

THE SOUTH HALF OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER AND THE EAST HALF OF THE SOUTHWEST QUARTER AND GOVERNMENT LOT 3 AND GOVERNMENT LOT 4, SECTION 30, TOWNSHIP 36, RANGE 5 EAST, W.M., EXCEPT ROAD.

SITUATE IN THE COUNTY OF SKAGIT, STATE OF WASHINGTON.

1. FOR DETAILS REGARDING THE ROAD AND STORM DRAINAGE DESIGN REFER TO THE APPROVED DRAINAGE REPORT AND APPROVED GRADING AND STORM DRAINAGE PLANS PREPARED BY CASCADE SURETYING & ENGINEERING.
2. ALL RUNOFF FROM IMPERVIOUS SURFACES, ROOF DRAINS SHALL BE DIRECTED SO AS NOT TO ADVERSELY AFFECT ADJACENT PROPERTIES.

3. THE PROPOSED RIGHT OF WAY IS TO BE DEDICATED TO SKAGIT COUNTY FOR THE PROPOSED COUNTY ROAD.
 4. THE ACCESS INTEREST FROM THE EXISTING RESIDENCE TO THE 30'-FT EASEMENT ALONG THE NORTH BOUNDARY IS TO BE EXTINGUISHED. THE PROPOSED PUBLIC ROAD WILL SERVE AS AN ACCESS TO THE EXISTING RESIDENCE (LOT 9).
 5. THE EXISTING ACCESS SOUTH OF THE PROPOSED PUBLIC ROAD IS TO BE ELIMINATED.
 6. BUILDABLE AREA FOR LOTS 5 & 6 WILL BE OUTSIDE RAILROAD EASEMENT AREA.
 7. SETBACKS FOR ALL BUILDINGS WITHIN DEVELOPMENT SHALL BE IN ACCORDANCE WITH SCC 14.18.310.(8)(c). FROM A PUBLIC ROAD, A MINIMUM OF 20 FEET, AND (c). 200 FEET SHALL BE OBSERVED FROM ADJACENT DESIGNATED RESOURCE PARCELS.
 8. THE OPEN SPACE RESERVE SHALL BE MAINTAINED IN ACCORDANCE WITH SCC 14.18.310.(5)(f).
OPEN SPACE RESERVE (0s-RSV) IS ONLY FOR THOSE PARCELS WHICH HAVE NOT EXTINGUISHED ALL OF THEIR DEVELOPMENT RIGHTS. OTHERWISE PERMITTED UNDER THE ZONING DESIGNATION. ALL OPEN SPACE DESIGNATED 0s-RSV MAY HAVE THE SAME USES AS ALLOWED IN 0s-RA. THE APPLICABLE OPEN SPACE DESIGNATION, WHICH SHALL BE MAINTAINED THROUGH A PLAT RESTRICTION, SHALL CONTINUE UNTIL THE OPEN SPACE AREA IS FURTHER PLATTED THROUGH A CORD PROCESS. PROVIDED THAT ANY RESULTING LAND DIVISION SHALL NOT EXCEED THE ALLOWABLE DEVELOPMENT RIGHTS OF THE ORIGINAL PARCEL.
 9. THE OPEN SPACE PROTECTED AREA (0s-PA) SHALL BE MAINTAINED IN ACCORDANCE WITH SCC 14.18.310.(5)(g). THE OPEN SPACE PROTECTED AREA DESIGNATED ON THE MAP IS TO BE SET IN A PROTECTIVE EASEMENT IN ORDER TO PROTECT CRITICAL AREAS WITHIN WITHOUT THE EXPENSE OF A DETAILED SITE ASSESSMENT. THE 0s-PA AREA MAY BE CHANGED IN THE FUTURE IN ACCORDANCE WITH SCC 14.18.310.(5)(g).
- REPORTS.

A 10 FOOT UTILITY EASEMENT IS HEREBY GRANTED TO PUBLIC UTILITY DISTRICT NO. 1 OF SKEGG COUNTY, WASHINGTON, A MUNICIPAL CORPORATION, ITS SUCCESSORS OR ASSIGNS, FOR THE PERPETUAL RIGID, PERMANENT, AND AUTHORITY ENABLING THE DISTRICT TO DO ALL THINGS NECESSARY FOR PROPERLY CONSTRUCTING, MAINTAINING AND OPERATING WATER LINE, LINES OR RELATED FACILITIES, INCLUDING THE RIGHT TO CONSTRUCT, OPERATE, MAINTAIN, INSPECT, REMOVE, RESTORE, ALTER, REPLACE OR RELOCATE, CONNECT TO AND LOCATE ANY PIPE OR PIPES, LINE OR LINES OR RELATED FACILITIES, ALONG WITH NECESSARY IMPROVEMENTS FOR THE TRANSPORTATION OF WATER OR OTHER SIMILAR PUBLIC SERVICES OVER, ACROSS, ALONG, IN AND UNDER THE LANDS AS SHOWN ON THIS PLAN TOGETHER WITH THE RIGHT OF INGRESS TO AND EGRESS FROM SAID LANDS ACROSS ADJACENT LANDS OF THE GRANTOR, ALSO, THE RIGHT TO CUT AND/OR TRIM ALL BRUSH OR OTHER GROWTH STANDING OR GROWING UPON THE LANDS OF THE GRANTOR WHICH, IN THE OPINION OF THE DISTRICT, CONSTITUTES A MENACE OR DANGER TO SAID LINE(S) OR TO PERSONS OR PROPERTY BY REASON OF PROXIMITY TO THE LINE(S). THE GRANTOR AGREES THAT TITLE TO ALL BRUSH, OTHER VEGETATION OR DEBRIS TRIMMED, CUT, AND REMOVED FROM THE EASEMENT PURSUANT TO THIS AGREEMENT IS VESTED IN THE DISTRICT.

THE PROTECTED CRITICAL AREA EASEMENT FOR THE OS-PA AREAS SHALL BE PROTECTED ACCORDING TO THE PCAE AS RECORDED UNDER AUDITORS FILE NUMBER 200801230071

1. PLAT NAME AND NUMBER AND DATE OF APPROVAL SHALL BE INCLUDED IN DEEDS AND CONTRACTS.

2. NO BUILDING/EXCEPT SHALL BE ISSUED FOR ANY RESIDENTIAL AND/OR COMMERCIAL STRUCTURES WHICH ARE NOT AT THE TIME OF APPLICATION DETERMINED TO BE WITHIN AN OFFICIAL DESIGNATED BOUNDARY OF A SKAGIT COUNTY FIRE DISTRICT.
3. CHANGE IN LOCATION OF ACCESS MAY NECESSITATE CHANGE OF ADDRESS, CONTACT SKAGIT COUNTY PLANNING AND DEVELOPMENT SERVICES.
4. A SKAGIT COUNTY ADDRESS RANGE HAS BEEN APPLIED TO THE ROAD SYSTEM IN THIS SUBDIVISION. AT THE TIME OF APPLICATION FOR BUILDING AND/OR ACCESS, SKAGIT COUNTY GIS WILL ASSIGN INDIVIDUAL ADDRESSES IN ACCORDANCE WITH THE PROVISIONS OF SKAGIT COUNTY CODE 15.24.
5. THIS PARCEL LIES WITHIN AN AREA OR WITHIN 500 FEET OF AREA DESIGNATED AS A NATURAL RESOURCE LANDS (AGRICULTURAL, FOREST AND MINERAL, RESOURCE LANDS OF LONG-TERM COMMERCIAL SIGNIFICANCE) IN SKAGIT COUNTY. A VARIETY OF NATURAL RESOURCE LAND AND COMMERCIAL ACTIVITIES OCCUR OR MAY OCCUR IN THE AREA THAT MAY NOT BE COMPATIBLE WITH NON-RESOURCE USES AND MAY BE INCONVENIENT OR CAUSE DISCOMFORT TO AREA RESIDENTS. THIS MAY ARISE FROM THE USE OF CHEMICALS, OR FROM SPRAYING, PRUNING, HARVESTING, OR MINERAL EXTRACTION WITH ASSOCIATED ACTIVITIES, WHICH OCCASIONALLY GENERATES TRAFFIC, DUST, SMOKE, NOISE, AND ODOR. SKAGIT COUNTY HAS ESTABLISHED NATURAL RESOURCE LANDS AND AREA RESIDENTS SHOULD BE PREPARED TO ACCEPT SUCH INCOMPATIBILITIES, INCONVENIENCES, OR DISCOMFORT FROM NORMAL, NECESSARY NATURAL RESOURCE LAND OPERATIONS WHEN PERFORMED IN COMPLIANCE WITH BEST MANAGEMENT PRACTICES AND LOCAL, STATE, AND FEDERAL LAW. IN THE CASE OF MINERAL LANDS, APPLICATION MIGHT BE MADE FOR MINING-RELATED ACTIVITIES INCLUDING EXTRACTION, WASHING, CRUSHING, STOCKPILING, BLASTING, TRANSPORTATION AND RECYCLING OF MINERALS. IN ADDITION, GREATER SETBACKS THAN TYPICAL MAY BE REQUIRED FROM THE RESOURCE AREA, CONSISTENT WITH SCC 14.16.810. CONTACT THE SKAGIT COUNTY PLANNING AND PERMIT CENTER FOR DETAILS.
6. A LOT OF RECORD CERTIFICATION HAS BEEN ISSUED FOR ALL LOTS INCLUDED IN THIS LAND DIVISION. BY VIRTUE OF RECORDING THIS LAND DIVISION AND ISSUANCE OF THE LOT CERTIFICATION, ALL LOTS THEREIN SHALL BE CONSIDERED LOTS OF RECORD FOR CONFORMANCE AND DEVELOPMENT PURPOSES UNLESS OTHERWISE RESTRICTED PER AUDITOR'S FILE NO. 5668107.2360.70.
7. MITIGATION OF SKAGIT COUNTY PARK & RECREATION FEES OF \$100 PER LOT WILL BE ASSESSED AT THE TIME OF BUILDING PERMIT APPLICATION.

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED OWNERS IN THE FEE SIMPLE OR CONTRACT PURCHASED AND MORTGAGED TO THE HOLDER OF THE LAND WITHIN THE LONG CARD DO HEREBY HEREBY DECLARE HIS PLAY AND DEDICATE TO THE USE OF THE PUBLIC FOREVER ALL STREETS, AVENUES, PLACES AND STREET EASEMENTS OR WHATEVER PUBLIC PROPERTY THERE IS SHOWN ON THE PLAN AND THE USE FOR ANY AND ALL PUBLIC PURPOSES NOT INCONSISTENT WITH THE USE THEREOF FOR PUBLIC HIGHWAY PURPOSES. ALSO, THE RIGHT TO MAKE ALL NECESSARY SLOVES FOR CUTS AND FILL UPON LOTS, BLOCKS, TRACTS, ETC. SHOWN ON THIS PLAY IN THE REASONABLE ORIGINAL GRADING OF ALL THE STREETS, AVENUES, PLACES, ETC. SHOWN HEREON. ALSO, THE RIGHT TO DRAIN ALL STREETS OVER AND ACROSS ANY LOT OR LOTS WHERE WATER MIGHT TAKE A NATURAL COURSE AFTER THE STREET OR STREETS ARE GRADED. ALSO, ALL CLAIMS FOR DAMAGE AGAINST ANY GOVERNMENTAL AUTHORITY ARE WAIVED WHICH MAY BE OCCASIONED TO THE ADJACENT LAND BY THE ESTABLISHED CONSTRUCTION, DRAINAGE, AND MAINTENANCE OF SAID ROADS, AND IN WITNESS WHEREOF WE HAVE CAUSED OUR NAMES TO BE HERETOON SUBSCRIBED

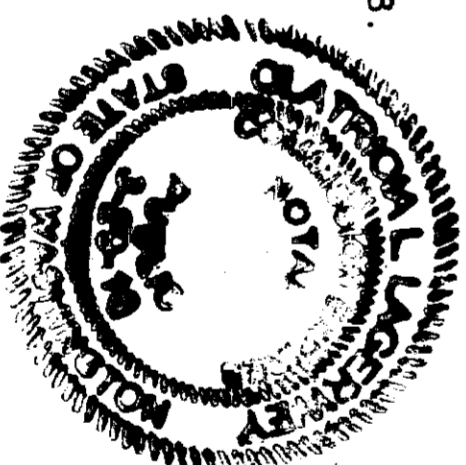
THIS 11th DAY OF June 2008.

STATE OF WASH. }
COUNTY OF SNOHOMISH } SS

I KNOW OR HAVE SATISFACTORY EVIDENCE THAT HARBHARAN K. MANGAT AND KRUSHDEV S. MANGAT, HUSBAND AND WIFE ARE THE PEOPLE WHO APPEARED BEFORE ME, AND SAID PEOPLE ACKNOWLEDGED THAT THEY SIGNED THIS INSTRUMENT, ON OATH STATED THAT THEY ARE AUTHORIZED TO EXECUTE THE INSTRUMENT AND ACKNOWLEDGED IT AS THE OWNERS TO BE THE FREE AND VOLUNTARY ACT OF SUCH PARTY FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT.

WITNESS MY HAND AND SEAL THIS 11th DAY OF June 2008

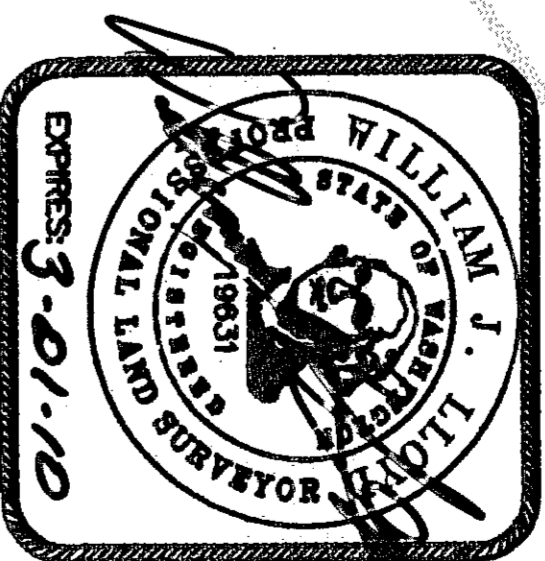
14 DAY OF June 2
 Elizabeth K. Chapman
 NOTARY PUBLIC IN AND FOR THE
 STATE OF WASHINGTON
 RESIDING AT Seaside 120611/24
 COMMISSION EXPIRES 03-29-10



THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDING ACT AT THE REQUEST OF HAPI MANGAT IN DECEMBER, 2007.

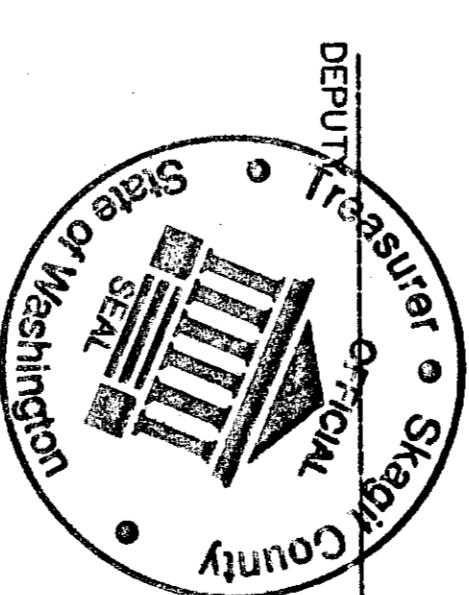
J. Youngquist by: mjs
Auditor

SIGNATURE AND SEAL



THIS IS TO CERTIFY THAT ALL TAXES HERETOFORE LEVIED AND WHICH HAVE BECOME ALIEN UPON THE LANDS HEREIN DESCRIBED HAVE BEEN FULLY PAID AND DISCHARGED ACCORDING TO THE RECORDS OF MY OFFICE UP TO AND INCLUDING THE YEAR OF ~~2000~~ 2009

Dale O'Connell
SKAGIT COUNTY TREASURER



THE WITHIN AND FOREGOING PLAT IS APPROVED IN ACCORDANCE WITH THE PROVISIONS OF SKAGIT COUNTY CODE.

Don Mumb
CHAIRMAN BOARD OF COUNTY COMMISSIONERS

DIRECTOR OF PLANNING AND DEVELOPMENT SERVICES

COUNTY ENGINEER

THE WITHIN AND FOREGOING SHORT PLAT IS APPROVED IN ACCORDANCE WITH THE PROVISIONS OF
SKAGIT COUNTY CODE TITLE 12.05 (ON-SITE SEWAGE) AND 12.49 (WATER)
THIS 7th DAY OF July 2008.

SKAGIT COUNTY HEALTH OFFICER

Engineers Surveyors Planners
ARLINGTON, VA
105 E. Division—PO Box 326 98223
(360) 435-5551
FAX: 435-4012

PORT N SW1/4 AND SW1/4, SEC. 30, TWP. 36N, RGE. 5E., W.M.
JOB# 16701 DRAWN BY: KAC FIELD BOOK # SK.56
DATE: 1/10/2008 REVISED: 6/10/2008 CHECKED BY: WLL

PLAT OF MANGAT ESTATES PLO6-0442

200807230069
Skegitt County Auditor
7/23/2008 Page 2 of 4 2:02PM

WATER NOTES:

1. WATER WILL BE SUPPLIED FROM INDIVIDUAL WATER SYSTEMS. CONTACT HEALTH DEPARTMENT TO DETERMINE IF ADDITIONAL WATER QUALITY AND QUANTITY TESTING WILL BE REQUIRED FOR BUILDING PERMIT APPROVALS.
2. THE ONE HUNDRED (100) FOOT-RADIUS WELL-PROTECTION ZONE FOR INDIVIDUAL WATER SYSTEMS MUST BE LOCATED ON THE PROPOSED LOT OWNED BY THE APPLICANT, OR THE OWNER MUST HAVE THE RIGHT TO EXERCISE COMPLETE SANITARY CONTROL OF THE LAND THROUGH OTHER LEGAL PROVISIONS, SUCH AS RECORDED COVENANTS OR EASEMENTS.
3. ASIDE FROM THE EAGLE VALLEY WELL HEAD PROTECTION ZONE, NO OTHER KNOWN NEIGHBORING WELL HEAD PROTECTION ZONE RADI OVERLAP ONTO THIS PARCEL.
4. A PUBLIC WATER SYSTEM IS NOT AVAILABLE FOR THIS SITE. THE PROPOSED FIRE PREVENTION WATER SYSTEM IS A 1500-GAL. MIN. WATER RESERVOIR ASSOCIATED WITH TWO FIRE DEPARTMENT CONNECTION POINTS WITHIN THE PLAT. EACH RESIDENCE WILL BE WITHIN ACCESS OF A CONNECTION POINT. THE SYSTEM WILL BE WITHIN A PRIVATE UTILITY EASEMENT. THE SYSTEM IS TO BE INSTALLED, TESTED AND APPROVED PRIOR TO FINAL PLAT APPROVAL.
5. EAGLE VALLEY WP2: ANY FUTURE DEVELOPMENT IN THIS AREA SHALL REQUIRE REVIEW FOR IMPACTS TO THE EAGLE VALLEY GROUP A WELL ID#02217.
6. EACH BUILDING LOT SHALL DEMONSTRATE ADEQUATE QUANTITY AND QUALITY OF WATER PER SCC 12.48 AT TIME OF BUILDING PERMIT DEVELOPMENT APPLICATION WITH THE TOTAL LAND DEVELOPMENT WATER USE NOT TO EXCEED 5000 GALLONS PER DAY, OR MORE THAN 1/2 ACRE OF LAWN WATERING OCCUR, OR A WATER RIGHT IS REQUIRED FROM WASHINGTON STATE DEPARTMENT OF ECOLOGY.
7. NEW WELLS SHALL BE 6 INCH DIAMETER WELDED STEEL CASING AND SHALL BE COMPLETED SUCH THAT THE BASES OF THE WELLS ARE A MINIMUM OF 25 FEET BELOW THE STATIC GROUNDWATER LEVEL.
8. LOTS 1 - 10 SHALL HAVE AN EQUAL OWNERSHIP INTEREST AND RESPONSIBILITY FOR THE PRIVATE UTILITY EASEMENTS.

DECLARATION OF WELL COVENANT:

THE GRANTOR AGREES AND COVENANTS THAT SAID GRANTORS, HIS HEIRS, SUCCESSORS AND ASSIGNS WILL NOT CONSTRUCT, MAINTAIN, OR SUFFER TO BE CONSTRUCTED OR MAINTAINED UPON SAID LAND OF THE GRANTORS AND WITHIN 100 FEET OF THE WELLS HEREON SHOWN, SO LONG AS THE SAME IS OPERATED TO FURNISH FOR PUBLIC CONSUMPTION, ANY POTENTIAL SOURCE OF CONTAMINATION, SUCH AS SEPTIC TANKS, DRAINFIELDS, SEWER LINES, UNDERGROUND STORAGE TANKS, RAILROAD TRACTS, VEHICLES, STRUCTURES, BARN, FEED STATIONS, GRAZING ANIMALS, ENCLOSURES FOR MAINTAINING FOWL, OR ANIMAL MANURE, LIQUID OR DRY CHEMICAL STORAGE, HERBICIDES, INSECTICIDES, HAZARDOUS WASTE, OR GARBAGE OF ANY KIND OR DESCRIPTION.

SUBJECT TO WELL FIELD PROTECTION REQUIREMENTS TO INCLUDE:

- 1) STORE ALL CHEMICALS (SOLVENTS, FUELS, OILS, PESTICIDES, ETC.) WITH SECONDARY CONTAINMENT OR IN A BUILDING WITH A CONCRETE FLOOR. IT IS ASSUMED THAT THESE ARE NORMAL HOUSEHOLD QUANTITIES ONLY.
- 2) ALL APPLICATION AND DISPOSAL OF ALL CHEMICALS WILL BE ACCORDING TO THE MANUFACTURER'S LABEL DIRECTIONS OR BEST AVAILABLE COUNTY DISPOSAL PRACTICE. SEE SKEGITT COUNTY HEALTH DEPARTMENT FOR MORE INFORMATION.
- 3) NO INDUSTRIAL, COMMERCIAL OR AGRICULTURAL ACTIVITIES THAT UTILIZE CHEMICALS THAT COULD INJURE THE AQUIFER WILL BE CONDUCTED ON THIS PROPERTY.
- 4) ON-SITE SEWAGE SYSTEM DISPOSAL, INSTALLATION, ALTERATION, OR REPAIR SHALL BE IN ACCORDANCE WITH SKEGITT COUNTY CODE 12.05 OR APPLICABLE SKEGITT COUNTY RULES AND REGULATIONS GOVERNING ON-SITE SEWAGE DISPOSAL SYSTEMS.

RESTRICTIONS AND RESERVATIONS:

SUBJECT TO AN UTILITY EASEMENT GRANTED TO PUGET SOUND POWER AND LIGHT COMPANY ON MAY 4, 1937 RECORDED UNDER AUDITOR'S FILE NO. 289724.

SUBJECT TO AN EASEMENT GRANTED TO THE UNITED STATES OF AMERICA ON JUNE 23, 1946 AND RECORDED ON AUGUST 6, 1946 UNDER AUDITOR'S FILE NO. 394771.

SUBJECT TO AN EASEMENT GRANTED TO PACIFIC NORTHWEST PIPELINE CORPORATION ON APRIL 18, 1956 AND RECORDED ON SEPTEMBER 13, 1956 UNDER AUDITOR'S FILE NO. 541532 AND AMENDED EASEMENT RECORDED JANUARY 16, 1970 UNDER AUDITOR'S FILE NO. 735027.

SUBJECT TO RESERVATION CONTAINED IN DEED GRANTED TO NORTHERN PACIFIC RAILWAY CO. ON MAY 10, 1961 UNDER AUDITOR'S FILE NO. 607435 FOR MINERAL RIGHTS.

SUBJECT TO AN UTILITY EASEMENT GRANTED TO THE UNITED STATES OF AMERICA ON SEPTEMBER 20, 1963 AND RECORDED SEPTEMBER 26, 1963 UNDER AUDITOR'S FILE NO. 641288.

SUBJECT TO AN ACCESS EASEMENT GRANTED TO THE SCOTT PAPER COMPANY ON SEPTEMBER 18, 1968 RECORDED UNDER AUDITOR'S FILE NO. 735070 FOR INGRESS AND EGRESS.

SUBJECT TO AN EASEMENT GRANTED TO EL PASO NATURAL GAS COMPANY ON MARCH 10, 1971 AND RECORDED ON APRIL 28, 1971 UNDER AUDITOR'S FILE NO. 751892 TO MAINTAIN AND USE A ROADWAY.

SUBJECT TO AN EASEMENT GRANTED TO THE UNITED STATES OF AMERICA ON SEPTEMBER 13, 1972 AND RECORDED SEPTEMBER 21, 1972 UNDER AUDITOR'S FILE NO. 774289 FOR TRANSMISSION LINES.

SUBJECT TO AN EASEMENT GRANTED TO THE DEPARTMENT OF NATURAL RESOURCES ON MARCH 14, 1988 AND RECORDED SEPTEMBER 12, 1988 UNDER AUDITOR'S FILE NO. 8809120005.

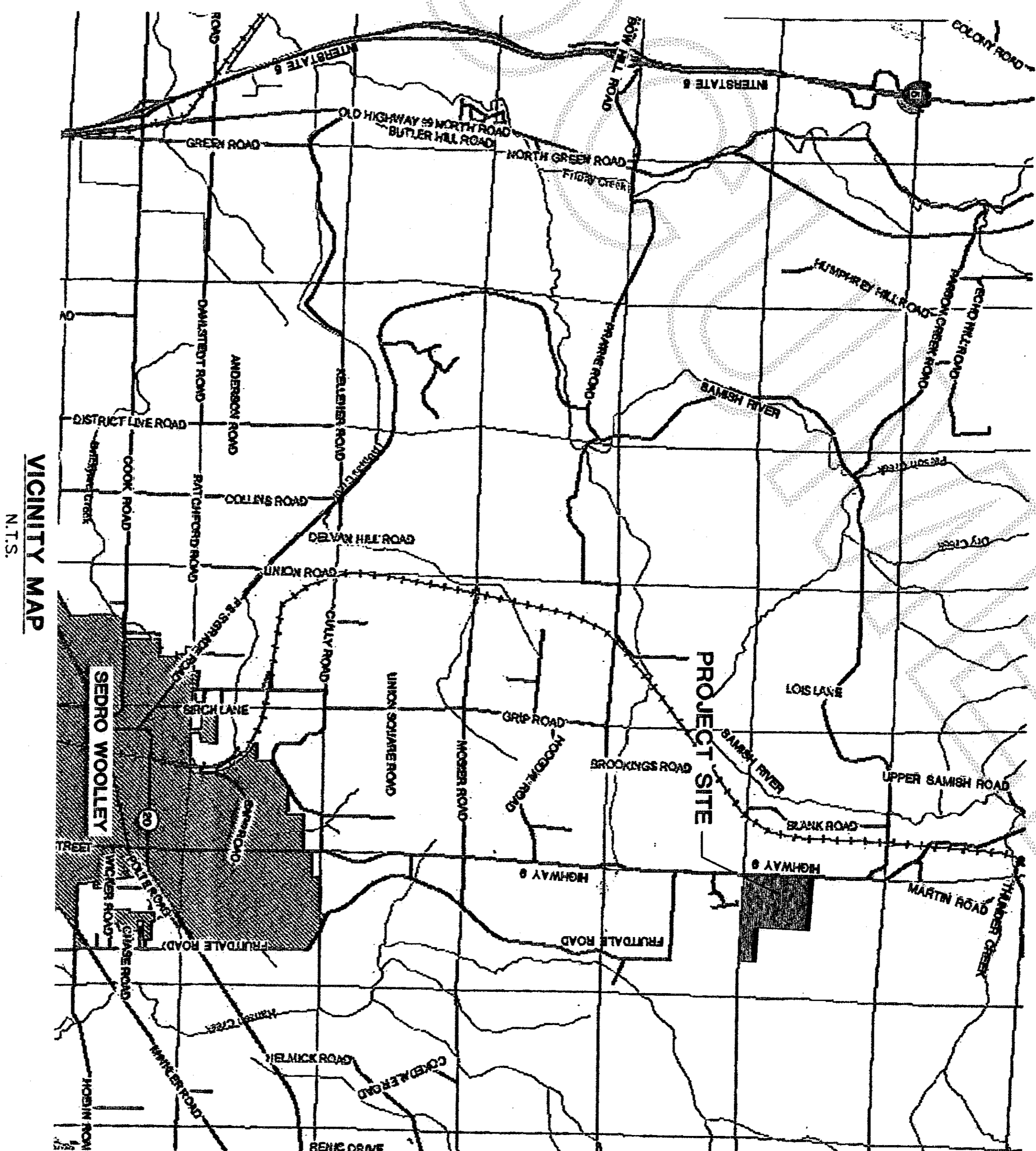
SUBJECT TO AN EASEMENT GRANTED TO THE AMERICAN TELEPHONE AND TELEGRAPH COMPANY MAY 20, 1991 AND RECORDED JUNE 4, 1991 UNDER AUDITOR'S FILE NO. 9108040053.

SUBJECT TO AN EASEMENT GRANTED TO THE NORTHWEST PIPELINE CORPORATION ON MAY 11, 2002 AND RECORDED MAY 23, 2002 UNDER AUDITOR'S FILE NO. 200205230073.

SUBJECT TO AN AGREEMENT AND THE TERMS AND PROVISIONS THEREOF BETWEEN DAVID SEXTON, SHARON BECK AND MARY LAMBERT AND THE NORTHWEST PIPELINE CORPORATION ON MAY 1, 2002 AND RECORDED MAY 23, 2002 UNDER AUDITOR'S FILE NO. 200205230076. (NON-PLOTTABLE)

SUBJECT TO REGULATORY NOTICE/AGREEMENT THAT MAY INCLUDE COVENANTS, CONDITIONS AND RESTRICTIONS AFFECTING THE PROPERTY, REGARDING THE ORDER ON PRELIMINARY PLAT PLO6-0442 EXECUTED BY THE SKEGITT COUNTY HEARING EXAMINER, RECORDED OCTOBER 4, 2007 UNDER AUDITOR'S FILE NO. 200710040117. (NON-PLOTTABLE)

LOTS 5-8 SHALL OBSERVE THE 200-FOOT SETBACK FROM ADJACENT NATURAL RESOURCE DESIGNATED LAND.



VICINITY MAP
N.T.S.

OWNER & DEVELOPER:

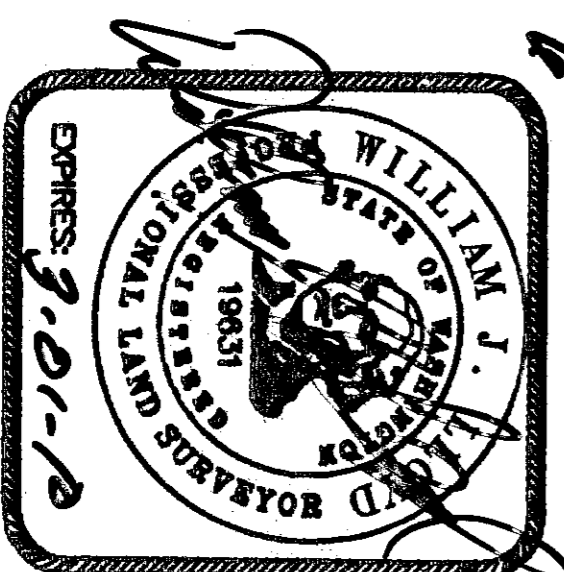
HAPI MANGAT
10013-D SHOULTES ROAD
MARYSVILLE, WA 98270

AREA:

TOTAL PARCEL: 138.518 ACRES
LOTS 1-9: 8.991 ACRES
LOT 10 TOTAL AREA: 128.027 ACRES
LOT 10/OPEN SPACE RESERVE: 11.714 ACRES
OPEN SPACE PROTECTED AREA: 116.313 ACRES
MANGAT LANE: 1.50 ACRES

ZONING:

THE SUBJECT PROPERTY IS LOCATED WITHIN A RURAL RESERVE AND RURAL RESOURCE-NRL ZONING COMPREHENSIVE PLAN DESIGNATED AREA. THE WESTERN 860 FEET OF THE PROPERTY IS ZONED RURAL RESERVE WITH THE REMAINING AREA DESIGNATED RURAL RESOURCE-NRL.



SHEET 2 OF 4

16701\DWG\16701-FSP.DWG (SH2)

CASCADE SURVEYING
& ENGINEERING, INC.



Engineers Surveyors Planners

105 E. Division-PO Box 326 98223
ARLINGTON, WA
(360)435-5551
FAX 435-4012

PORT N SW 1/4 AND SW 1/4, SEC. 30, TWP. 36N, RGE. 5E., W.M.
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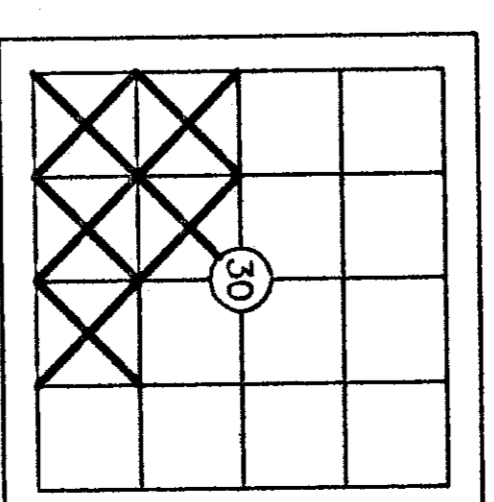
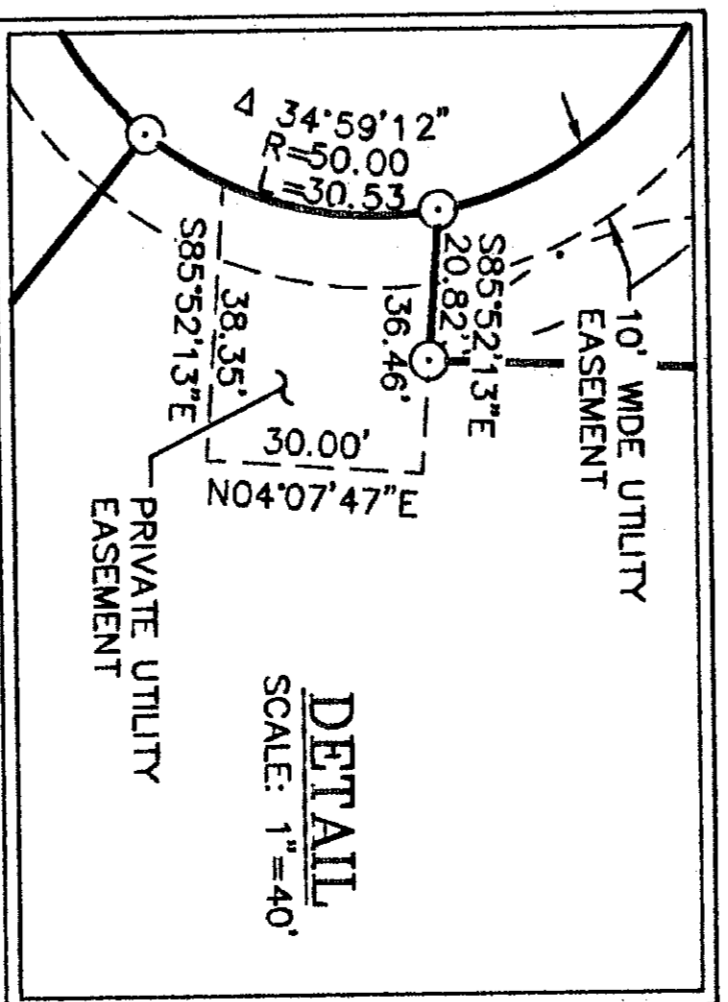
GRAPHIC SCALE



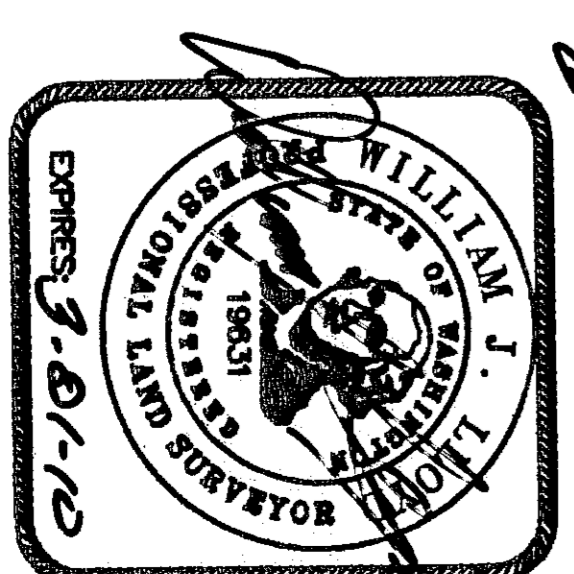
1 inch = 100 ft

- SURVEY INSTRUMENT USED: 5" TRIMBLE 5605DR200+
- SURVEY PROCEDURE: CLOSED TRAVERSE
- SURVEY PRECISION: EXCEEDS 1:10,000
- CLOSURES EXCEED WAC 352-130--080(4) REQUIREMENTS

CURVE TABLE			
CURVE	LENGTH	RADIUS	DELTA
C1	38.31	25.00	87°47'53"
C2	40.23	25.00	92°12'03"
C3	36.14	50.00	41°24'35"
C4	83.50	50.00	95°41'08"
C5	43.29	50.00	49°36'37"
C6	102.56	50.00	117°31'23"
C7	36.14	50.00	41°24'35"



6-10-03



SHEET 4 OF 4

16701\DWG\16701-FSP.DWG (SH4)

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