After Recording Please Return To: SHELTER BAY COMMUNITY, INC. 1000 Shoshone Drive La Conner, WA 98257



7/30/2008 Page

1:54PM

## NOTICE OF CLAIM OF LIEN

SHELTER BAY COMMUNITY, INC.

JAMES M. ZUCHOWSKI, a married man dealing as his sole and separate property

NOTICE IS HEREBY GIVEN that SHELTER BAY COMMUNITY, INC. pursuant to the provisions of Article V. Section 5 of its Declaration of Protection Covenants for Shelter Bay Division 2, dated June 18, 1969, hereby claims lien upon the following described land:

Lot No. 53, "Revised Map of Survey of Shelter Bay Div. 2, Tribal and Allotted Lands of Swinomish Indian Reservation", as recorded March 17, 1970 in Volume 43 of Official Records, Page 833, records of Skagit County, Washington. Situate in the County of Skagit, State of Washington. Parcel No. P84050, Auditor's Tax No. 5100-002-053-0000.

of which property the owner or reputed owner is: James M. Zuchowski, who resides at the last known address of: 53 Swinomish Drive, La Conner, WA 98257.

The claimant claims a lien upon the property herein described as follows:

Monthly Assessment and Utility Billing \$ 223.95 **Back Rent Assessment** \$6,008.00 \$ 6.231.95 Total due:

and for such additional amounts as may become due and unpaid.



SHELTER BAY COMMUNITY, INC.

1000 Shoshone Drive La Conner, WA 98257

Steff Steinhorst

President, Board of Directors

STATE OF WASHINGTON ) SS. COUNTY OF SKAGET

On this Zarday of July, 2008, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared Steff Steinhorst, President of the Board of Directors of Shelter Bay Community, Inc.

I CERTIFY that I know or have satisfactory evidence Steff Steinhorst is the person who appeared before me, and said person acknowledged that he signed this instrument, on oath stated he is authorized to execute the instrument and is President of the Board of Directors of Shelter Bay Community, Inc., to be the free and voluntary act of such party for the uses and purposes mentioned in this instrument.

WITNESS my hand and official seal hereto affixed the day and year in the certificate above written

o affixed JOHNSON Notary Public in and for the State of Residing attype ERRON

My Commission Expires 12-70-07 WASHIN