.

ALSO TOGETHER WITH A NON-EXCLUSIVE EASEMENT FOR INGRESS, EGRESS AND UTILITIES OVER, UNDER AND ACROSS THE VACATED PORTION OF DAKOTA STREET WEST OF THE CENTERLINE OF SAID DAKOTA STREET, SOUTH OF THE CENTERLINE OF THE VACATED PORTION OF GEORGIA STREET AND NORTH OF THE NORTH LINE OF CAROLINA STREET.

SITUATED IN THE COUNTY OF SKAGIT AND STATE OF WASHINGTON.

ABBRV LEGAL

LOTS 17-32 BLK 44 PLAT OF THE TOWNSHIP OF GIBRALTER VOL 1 PG

BEING ALL OF THAT CERTAIN PROPERTY CONVEYED TO JAMES W. FOX FROM FRED A. FOX AND D. MARJEAN FOX, TRUSTEES OF FRED A. FOX AND D. MARJEAN FOX LIVING TRUST BY DEED DATED 10/30/95 AND RECORDED 10/30/95 IN INSTRUMENT NO. 199510300058, PAGE N/A IN THE LAND RECORDS OF SKAGIT COUNTY, WASHINGTON.

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EXHIBIT A (continued)

Permanent Parcel Number: P107866

JAMES W. FOX

14866 CAROLINA LANE, ANACORTES WA 98221 Loan Reference Number: 20081831804551

First American Order No: 38099555

Identifier: FIRST AMERICAN LENDERS ADVANTAGE



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