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This Space Provided for Recorder's Use When Recorded Return To: U.S. Recordings, Inc. 2925 Country Drive, Suite 201, St. Paul, MN 55117 Document Title(s) Deed of Trust Grantor(s) ERNEST E. BROOKS, II, AN UNMARRIED INDIVIDUAL AND DOUGLAS WITHERS, AN UNMARRIED INDIVIDUAL Grantee(s) U.S. Bank National Association N.D. Legal Description Loty, BK 2, Patchen's 2nd Add. to Mt Vernon/pg4 Assessor's Property Tax Parcel or Account Number P54107 Reference Numbers of Documents Assigned or Released State of Washington - Space Above This Line For Recording Data -ALS#: 300-655691 DEED OF TRUST (With Future Advance Clause) 1. DATE AND PARTIES. The date of this Deed of Trust (Security Instrument) is .06/23/2008 GRANTOR: ERNEST E. BROOKS, II, AN UNMARRIED INDIVIDUAL AND DOUGLAS WITHERS, AN UNMARRIED INDIVIDUAL If checked, refer to the attached Addendum incorporated herein, for additional Grantors, their signatures and acknowledgments. TRUSTEE: U.S. Bank Trust Company, National Association 111 S.W. Fifth Avenue, Suite 3500 Portland, OR 97204 LENDER: U.S. Bank, National Association N.D. 4355 17th Avenue S.W. Fargo, ND 58103 WASHINGTON - HOME EQUITY, LINE OF CREDIT DEED OF TRUST (page 1 of 3) (NOT FOR FNMA, FHLMC, FHA OR VA USE; NOT FOR USE WITH PROPERTY USED FOR AGRICULTURAL PURPOSES) 1994 Wolters Kluwer Financial Services - Bankers Systems Form USBREDTSFWA 1/25/2008 37696071

CONVEYANCE. For good and valuable consideration, the receipt and sufficiency of which is acknowledged, and to secure the Secured Debt (defined below) and Grantor's performance under this Security Instrument, Grantor irrevocably grants, conveys and sells to Trustee, in trust for the benefit of Lender, with power of sale, the following described property:

The real estate mortgage herein is described in Exhibit "A" which is attached hereto and hereby incorporated herein by reference.

The property is located in SKAGIT	a	t 1520 BERNICE ST
	(County)	
$\langle \langle \rangle \rangle$	MOUNT VERNON	Washington 98274
(Address)	(City)	(ZIP Code)

Together with all rights, easements, appurtenances, royalties, mineral rights, oil and gas rights, all water and riparian rights, ditches, and water stock and all existing and future improvements, structures, fixtures, and replacements that may now, or at any time in the future, be part of the real estate described above (all referred to as "Property").

- 4. SECURED DEBT AND FUTURE ADVANCES. The term "Secured Debt" is defined as follows:
 - A. Debt incurred under the terms of all promissory note(s), contract(s), guaranty(ies) or other evidence of debt described below and all their extensions, renewals, modifications or substitutions. (You must specifically identify the debt(s) secured and you should include the final maturity date of such debt(s).)

Borrower's Name(s): ERNEST EUGENE BROOKS AND DOUGLAS WITHERS

Note Date:

06/23/2008

Maturity Date: 07/12/2033

Principal/Maximum 30,000.00 Line Amount:

- B. All future advances from Lender to Grantor or other future obligations of Grantor to Lender under any promissory note, contract, guaranty, or other evidence of debt executed by Grantor in favor of Lender after this Security Instrument whether or not this Security Instrument is specifically referenced. If more than one person signs this Security Instrument, each Grantor agrees that this Security Instrument will secure all future advances and future obligations that are given to or incurred by any one or more Grantor, or any one or more Grantor and others. All future advances and other future obligations are secured by this Security Instrument even though all or part may not yet be advanced. All future advances and other future obligations are secured as if made on the date of this Security Instrument. Nothing in this Security Instrument shall constitute a commitment to make additional or future loans or advances in any amount. Any such commitment must be agreed to in a separate writing.
- C. All other obligations Grantor owes to Lender, which may later arise, to the extent not prohibited by law, including, but not limited to, liabilities for overdrafts relating to any deposit account agreement between Grantor and Lender.
- D. All additional sums advanced and expenses incurred by Lender for insuring, preserving or otherwise protecting the Property and its value and any other sums advanced and expenses incurred by Lender under the terms of this Security Instrument.

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In the event that Lender fails to provide any required notice of the right of rescission, Lender waives any subsequent security interest in the Grantor's principal dwelling that is created by this Security Instrument.

- 6. SIGNATURES: By signing below, Grantor agrees to the terms and covenants contained in this Security Instrument and in any attachments. Grantor also acknowledges receipt of a copy of this Security Instrument on the date stated on page 1 and a copy of the provisions contained in the previously recorded Master Form.

(Date) (Signature DOUGLAS, WITHERS (Signature) ERNEST E. BROOKS. II ACKNOWLEDGMENT

STATE OF WOSHINGTON COUNTY OF SKIGHT I certify that I know or have satisfactory evidence that ERNEST, EUGENE BROOKSAND DOUGLAS WITHERS Unmarried Individ unmarried Individual, is/are the individual(s) who appeared before (Individual) indual

me, and said individual(s) acknowledged that she/he/they signed this instrument and acknowledged it to be a free and voluntary act for the uses and purposes mentioned in the instrument.

Dated: 62308 (Seal) My notary appointment expires: 05-01-2013 MARY M WALKER Appointment Explres May 1, 2012 This instrument was prepared by..... First American **1100 Superior Avenue** Suite 210 Cleveland, OH 44114 1994 Wolters Kluwer Financial Services - Bankers Systems Form USBOCPSFDTWA 1/25/2008 (page 3 of 3) 37696071

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EXHIBIT A

LOT 4, BLOCK 2, "PATCHEN'S SECOND ADDITION TO MOUNT VERNON," AS PER PLAT RECORDED IN VOLUME 7 OF PLATS, PAGE 3, RECORDS OF SKAGIT COUNTY, WASHINGTON.

SITUATED IN THE COUNTY SKAGIT AND STATE OF WASHINGTON.

ABBRV LEGAL

LOT 4 BLK 2 PATCHENS SECOND ADD TO MOUNT VERNON VOL 7 PG 3

BEING ALL OF THAT CERTAIN PROPERTY CONVEYED TO ERNEST E. BROOKS, II, AN UNMARRIED INDIVIDUAL AND DOUGLAS WITHERS, AN UNMARRIED INDIVIDUAL, AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP FROM ROBERT L. SCOTT, A MARRIED MAN, AS HIS SEPARATE ESTATE BY DEED DATED 04/05/06 AND RECORDED 04/18/06 IN INSTRUMENT NO. 200604180117, PAGE IN THE LAND RECORDS OF SKAGIT COUNTY, WASHINGTON.

Permanent Parcel Number: P54107 ERNEST E. BROOKS, II, AN UNMARRIED INDIVIDUAL AND DOUGLAS WITHERS, AN UNMARRIED INDIVIDUAL, AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

1520 BERNICE STREET, MOUNT VERNON WA 98274 Loan Reference Number : 20081551346531 First American Order No: 37696071 Identifier: FIRST AMERICAN LENDERS ADVANTAGE

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