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Recording Department  
700 Cherrington Parkway  
Coraopolis, PA 15108



200808150208

Skagit County Auditor

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Please print or type information **WASHINGTON STATE RECORDER'S Cover Sheet** (RCW 65.04)

**Document Title(s)** (or transactions contained therein): (all areas applicable to your document must be filled in)

1. QUIT CLAIM DEED 2. \_\_\_\_\_  
3. \_\_\_\_\_ 4. \_\_\_\_\_

**Reference Number(s) of Documents assigned or released:**

Additional reference #'s on page \_\_\_\_\_ of document

**Grantor(s)** Exactly as name(s) appear on document

1. RICHARD D. SHARPE \_\_\_\_\_  
2. \_\_\_\_\_

Additional names on page \_\_\_\_\_ of document.

**Grantee(s)** Exactly as name(s) appear on document

1. RICHARD D. SHARPE \_\_\_\_\_  
2. DONES A. SHARPE HUSBAND AND WIFE \_\_\_\_\_

Additional names on page \_\_\_\_\_ of document.

**Legal description** (abbreviated: i.e. lot, block, plat or section, township, range)

- PARCEL 1- LOT 1, BLOCK 7, FIRST ADDITION, VOL 1 OF PLATS Pg 24  
PARCEL 2- LOT 23, NELSON'S ADDITION, VOL 2 OF PLATS, Pg 12

Additional legal is on page \_\_\_\_\_ of document.

**Assessor's Property Tax Parcel/Account Number**

☐ Assessor Tax # not yet

assigned

P57207

XREF- 3788-007-001-0006

The Auditor/Recorder will rely on the information provided on this form. The staff will not read the document to verify the accuracy or completeness of the indexing information provided herein.

"I am signing below and paying an additional \$50 recording fee (as provided in RCW 36.18.010 and referred to as an emergency nonstandard document), because this document does not meet margin and formatting requirements. Furthermore, I hereby understand that the recording process may cover up or otherwise obscure some part of the text of the original document as a result of this request."

Signature of Requesting Party

Note to submitter: Do not sign above nor pay additional \$50 fee if the document meets margin/formatting requirements

AFTER RECORDING MAIL TO:

LSI

700 Cherrington Pkwy.  
Coraopolis, PA 15108

Filed for Record at Request of:  
Richard D. Sharpe and Agnes A. Sharpe  
2304 Q Ave.  
Anacortes, WA 98221

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**QUIT CLAIM DEED**

**THE GRANTOR(S) Richard D. Sharpe**, for and in consideration of creating community property, conveys and quit claims to **Richard D. Sharpe and Agnes A. Sharpe, husband and wife, as Joint Tenants with the Right of Survivorship** the following described real estate, situated in the County of Skagit, State of Washington, together with all after acquired title of the grantor(s) therein:

**See Legal Description attached hereto and marked as Exhibit "A"**

Subject to easements, covenants, conditions and restrictions of record.

Assessor's Property Tax Parcel/Account Number: 3788-007-001-0006 and 3807-020-023-0000

**Exempt Per WAC 458-61A-203(1)** *A transfer between spouses to establish community property.*

2665  
SKAGIT COUNTY WASHINGTON  
REAL ESTATE EXCISE TAX

AUG 15 2008

Amount Paid \$ 0  
By Skagit Co. Treasurer  
Deputy



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Skagit County Auditor

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Dated: 15/09/08

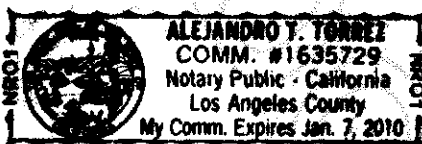
Richard D. Sharpe  
Richard D. Sharpe

STATE OF California  
COUNTY OF Los Angeles }-ss

I certify that I ~~know~~ or have satisfactory evidence that Richard D. Sharpe (~~is~~) the person(s) who appeared before me, and said person(s) acknowledged that (~~he~~ she/they) signed this instrument and acknowledged it to be (~~his~~ her/their) free and voluntary act for the uses and purposes mentioned in this instrument.

Dated: 5-09-08

Alex S  
Notary Public in and for the state of California  
My appointment expires: Jan 7, 2010



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Skagit County Auditor

Order No.: IC45505

EXHIBIT "A"

PARCEL A:

Lot 1, Block 7, FIRST ADDITION TO THE CITY OF ANACORTES, SKAGIT COUNTY, WASHINGTON, according to the plat thereof recorded in Volume 1 of Plats, page 24, records of Skagit County, Washington;

EXCEPT the West 5 feet thereof.

PARCEL B:

Lot 23, NELSON'S ADDITION TO ANACORTES, WASHINGTON, according to the plat thereof recorded in Volume 2 of Plats, page 102, records of Skagit County, Washington.

Situated in Skagit County, Washington.

- END OF EXHIBIT "A" -



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