## DESCRIPTION

PARCEL

THE SOU OF SKAGIT COUNTY SHORT PLAT NO. 99-0021, RECORDED, UNDER AUDITOR'S FILE NO. 200004200022, RECORDS OF THE SOUTHWEST ON WASHINGTON, AND BEING A PORTION OF THE SOUTHWEST OUTHEAST 1/4 OF SECTION 32, TOWNSHIP 35 NORTH, RANGE

A 40-FOOT NON-EXCLUSIVE EASEMENT AS DELINEATED ON THE SURVEY RECORDED UNDER SKAGIT COUNTY AUDITOR'S FILE NO. 200004200022. ARCEL מַּ FACE P  $\triangleright$ 

ALL OF THE ABOVE SUBJECT TO AND TOGETHER WITH EASEMENTS, RESERVATIONS, RESTRICTIONS, COVENANTS, LIENS, LEASES, COURT CAUSES AND OTHER INSTRUMENTS OF RECORD.

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## NOTES

- INDICATES REBAR SET AND CAPPED WITH TELLOW CAPPED WITH T CAPPED WITH YELLOW CAP
- SURVEY DESCRIPTION IS FROM REAL ESTATE CONTRACT DATED MARCH 2008, AND RECORDED UNDER SKAGIT COUNTY AUDITOR'S FILE NO. 0803270117.

20,27,10

- 3. FOR ADDITIONAL MERIDIAN AND SURVEY INFORMATION SEE SHORT PLAT NO. 99-0021 RECORDED UNDER AUDITOR'S FILE NO. 200004200022, RECORDS OF SKAGIT COUNTY, WASHINGTON.
- 4. BASIS OF BEARING: MONUMENTED SOUTH LINE OF THE SOUTHEAST 1/4 SECTION 32, TOWNSHIP 35 NORTH, RANGE 3 EAST, M.M.
  BEARING = NORTH 88°57'25" EAST (HELD SHORT PLAT 99-0021)
- MERIDIAN: ASSUMED
- ò INSTRUMENTATION: LEICA TORTOSA THEODOLITE DISTANCE METER
- SURVEY PROCEDURE: STANDARD FIELD TRAVERSE
- STA STA THIS SURVEY WAS PERFORMED AT THE REQUEST OF PETER MULLEN CIA SMITH, HUSBAND AND MIFE, FOR THE DELINEATION AND STAKING THE DESCRIBED PROPERTY, AS SHOWN HEREON.
- 9. EXCEPT AS SPECIFICALLY STATED OR SHOWN ON THIS SURVEY MAP THIS SURVEY DOES NOT PURPORT TO REFLECT ANY OF THE FOLLOWING WHICH MAY BE APPLICABLE TO THE SUBJECT REAL ESTATE: EASEMENTS, BUILDING SETBACK LINES, RESTRICTIVE COVENANTS, SUBDIVISION RESTRICTIONS, ZONING OR OTHER LAND-USE REGULATIONS THAT AN ACCURATE AND CURRENT TITLE SEARCH MAY DISCLOSE.
- IO. THIS SURVEY HAS SHOWN OCCUPATIONAL INDICATORS (FENCE LINE) AS PER MAC CHAPTER 332-130. LINES OF OCCUPATION MAY INDICATE AREAS FOR POTENTIAL CLAIMS OF UNWRITTEN OWNERSHIP. THIS BOUNDARY SURVEY HAS ONLY SHOWN THE RELATIONSHIP OF LINES OF OCCUPATION TO THE DEEDED LINES OF RECORD. NO RESOLUTION OF OWNERSHIP BASED ON UNWRITTEN RIGHTS HAS BEEN MADE OR IMPLIED BY THIS SURVEY.
- ALL DISTANCES SHOWN HEREON ARE IN FEET.
- THIS SURVEY HONORED 0021. RECORDED BOUNDARY LINE P

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FILED FOR RECORD AT THE REQUEST OF LISSER & ASSOCIATES, PLLC.

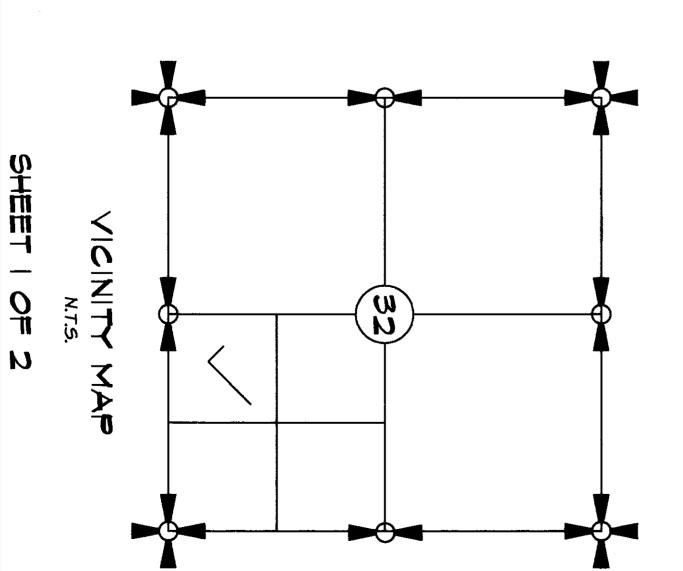


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のストンロイ SECTION 32, z ▶ FORTION OF THE S.M. 1/4 OF TOWNSHIP 35 NORTH, RANGE AGIT COUNTY, MASHINGTON FOR: PETER YULLEN RANGE 計 THE SE. I Σ **Σ** 

DATE: 8/03/08

FB . 298 PG . 53 MERIDIAN: ASSUMED LISSER # ASSOCIATES, PLLC SURVEYING # LAND-USE CONSULTATION MOUNT VERNON, WA 98273 360-419-7442 SCALE: N/A
DRAMING: 08MAP CORRECTLY REPRESENTS

REMENTS MULLEN A

UNDER MY

SURV

OK W

CERTIFICATE

ERNON, WA 98273 (360) 419-7442 (360) 419-0581 BRUCE@LISSER.CC

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DATE: A. 4, CERTIFICATE NO. 22960 PLLC

