

**SURVEYOR'S CERTIFICATE**  
THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDING ACT AT THE REQUEST OF:  
**John Ellis**  
IN MAY 2008  
*John Ellis*  
CERTIFICATE NO. 28023



**NORTHWEST DATUM & DESIGN**  
CIVIL ENGINEERING AND SURVEYING SOLUTIONS

1128 E. FAIRHAVEN AVE  
BURLINGTON, WASHINGTON 98233  
PH: (360) 755-0434 FAX: (360) 755-0464

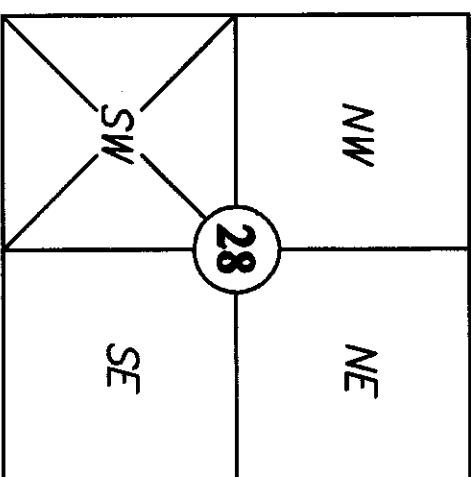
**PLAT OF ROSARIO TERRACE**

SURVEY in a portion of the NE 1/4 of the SW 1/4 of Section 28, T. 33 N., R. 4 E. WM

for:  
**Landmark Building and Development, Inc.**  
3001 Old Highway 99 South Road, Suite #102, Mount Vernon, WA 98273

LONG CARD NO PL 05-0247

Section 28, T. 33 N., R. 4 E  
Skagit County, Washington



SEE SHEET 2 FOR LINE AND CURVE TABLES

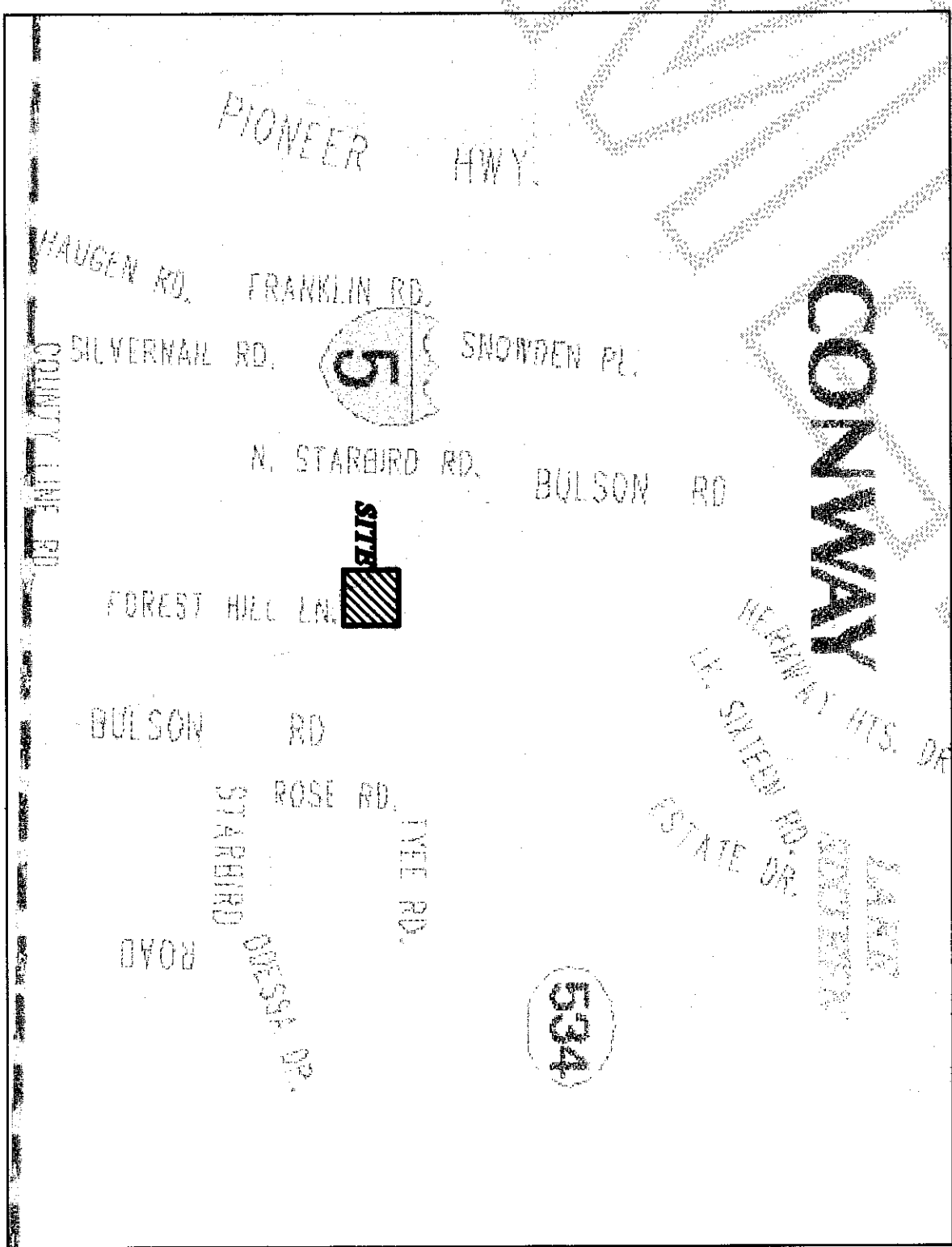
- LEGEND**
- EXISTING SECTION CORNER MONUMENT IN CASE
  - EXISTING 1/4 CORNER MONUMENT IN CASE
  - EXISTING REBAR
  - SET REBAR LS 28023
  - SOL LOG
  - PCA SIGN

**BASIS OF BEARING**  
E LINE OF SE 1/4 SEC. 28, T. 33 N., R. 4 E  
BEARING NOT 36°21'E AS SHOWN IN ROS  
RECORDED UNDER AF NO 9309140026  
RECORDS OF SKAGIT COUNTY, WASHINGTON

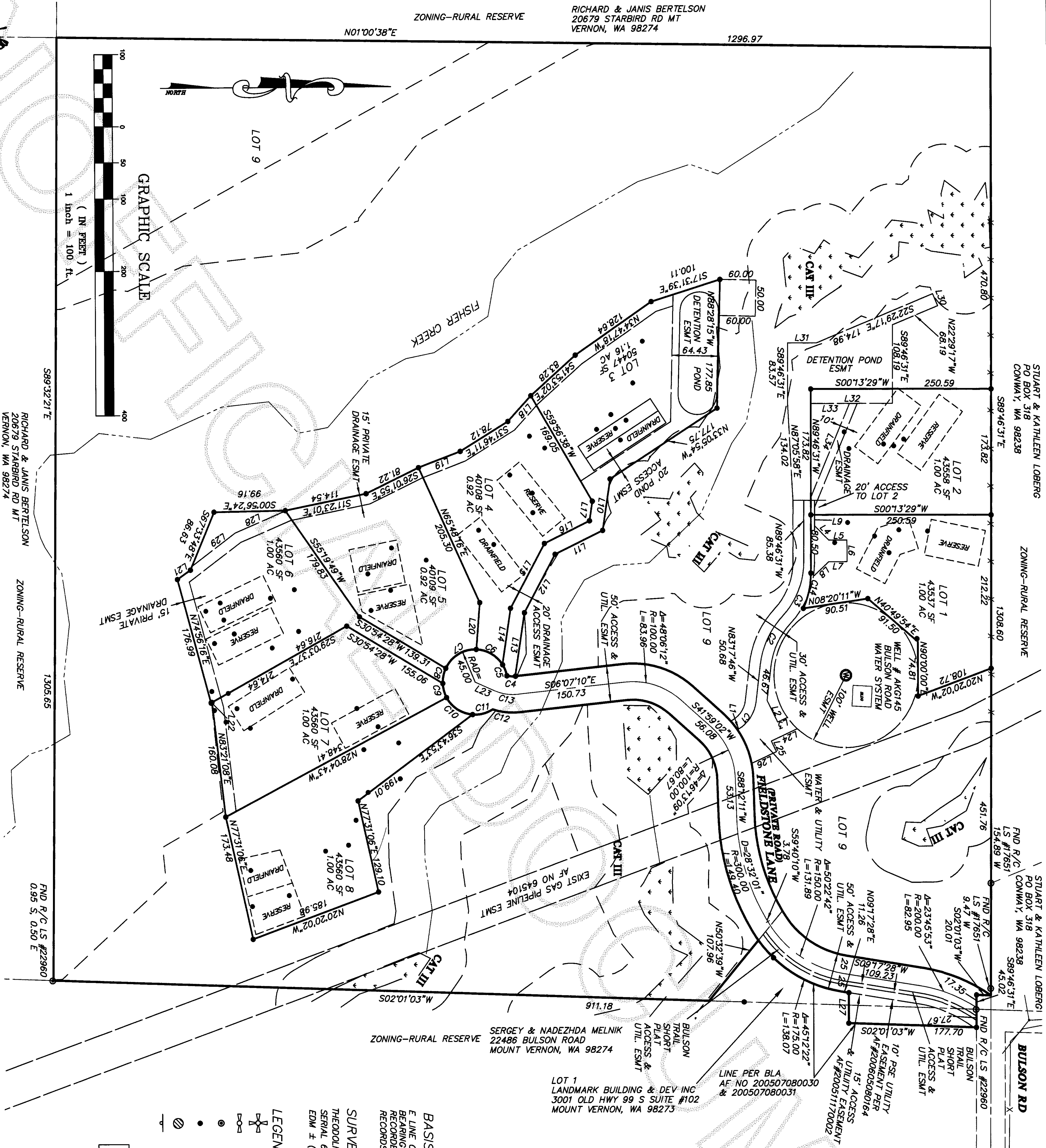
**SURVEY INSTRUMENTATION**  
THEODOLITE: GEOMETER 610  
SERIAL 61010236, STD DEV 3",  
EDM ± (3MM +3PPM).

**SURVEYING PROCEDURE**  
FIELD TRAVERSE.  
LINEAR AND ANGULAR MEASUREMENTS MEET OR EXCEED STANDARDS SET IN WAC 332-130-090

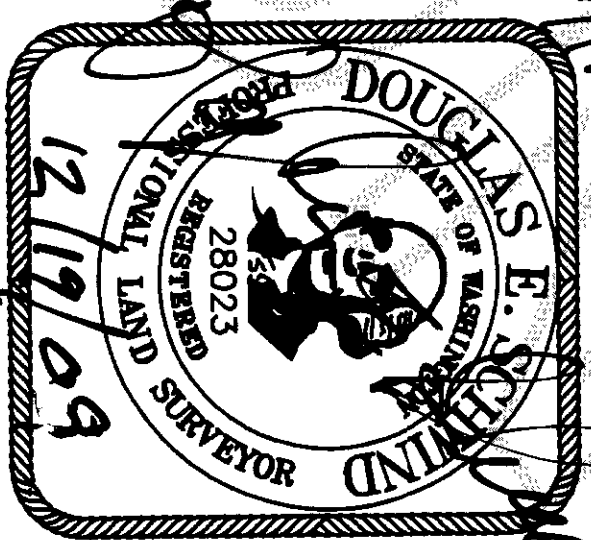
**VICINITY MAP**



**AUDITOR'S CERTIFICATE**  
200808190039  
Skagit County Auditor  
8/19/2008 Page 1 of 4 4:10:41AM  
*J. Youngquist*  
COUNTY AUDITOR OR DEPUTY AUDITOR







### NORTHWEST DATUM & DESIGN

CIVIL ENGINEERING AND SURVEYING SOLUTIONS

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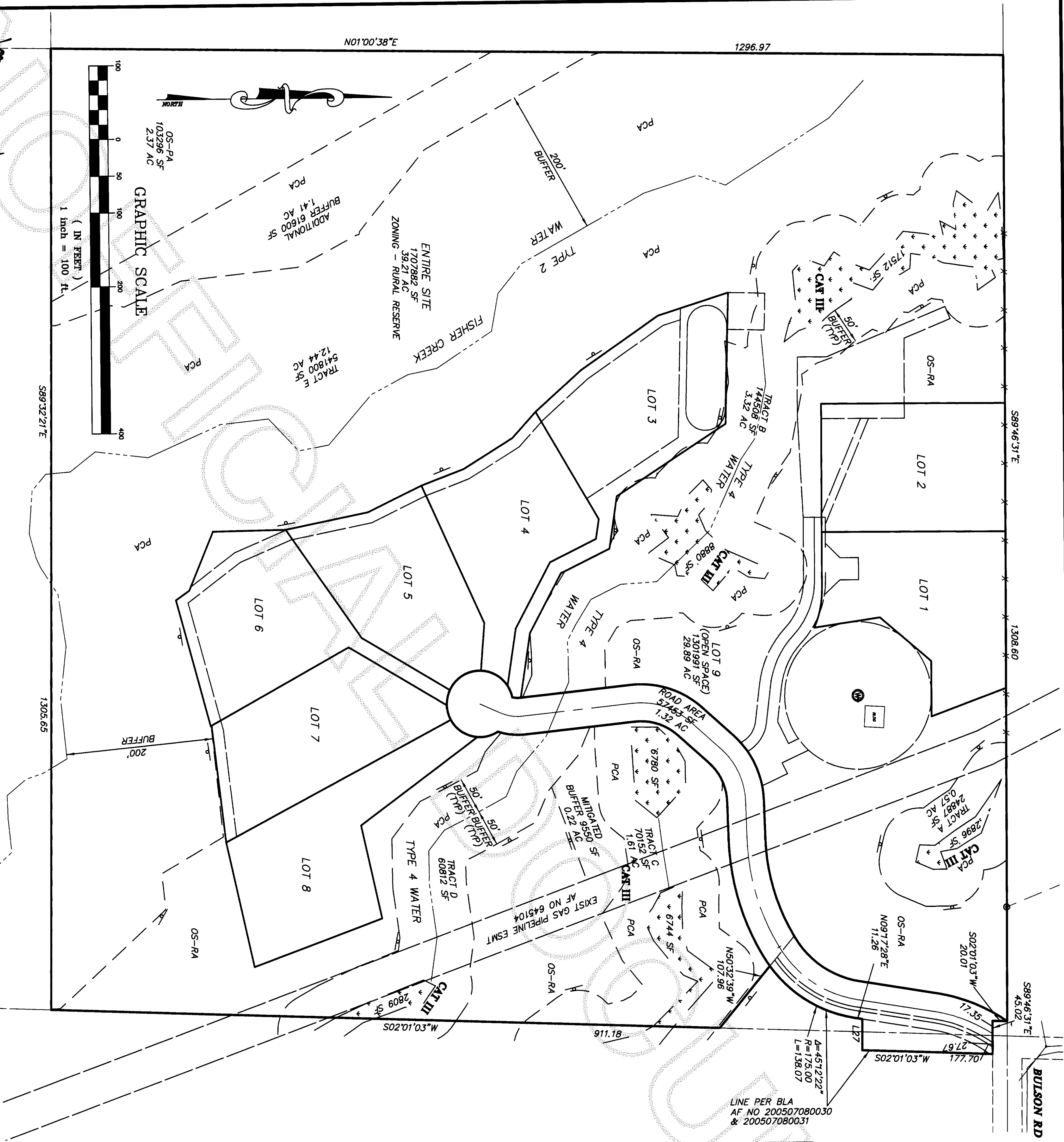
### PLAT OF ROSARIO TERRACE

SURVEY in a portion of the NE 1/4 of the SW 1/4 of Section 28, T. 33 N., R. 4 E. WM

for:  
**Landmark Building and Development, Inc.**  
3001 Old Highway 99 South Road, Suite #102, Mount Vernon, WA 98223

PROJECT 04118a  
DRAWING 04118a-SP.dwg  
DRAWN BY pm  
CHECKED BY des  
DATE AUGUST, 2005  
**SHEET 2 OF 4**

LONG CARD NO PL 05-0247



LINE TABLE		
LINE	BEARING	DISTANCE
L1	N34°08'32"W	6.84
L2	S63°58'03"W	33.37
L3	N24°59'18"W	14.87
L4	N45°06'02"E	28.22
L5	N00°06'02"E	25.09
L6	S89°53'58"E	30.00
L7	S00°06'02"W	25.42
L8	S43°23'47"E	29.32
L9	N89°46'31"W	14.98
L10	S81°31'10"E	71.74
L11	S26°18'32"E	73.94
L12	S62°04'55"E	91.55
L13	N81°27'04"W	88.39
L14	N81°27'04"W	78.26
L15	S62°04'55"E	101.41
L16	S26°18'32"E	69.94
L17	S81°31'10"E	27.34
L18	N47°48'15"W	47.78
L19	N20°51'27"W	61.96
L20	N85°29'30"W	64.87
L21	S35°25'43"E	22.24
L22	S28°03'37"E	1.40
L23	N23°55'54"E	30.28
L24	S24°59'18"E	39.97
L25	N63°58'03"E	16.50
L26	S24°59'18"E	38.12
L27	N89°46'31"W	42.31
L28	N23°10'03"W	75.91
L29	N37°20'27"W	76.16
L30	S67°30'43"W	18.00
L31	N00°13'29"E	40.04
L32	N00°13'29"E	113.18
L33	N00°13'29"E	53.70
L34	S67°16'12"E	140.30

CURVE TABLE			
CURVE	DELTA	RADIUS	LENGTH
C1	46°52'14"	50.00	40.90
C2	36°20'49"	120.00	76.13
C3	42°49'35"	110.00	82.22
C4	19°01'12"	35.00	11.62
C5	21°36'56"	45.00	16.98
C6	55°17'47"	45.00	43.43
C7	67°01'44"	45.00	52.64
C8	27°14'00"	45.00	21.39
C9	26°05'28"	45.00	20.49
C10	57°18'00"	45.00	45.00
C11	37°25'36"	45.00	29.39
C12	25°05'31"	85.00	37.22
C13	30°03'04"	60.00	31.47
C14	24°06'09"	120.00	50.48

AREAS	
SITE TOTAL	39.21 AC
LOTS 1-8	8.00 AC
LOT 9-OPEN SPACE	29.89 AC
OS-PA	2.37 AC
OS-RA	27.52 AC
PCA	20.97 AC
USABLE OS-RA	6.55 AC
ROAD ROW	1.32 AC

PCA TABLE	
TRACT A	0.57 AC
TRACT B	3.32 AC
TRACT C	1.61 AC
TRACT D	1.40 AC
TRACT E	12.44 AC
ADDITIONAL BUFFER	1.41 AC
MITIGATED BUFFER AREA	0.22 AC
PCA TOTAL	20.97 AC

CA-200808190039



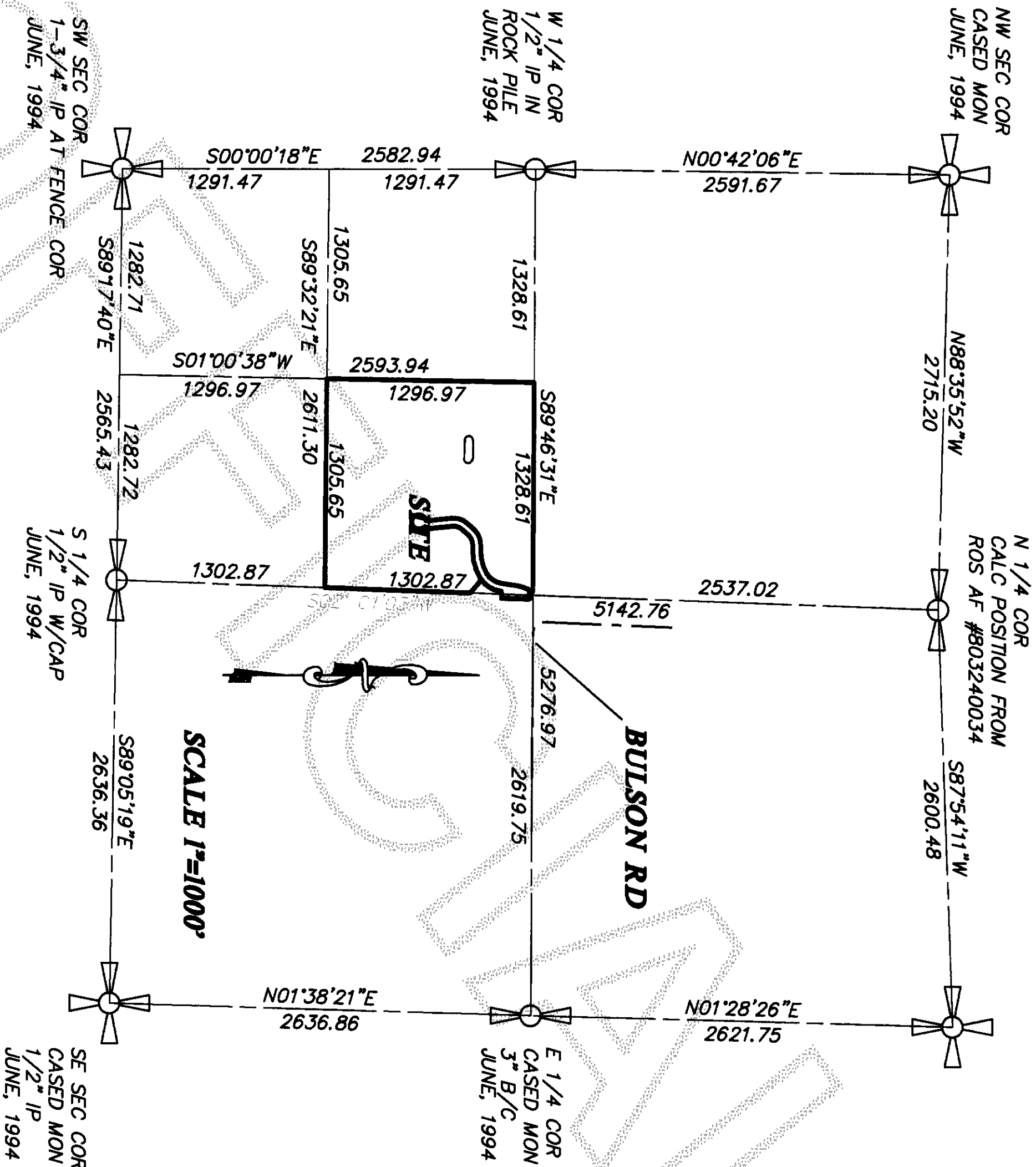
PRIVATE ROAD MAINTENANCE AGREEMENT

MAINTENANCE OF THE PRIVATE ROAD THAT GIVES ACCESS FROM BULSON ROAD TO LOTS 1 THROUGH 8 OF THIS LONG CARD AND LOT 1 OF THE BULSON TRAILS SHORT CARD, AF NO 200512060129, SHALL BE THE RESPONSIBILITY OF THE HOMEOWNERS ASSOCIATION DESCRIBED IN THE COVENANTS. ANY FUTURE LOTS CREATED BY SUBDIVISION OF ANY LOT IN THIS SHORT PLAT SHALL BE SUBJECT TO EQUAL MAINTENANCE SHARE. MAINTENANCE CAN BE DISCUSSED BY THE PROPERTY OWNERS ON A ONCE A YEAR BASIS AND ANY MAINTENANCE NEEDED WILL BE PASSED BY A MAJORITY VOTE, ONE VOTE PER LOT.

SETBACKS

FROM A PUBLIC ROAD, A MINIMUM OF 20 FEET, FOR LOTS DESIGNATED AG-NRL, IF-NRL AND SF-NRL. LOTS SHALL BE CONFIGURED SO THAT HOUSES ARE NO MORE THAN 200 FEET FROM ADJACENT PUBLIC ROADS. A 200 FOOT SETBACK SHALL BE OBSERVED FROM ADJACENT NRL DESIGNATED PARCELS. NO OTHER SETBACK SHALL BE REQUIRED, EXCEPT THAT FIRE SEPARATION MAY BE REQUIRED ON TH IBC. INTERNAL SETBACKS MAY BE ESTABLISHED BY PRIVATE COVENANTS. LOTS 1 AND 2 WILL NEED TO MEET THE UNDERLYING ZONING SETBACKS FROM THE PARENT PARCEL BY PRIVATE COVENANTS. FRONT - 35'. SIDE - 8' ON INTERIOR LOT. REAR - 25'.

ZONING: RURAL RESERVE  
WATER: GROUP B WATER SYSTEM  
SEWER: PUGET SOUND & ENERGY COMPANY  
GAS: CASCADE NATURAL GAS CORPORATION  
CABLE TV: AT&T BROADBAND  
TELEPHONE: VERIZON NORTHWEST



SEC 28, T 34 N, R 4 E  
PER ROS RECORDED UNDER  
AF NO 9309140026

NOTES

1. PLAT NAME AND NUMBER AND DATE OF APPROVAL SHALL BE INCLUDED IN DEEDS AND CONTRACTS
2. ALL PRIVATE ROADS, EASEMENTS, COMMUNITY UTILITIES AND PROPERTIES SHALL BE OWNED AND MAINTAINED BY THE HOMEOWNERS ASSOCIATION AND/OR OWNERS OF THE PROPERTIES SERVED BY THE FACILITIES AND KEPT IN GOOD REPAIR AND ADEQUATE PROVISIONS SHALL BE MADE FOR APPROPRIATE PRO-RATA CONTRIBUTIONS FOR SUCH MAINTENANCE BY ANY FUTURE LAND DIVISIONS THAT WILL ALSO USE THE SAME PRIVATE ROAD. PER SCC 14.18.200 (6)(A); SUCH PROVISIONS ARE MADE IN THE COVENANTS REFERENCED IN ITEM #7 BELOW.
3. NO BUILDING PERMIT SHALL BE ISSUED FOR ANY RESIDENTIAL AND/OR COMMERCIAL STRUCTURES WHICH ARE NOT AT THE TIME OF APPLICATION, DETERMINED TO BE WITHIN AS OFFICIAL DESIGNATED BOUNDARY OF SKAGIT COUNTY FIRE DISTRICT.
4. CHANGE IN LOCATION OF ACCESS, MAY NECESSITATE CHANGE OF ADDRESS. CONTACT SKAGIT COUNTY PLANNING AND DEVELOPMENT SERVICES.
5. IN NO CASE SHALL THE COUNTY ACCEPT A DEDICATION OR ANY OBLIGATION AS TO ANY SUCH ROAD, STREET, AND/OR ALLEY UNTIL THE SAME AND ALL ROADS, STREETS, AND/OR ALLEYS CONNECTING TO THE SAME TO THE FULL, CURRENT COUNTY ROAD SYSTEM HAVE BEEN BROUGHT UP TO FULL COUNTY ROAD STANDARDS AND A RIGHT-OF-WAY DEED HAS BEEN TRANSFERRED TO AND ACCEPTED BY THE COUNTY.
6. ALL RUNOFF FROM IMPERVIOUS SURFACES, ROOF DRAINS SHALL BE DIRECTED SO AS NOT TO ADVERSELY AFFECT ADJACENT PROPERTIES
7. COVENANTS, CONDITION & RESTRICTIONS CREATING THE HOMEOWNERS ASSOCIATION ARE RECORDED UNDER AF #200808190042
8. A SKAGIT COUNTY ADDRESS RANGE HAS BEEN APPLIED TO THE ROAD SYSTEM IN THIS SUBDIVISION. AT THE TIME OF APPLICATION FOR BUILDING AND/OR ACCESS, SKAGIT COUNTY GIS WILL ASSIGN INDIVIDUAL ADDRESSES IN ACCORDANCE WITH THE PROVISIONS OF SKAGIT COUNTY CODE 15.24
9. DRAINAGE MAINTENANCE REQUIREMENTS FOR THIS PLAT ARE OUTLINED IN THE APPROVED NORTHWEST DATUM & DESIGN DRAINAGE REPORT APPENDIX. THIS DOCUMENT IS AVAILABLE IN SKAGIT COUNTY'S PROJECT FILE.
10. MITIGATION FEE FOR PUBLIC PARK AND RECREATION SERVICES IMPACT WILL BE PAID UPON ISSUANCE OF BUILDING PERMIT; \$100.00
11. MAINTENANCE OF THE PARCEL A OPEN SPACE SHALL BE THE RESPONSIBILITY OF THE HOMEOWNERS ASSOCIATION DESCRIBED IN THE COVENANTS.
12. A LOT OF RECORD CERTIFICATION HAS BEEN ISSUED FOR ALL LOTS INCLUDED IN THIS LAND DIVISION. BY VIRTUE OF RECORDING THIS LAND DIVISION AND ISSUANCE OF THE LOT CERTIFICATION, ALL LOTS THEREIN SHALL BE CONSIDERED LOTS OF RECORD FOR CONVEYANCE AND DEVELOPMENT PURPOSES UNLESS OTHERWISE RESTRICTED. SEE AF NO 200808190042
13. WATER SUPPLIED BY A GROUP B WATER SYSTEM, ROSARIO TERRACE W.S., STATE INVENTORY NO AB131M (AKG 145) IS LIMITED TO ONE (1) RESIDENTIAL DWELLING UNIT PER LOT (EXCLUDING ADUs).
14. THE WATER SYSTEM DESIGN FOR THIS PLAT ACCOUNTS FOR DOMESTIC USE AND LIMITED WATERING OF A SMALL LAWN AND GARDEN SPACE ONLY. THE DESIGN ASSUMES THAT ALL RESIDENCES WILL BE EQUIPPED WITH LOW FLOW PLUMBING FIXTURES AND THAT ALL USERS WILL KEEP CONSERVATION IN MIND WHENEVER THE USE THIS SYSTEM.
15. THE 2008 LIMIT ON ARSENIC FOR GROUP B WATER SYSTEMS IS 0.050 mg/L. IT IS UNDERSTOOD THAT IN THE FUTURE, THE LIMIT MAY DROP TO 0.010 mg/L. IF/WHEN THE LIMIT OF ARSENIC IS LOWERED, ADDITIONAL TREATMENT MAY BE REQUIRED.
16. OPEN SPACE USES SHALL BE AS DEFINED IN SCC SECTION 14.18.310 (5)(e).
17. MITIGATION OF SCHOOL IMPACTS SHALL BE MADE BY LOT OWNERS IN ACCORDANCE WITH THE CONWAY SCHOOL DISTRICT CAPITAL FACILITIES PLAN AT THE TIME OF ISSUANCE OF BUILDING PERMITS.

WELL EASEMENT DECLARATION OF COVENANT

GRANTOR(S) IS (ARE) REQUIRED TO KEEP THE WATER SUPPLIED FROM SAID WELL FREE FROM IMPURITIES WHICH MIGHT BE INJURIOUS TO THE PUBLIC HEALTH.

IT IS THE PURPOSE OF THESE GRANTS AND COVENANTS TO PREVENT CERTAIN PRACTICES HEREINAFTER ENUMERATED IN THE USE OF SAID GRANTOR(S) WATER SUPPLY.

NOW, THEREFORE, THE GRANTOR(S) AGREE(S) AND COVENANT(S) THAT SAID GRANTOR(S), HIS (HER) HEIRS, SUCCESSORS AND ASSIGNS WILL NOT CONSTRUCT, MAINTAIN, OR ALLOW TO BE CONSTRUCTED OR MAINTAINED UPON THE SAID LAND OF THE GRANTOR(S), ANY POTENTIAL SOURCE OF CONTAMINATION, SUCH AS SEPTIC TANKS AND DRAINFIELDS, SEWERLINES, UNDERGROUND STORAGE TANKS, ROADS, RAILROAD TRACKS, VEHICLES, STRUCTURES, BARRIS, FEED STATIONS, GRAZING ANIMALS, ENCLOSURES FOR MAINTAINING FOWL OR ANIMAL MANURE, LIQUID OR DRY CHEMICAL STORAGE, HERBICIDES, INSECTICIDES, HAZARDOUS WASTE, OR GARBAGE OF ANY KIND OR DESCRIPTION, WITHIN 100 (ONE HUNDRED) FEET OF THE WELL HEREIN DESCRIBED, SO LONG AS THE SAME IS OPERATED TO FURNISH WATER FOR PUBLIC CONSUMPTION

THESE COVENANTS SHALL RUN WITH THE LAND AND SHALL BE BINDING TO ALL PARTIES HAVING OR ACQUIRING ANY RIGHT, TITLE, OR INTEREST IN THE LAND DESCRIBED HEREIN OR ANY PART THEREOF, AND SHALL INURE TO THE BENEFIT OF EACH OWNER THEREOF.

ACCESS EASEMENT DEDICATION

AN ACCESS AND UTILITY EASEMENT IS GRANTED TO LOT 1 OF THE BULSON TRAILS SHORT CARD, AF NO. 20051206129 OVER AND ACROSS THE NORTH 324 FT OF FIELDSTONE LANE.

ADDRESSES

A SKAGIT COUNTY ADDRESS RANGE HAS BEEN APPLIED TO THE ROAD SYSTEM IN THIS SUBDIVISION. AT THE TIME OF APPLICATION FOR BUILDING AND/OR ACCESS, SKAGIT COUNTY GIS WILL ASSIGN INDIVIDUAL ADDRESSES IN ACCORDANCE WITH THE PROVISIONS OF SKAGIT COUNTY CODE 15.24

A LIST OF ROAD NAMES AND ADDRESS RANGES WITHIN THE SUBDIVISION SHALL ALSO BE DISPLAYED. THIS INFORMATION WILL BE PROVIDED BY SKAGIT COUNTY GIS. PLEASE REFER TO EXAMPLE BELOW:

ROAD NAME	BEGINNING RANGE	ENDING RANGE
FIELDSTONE LANE	22502	22641

LONG CARD NO PL 05-0247

PLAT OF ROSARIO TERRACE

SURVEY in a portion of the NE 1/4 of the SW 1/4 of Section 28, T. 33 N., R. 4 E. WM

for:

Landmark Building and Development, Inc.

3001 Old Highway 99 South Road, Suite #102, Mount Vernon, WA 98273

PROJECT 04118a  
DRAWING 04118a-SP.dwg  
DRAWN BY pm

CHECKED BY des

DATE AUGUST, 2005

SHEET 3 OF 4



CIVIL ENGINEERING AND SURVEYING SOLUTIONS

1128 E. FAIRHAVEN AVE  
BURLINGTON, WASHINGTON 98233  
PH: (360) 755-0434 FAX: (360) 755-0464

DOUGLAS E. SCARIND P.E., P.L.S.



LEGAL DESCRIPTION

THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 33 NORTH, RANGE 4 EAST, WM  
EXCEPT THAT PORTION CONVERTED TO SKAGIT COUNTY BY DEED FILED FEBRUARY 7, 1917, UNDER AUDITOR'S FILE NO  
117421, AND RECORDED IN VOLUME 106 OF DEEDS, PAGE 16, DESCRIBED AS FOLLOWS:  
BEGINNING AT THE NORTHEAST CORNER OF SAID NORTHEAST 1/4 OF THE SOUTHWEST 1/4; THENCE WEST 20 FEET;  
THENCE SOUTH 20 FEET; THENCE EAST 20 FEET TO THE POINT OF BEGINNING.  
ALSO EXCEPT THAT PORTION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 33 NORTH,  
RANGE 4 EAST, WM DESCRIBED AS FOLLOWS:  
BEGINNING AT THE SOUTHEAST CORNER OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 28, THENCE  
N02°01'03"E, ALONG THE WEST LINE OF SAID NORTHEAST 1/4 A DISTANCE OF 911.18 FEET TO THE TRUE POINT OF  
BEGINNING, THENCE N50°32'39"W A DISTANCE OF 107.96 FEET; THENCE, ALONG A NON-TANGENT CURVE TO THE LEFT,  
HAVING A RADIUS OF 175.00 FEET WHICH BEARS N35°30'10"W, THROUGH A CENTRAL ANGLE OF 45°12'22" AN ARC  
DISTANCE OF 138.07 FEET; THENCE N09°17'28"E A DISTANCE OF 11.26 FEET; THENCE S89°46'31"E A DISTANCE OF 17.30  
FEET TO THE EAST LINE OF SAID NORTHEAST 1/4; THENCE S02°01'03"W, ALONG SAID LINE A DISTANCE OF 193.98 FEET TO  
THE TRUE POINT OF BEGINNING.  
TOGETHER WITH THE NORTH 197.61 FEET OF THE WEST 44.43 FEET OF THE FOLLOWING DESCRIBED PROPERTY:  
THE NORTH 1/2 OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 28,  
TOWNSHIP 33 NORTH, RANGE 4 EAST, WM, EXCEPT THE EAST 15 FEET THEREOF, ALSO EXCEPT THAT PORTION THEREOF  
CONVERTED TO SKAGIT COUNTY FOR ROAD PURPOSES BY DEED RECORDED UNDER AUDITOR'S FILE NO 184653.  
SITUATE IN SKAGIT COUNTY, WASHINGTON.

OWNER'S CERTIFICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED OWNERS OF THE LAND HEREBY PLATTED,  
DECLARE THIS LONG CARD AS THEIR FREE AND VOLUNTARY ACT FOR THE USES SHOWN HEREIN.

John W. Ellis  
LANDMARK BUILDING AND DEVELOPMENT, INC.  
Horizon Bank

ACKNOWLEDGMENT

STATE OF WASHINGTON  
COUNTY OF SKAGIT  
THIS IS TO CERTIFY THAT ON THIS 23<sup>rd</sup> DAY OF July, 2008, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC,  
PERSONALLY APPEARED John W. Ellis OF LANDMARK BUILDING AND DEVELOPMENT, INC. A WASHINGTON LIMITED LIABILITY  
CORPORATION, WHICH CORPORATION HAS EXECUTED THE FOREGOING INSTRUMENT AND EACH OF THE SAID NAMED OFFICERS  
ACKNOWLEDGED THE SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF THE CORPORATION OF WHICH  
HE IS AN OFFICER, AND ON OATH STATED THAT HE WAS AUTHORIZED TO EXECUTE THE SAID INSTRUMENT AND THAT THE  
SEAL AFFIXED IS THE CORPORATE SEAL OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Pete J. Bellingham

NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, RESIDING AT

Bellingham

MY COMMISSION EXPIRES 06/23/2010

ACKNOWLEDGMENT

STATE OF WASHINGTON  
COUNTY OF SKAGIT  
THIS IS TO CERTIFY THAT ON THIS 23<sup>rd</sup> DAY OF July, 2008, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC,  
PERSONALLY APPEARED John W. Ellis TO ME KNOWN TO BE THE Vice President  
and bank officer OF HORIZON BANK, A WASHINGTON CORPORATION, WHICH CORPORATION  
HAS EXECUTED THE FOREGOING INSTRUMENT AND EACH OF THE SAID NAMED OFFICERS ACKNOWLEDGED THE SAID INSTRUMENT  
TO BE THE FREE AND VOLUNTARY ACT AND DEED OF THE CORPORATION OF WHICH HE IS AN OFFICER, AND ON OATH STATED  
THAT HE WAS AUTHORIZED TO EXECUTE THE SAID INSTRUMENT AND THAT THE SEAL AFFIXED IS THE CORPORATE SEAL OF  
SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Pete J. Bellingham

NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, RESIDING AT

Bellingham

MY COMMISSION EXPIRES 06/23/2010

COUNTY TREASURER'S CERTIFICATE

THIS IS TO CERTIFY THAT ALL TAXES HERETOFORE LEVIED AND WHICH HAVE BECOME A LIEN UPON THE LANDS  
HEREIN DESCRIBED HAVE BEEN FULLY PAID AND DISCHARGED ACCORDING TO THE RECORDS OF MY OFFICE, UP TO  
AND INCLUDING THE YEAR OF 2008.

John W. Ellis  
SKAGIT COUNTY TREASURER 8-11-08

PLANNING DEPARTMENT APPROVAL

EXAMINED AND APPROVED THIS 18<sup>th</sup> DAY OF August, 2008

Pete J. Bellingham  
PLANNING DIRECTOR

COUNTY ENGINEER'S APPROVAL

EXAMINED AND APPROVED THIS 31 DAY OF July, 2008

John W. Ellis  
COUNTY ENGINEER



COUNTY HEALTH OFFICER

EXAMINED AND APPROVED THIS 14<sup>th</sup> DAY OF July, 2008

John W. Ellis  
COUNTY HEALTH OFFICER

COUNTY COMMISSIONER'S APPROVAL

EXAMINED AND APPROVED THIS 19 DAY OF Aug, 2008

John W. Ellis  
CHAIRMAN OF THE BOARD

LONG CARD NO PL 05-0247

PLAT OF ROSARIO TERRACE

SURVEY in a portion of the NE 1/4 of the SW 1/4 of  
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