## UCC FINANCING STATEMENT FOLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER [optional] Skagit County Auditor B SEND ACKNOWLEDGMENT TO: (Name and Address) 8/18/2008 Page 1 of 3 3:26PM Frontier Bank Bellingham 3410 Woburn St. Bellingham, WA 98226 LAND TITLE OF SKAGIT COUNTY 30198-16 THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names 1a. ORGANIZATION'S NAME SAKUMA 3G, LLC OR FIRST NAME MIDDLE NAME SUFFIX 16. INDIVIDUAL'S LAST NAME COLINITON 1c. MAILING ADDRESS OSTAL CODE 98233 USA PO BOX 427 BURLINGTON WA ADD'L INFO RE 16. TYPE OF ORGANIZATION DEBTOR LLC 11. JURISDICTION OF ORGANIZATION 1g. ORGANIZATIONAL ID#, if any 1d. SEE INSTRUCTIONS WA NONE 2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names 2a. ORGANIZATION'S NAME OR 2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX CITY POSTAL CODE COUNTRY 2c. MAILING ADDRESS STATE 2g. ORGANIZATIONAL ID #, if any ADD'L INFO RE ORGANIZATION DEBTOR 2f. JURISDICTION OF ORGANIZATION 2d. SEE INSTRUCTIONS 2e TYPE OF ORGANIZATION 3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) insert only one secured party name (3a or 3b) A ORGANIZATION'S NAME Frontier Bank OR SUFFIX 3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME COUNTRY POSTAL CODE 3c. MAILING ADDRESS $\overline{\Box}$ USA Bellingham WA 98226 3410 Woburn St., P.O. Box 32270 4. This FINANCING STATEMENT covers the following collateral All Inventory, Chattel Paper, Accounts, Equipment, General Intangibles, Crops and Fixtures; including, but not limited to attached Exhibit A, whether any of the foregoing is owned now or acquired later; whether any of the foregoing is now existing or hereafter raised or grown; all accessions, additions, replacements, and substitutions relating to any of the foregoing (including all entitlements, rights to payment, and payments, in whatever form received, including but not limited to, payments under any governmental agricultural diversion programs, governmental agricultural assistance programs, the Farm Services Agency Wheat Feed Grain Program, and any other such program of the United States Department of Agriculture, or any other general intangibles or programs); all records of any kind relating to any of the foregoing; all proceeds relating to any of the foregoing (including insurance, general intangibles and other accounts proceeds). P34831, P34832, P34833, P34834, P34847 ptn. NE 1/4 & ptn NW 1/4 of SE 1/4 26-35-3 E W.M. Abbrev. Legal:

CONSIGNEE/CONSIGNOR
in the REAL 7. Check to RE

BAILEE/BAILOR

SELLER/BUYER

AG. LIEN

NON-UCC FILING

5. ALTERNATIVE DESIGNATION [if applicable]: LESSEE/LESSOR CONSIGNE
6. This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL (if applicable)

8. OPTIONAL FILER REFERENCE DATA

| UCC FINANCING STATEMENT ADDENDUM   | 1 j  |  |                                       |                   |
|--|--|--|---------------------------------------|-------------------|
| FOLLOW INSTRUCTIONS (front and back) CAREFULLY  9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING ST         | ATEMENT  |  |                                       |                   |
| 9a. ORGANIZATION'S NAME  |  |  |                                       |                   |
| SAKUMA 3G, LLC   |  |  |                                       |                   |
| OR 95. INDIVIDUAL'S LAST NAME FIRST NAME   | MIDDLE NAME, SUFFIX                            |  |                                       |                   |
|  |  |  |                                       |                   |
| 10. MISCELLANEOUS  |  |  |                                       |                   |
|  |  |  |                                       |                   |
|  | Ì  | THE ABOVE SPACE IS   | S FOR FILING OFF                      | ICE USE ONLY      |
| 11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only on   | ne name (11a or 11b) - do not abbrev           |  | <u> </u>                              |                   |
| 11a. ORGANIZATION'S NAME   | <u>= 110110 (714 07 115) 40 110 05 05 10 0</u> |  |                                       |                   |
| OR 11b INDIVIDUAL'S LAST NAME  | FIRST NAME                                     | MIDDLE   | VAME                                  | SUFFIX            |
| TIB INDIVIDUALS CAST NAME  | 3 MOT HOUSE                                    |  |                                       |                   |
| 11c. MAILING ADDRESS   | СІТУ   | STATE  | POSTAL CODE                           | COUNTRY           |
| 11d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION OPEROR  | 111. JURISDICTION OF ORGAN                     | NIZATION 11g. ORG  | BANIZATIONAL IO#, if                  | any               |
| 12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P   | 'S NAME - insert only one name                 | (12a or 12b)   |                                       |                   |
| 12a. ORGANIZATION'S NAME   |  |  |                                       |                   |
| OR   |  |  |                                       |                   |
| 12b. INDIVIDUAL'S LAST NAME  | FIRST NAME                                     | MIDDLE   | NAME                                  | SUFFIX            |
|  |  | STATE  | POSTAL CODE                           | COUNTRY           |
| 12c. MAILING ADDRESS   |  | SIAIE  | POSTAL CODE                           | COOMING           |
| 13. This FINANCING STATEMENT covers timber to be cut or as-extracted   | 16. Additional collateral descri               | ption:   | <u> </u>                              |                   |
| collateral, or is filed as a X fixture filing.   |  |  |                                       |                   |
| 14. Description of real estate:  |  |  |                                       |                   |
| REAL PROPERTY AS DESCRIBED IN SCHEDULE "A-1"   |  | and the state of t |                                       |                   |
| 15. Name and address of a RECORD OWNER of above-described real estate (if Deptor does not have a record interest): |  |  |                                       |                   |
| (ii Depudi dogo (los nase a feodia niuciest).  | 17. Check only if applicable an                | d check only one box.  | ush.                                  | <del></del>       |
|  |  |  |                                       | Oecedent's Estate |
|  |  |  |                                       |                   |
|  |  |  |                                       |                   |
|  | Filed in connection with a N                   | fanufactured-Home Transaction  | effective 30 years                    |                   |
|  | Filed in connection with a F                   | Public-Finance Transaction - effe  | ctive for 30 years Financial Solution |                   |

FILING OFFICE COPY — UCC FINANCING STATEMENT ADDENDUM (FORM UCC1Ad) (REV. 05/22/02)

400 S.W. 6th Avenue, Portland, Oregon 97204



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## EXHIBIT A TO UCC FINANCING STATEMENT

This Exhibit A is attached to and made a part of that certain UCC Financing Statement naming SAKUMA 3G LLC, as Debtor, and FRONTIER BANK as Secured Party.

The following is hereby incorporated into said UCC Financing Statement as the description of the collateral subject thereto:

All accounts, chattel paper (whether electronic or tangible), instruments, promissory notes, documents, general intangibles, payment intangibles, software, letter of credit rights, health-care insurance receivables and other rights to payment of every kind now or at any time hereafter arising out of the business of Debtor, and all goods returned by or repossessed from debtor's customers.

All inventory, raw materials, component parts and embedded software, work in process and/or materials now or at any time hereafter used or consumed in Debtor's business, and all warehouse receipts, bills of lading and other documents evidencing goods now owned or hereafter acquired by Debtor, and all goods covered thereby, including all accessions, additions and improvements thereto and products thereof, wherever located, whether in the possession of Debtor or any warehouseman, bailee or any other person, or in process of delivery.

All goods, tools, machinery, furnishings, furniture and other equipment of Debtor now owned or hereafter acquired, wherever located, whether in the possession of Debtor or any other person, and all improvements, replacements, accessions and additions thereto and embedded software included therein.

All farm products consisting of crops, including crops produced on trees, vines and bushes, all supplies used or produced in Debtor's farming operations, and all products thereof and all replacements and additions thereto, now owned or hereafter acquired by Debtor, wherever any of the same may be located, and all rights to payment pursuant to any federal or state programs relating thereto.

All proceeds of any of the foregoing, including without limitation, all rights to payment with respect to any insurance, including returned premiums, or any claim or cause of action relating to any of the foregoing.

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