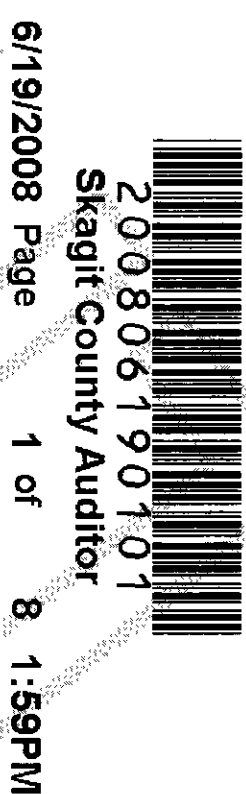


FIRST AMENDMENT TO MARINER'S RIDGE

A CONDOMINIUM

IN A PORTION OF SW 1/4 OF THE NW 1/4
AND A PORTION OF THE SE 1/4 OF THE NW 1/4 OF
SECTION 25, T. 35 N., R. 1 E., W.M.
ANACORTES, WASHINGTON
SHEET 1 OF 8

AUDITOR'S CERTIFICATE



AT THE REQUEST OF SEMRAU ENGINEERING & SURVEYING P.L.L.C.,

J. Youngquist
SKAGIT COUNTY AUDITOR
DEPUTY Megan Johnson

ACKNOWLEDGMENT FOR DECLARANT

STATE OF WASHINGTON
COUNTY OF Whatcom
I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT James A. Wynstra

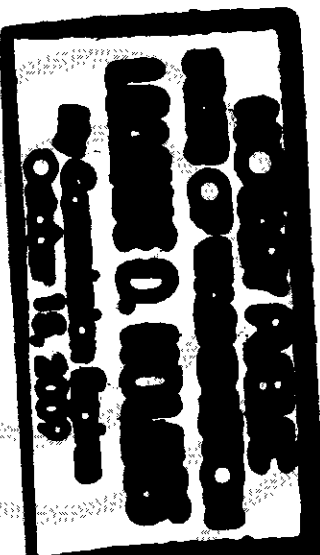
DEDICATION

WE, THE UNDERSIGNED OWNER (S) IN FEE SIMPLE, ("DECLARANT"), HEREBY DECLARE, THIS SURVEY MAP AND PLANS AND DEDICATE THE SAME FOR CONDOMINIUM PURPOSES. THIS SURVEY MAP AND PLANS AND ANY PORTION THEREOF SHALL BE RESTRICTED BY THE TERMS OF THE CONDOMINIUM DECLARATION FILED CONTEMPORANEOUSLY HERWITH. THIS DEDICATION IS NOT FOR ANY OTHER USE THAN TO MEET THE REQUIREMENTS OF THE WASHINGTON CONDOMINIUM ACT FOR A SURVEY AND PLANS AND TO SUBMIT THE PROPERTY HEREIN DESCRIBED TO THE PROVISIONS OF THE ACT AS PROVIDED IN THE DECLARATION.

HOMESTAR NORTHWEST, LLC, A WASHINGTON LIMITED LIABILITY COMPANY

BY: James A. Wynstra President
Homestead Northwest, Inc. Member

SIGNED THIS INSTRUMENT, ON OATH STATED THAT (S)SHE/THEY (S)S/ARE) AUTHORIZED TO EXECUTE THE INSTRUMENT AND ACKNOWLEDGED IT AS THE President, Homestead Northwest, Inc. Member
OF, HOMESTAR NORTHWEST, LLC, A WASHINGTON LIMITED LIABILITY COMPANY, TO BE THE FREE AND VOLUNTARY ACT OF SUCH PARTY FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT.
DATED June 19, 2008
SIGNATURE James A. Wynstra
TITLE Notary Public
MY APPOINTMENT EXPIRES 10-15-09



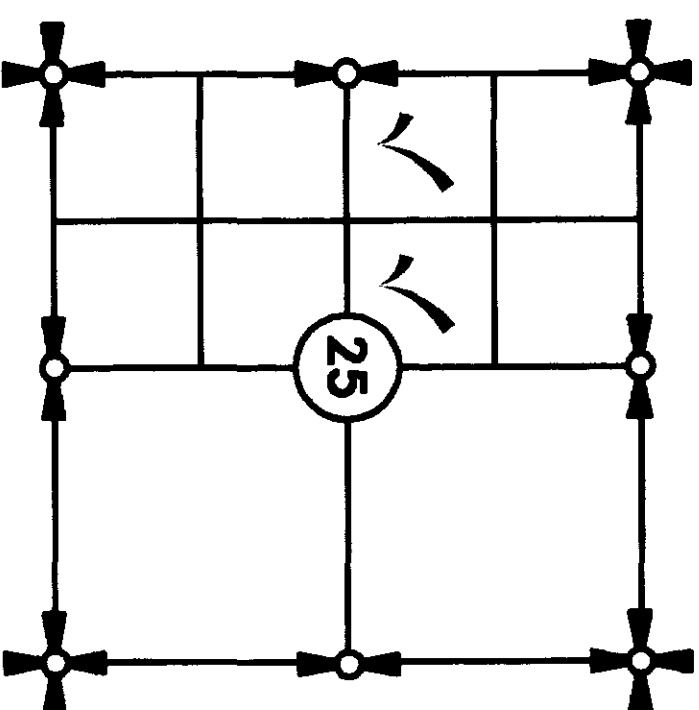
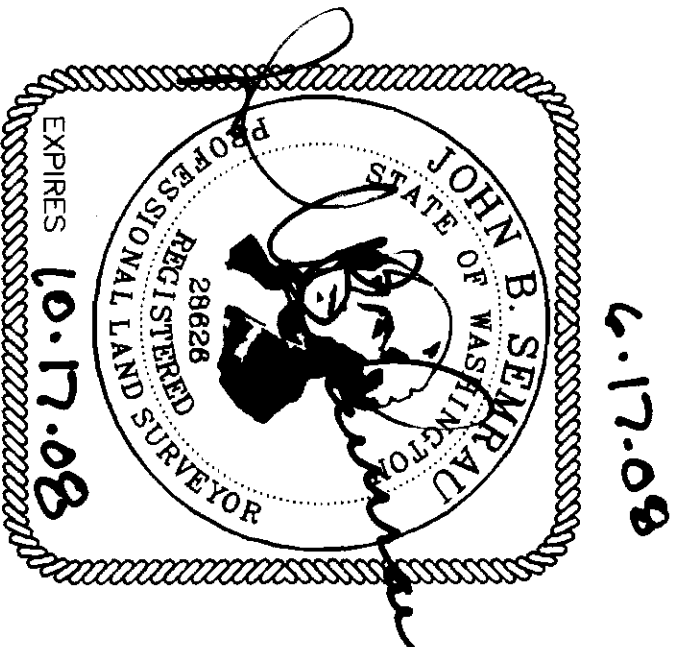
LAND SURVEYOR'S CERTIFICATE

I HEREBY DECLARE THAT THIS SURVEY MAP AND PLANS ARE BASED UPON AN ACTUAL SURVEY OF THE DESCRIBED PROPERTY, THAT THE COURSES AND DISTANCES SHOWN ARE CORRECT, AND THAT ALL INFORMATION REQUIRED BY RCW 64.34.232 AND IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDING ACT IS SHOWN, STATED OR IS SUPPLIED HEREIN. I FURTHER CERTIFY THAT THE HORIZONTAL AND VERTICAL BOUNDARIES OF THE UNITS IN THIS CONDOMINIUM ARE SUBSTANTIALLY COMPLETED IN ACCORDANCE WITH THE PLANS CONTAINED HEREIN.

John B. Semrau DATE 6.17.08
JOHN B. SEMRAU, P.E., P.L.S., CERTIFICATE NO. 28626
SEMRAU ENGINEERING & SURVEYING, P.L.L.C.
2118 RIVERSIDE DRIVE SUITE 208
MOUNT VERNON, WA 98273
PHONE 360-424-9566

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MOUNT VERNON, WA 98273
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SECTION 25, T. 35 N., R. 1 E.
FIRST AMENDMENT TO
MARINER'S RIDGE
SHEET 1 OF 8

FIRST AMENDMENT TO MARINER'S RIDGE
A CONDOMINIUM

IN A PORTION OF SW 1/4 OF THE NW 1/4
AND A PORTION OF THE SE 1/4 OF THE NW 1/4 OF
SECTION 25, T. 35 N., R. 1 E., W.M.
ANACORTES, WASHINGTON
SHEET 2 OF 8



200806190101
Skagit County Auditor
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LEGAL DESCRIPTION FOR FIRST AMENDMENT TO MARINER'S RIDGE

PARCEL A:

LOTS 15 THROUGH 20 AND LOTS 1 THROUGH 6, BLOCK 36, "~~KELOOG AND FORD'S ADDITION TO ANACORTES, WASHINGTON~~", AS PER PLAT RECORDED IN VOLUME 1 OF PLATS, PAGE 41, RECORDS OF SKAGIT COUNTY, WASHINGTON;

~~TOGETHER WITH~~ VACATED ALLEY IN BLOCK 36, VACATED IN ORDINANCE NO. 2362 AND ATTACHES BY OPERATION OF LAW;

~~EXCEPT~~ THE NORTH 12.12 FEET OF LOTS 1 THROUGH 6 OF SAID BLOCK 36;

~~ALSO EXCEPT~~ THAT PORTION DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE WEST LINE OF SAID BLOCK 36, 12.12 FEET SOUTH OF THE NORTHWEST CORNER THEREOF; THENCE SOUTH 89°52'32" EAST FOR 182.56 FEET TO AN INTERSECTION WITH THE EAST LINE OF BLOCK 36; THENCE SOUTH ALONG THE EAST LINE THEREOF FOR 50 FEET TO A POINT 153.88 FEET NORTH OF THE SOUTHEAST CORNER THEREOF; THENCE NORTH 89°52'32" WEST FOR 182.35 FEET TO THE WEST LINE OF SAID BLOCK 36; THENCE NORTH 00°32'27" WEST ALONG THE WEST LINE THEREOF FOR 50 FEET TO THE POINT OF BEGINNING;

~~AND ALSO EXCEPT~~ EXISTING ROADWAY WHICH PROVIDES ACCESS TO THE RIDGE DEVELOPMENT, SITUATED IN SKAGIT COUNTY, WASHINGTON.

PARCEL B:

ALL THOSE PORTIONS OF PARCEL "B" AS SHOWN ON RECORD OF SURVEY FILED IN BOOK 15 OF SURVEYS, PAGE 91, RECORDS OF SKAGIT COUNTY, WASHINGTON, AND OF BLOCKS 29 AND 36 AND OF VACATED ALLEY AND VACATED 37TH STREET INCLUDED, ~~KELOOG AND FORD'S ADDITION TO ANACORTES, WASHINGTON~~, AS PER PLAT THEREOF RECORDED IN VOLUME 1, OF PLATS, PAGE 41, RECORDS OF SKAGIT COUNTY, WASHINGTON, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SAID PARCEL "B"; THENCE SOUTH 01°6'24" EAST ALONG THE WEST LINE OF SAID PARCEL "B" A DISTANCE OF 280.82 FEET; THENCE SOUTH 26°39'06" WEST, A DISTANCE OF 138.18 FEET; THENCE SOUTH 89°52'32" EAST A DISTANCE OF 62.57 FEET TO THE WEST LINE OF SAID PARCEL "B"; THENCE SOUTH 01°6'24" EAST ALONG SAID WEST LINE A DISTANCE OF 163.88 FEET; THENCE EAST A DISTANCE OF 158.94 FEET; THENCE SOUTH A DISTANCE OF 40.77 FEET; THENCE EAST A DISTANCE OF 124.84 FEET; THENCE SOUTH A DISTANCE OF 55.32 FEET TO THE SOUTH LINE OF SAID PARCEL "B"; THENCE FOLLOWING THE EXTERIOR BOUNDARY OF SAID PARCEL "B" FOR THE FOLLOWING FOUR COURSES: NORTH 89°44'10" EAST A DISTANCE OF 51.78 FEET; THENCE NORTH 01°8'36" WEST A DISTANCE OF 264.00 FEET; THENCE NORTH 01°6'58" WEST A DISTANCE OF 401.45 FEET; THENCE SOUTH 89°46'58" WEST A DISTANCE OF 334.86 FEET TO THE POINT OF BEGINNING.

~~EXCEPT~~ THAT PORTION PLATTED AS MARINER'S RIDGE VILLAS, A CONDOMINIUM, ACCORDING TO THE DECLARATION THEREOF RECORDED DECEMBER 7, 2005, UNDER AUDITOR'S FILE NO. 200512070089, RECORDS OF SKAGIT COUNTY, WASHINGTON AND SURVEY AND MAP RECORDED DECEMBER 7, 2005, UNDER AUDITOR'S FILE NO. 200512070088, RECORDS OF SKAGIT COUNTY, WASHINGTON.

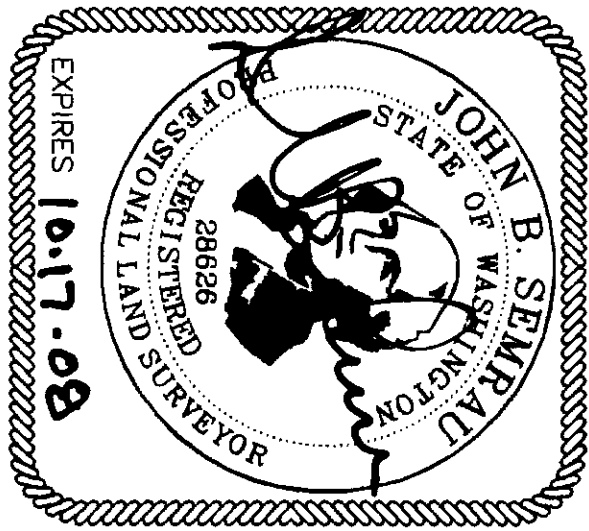
SITUATE IN THE CITY OF ANACORTES, COUNTY OF SKAGIT, STATE OF WASHINGTON.
THE ABOVE PARCELS "A" AND "B" ALSO BEING ALL CURRENT AND FUTURE PHASES OF MARINER'S RIDGE CONDOMINIUM.

EASEMENTS

AN EASEMENT IS HEREBY RESERVED FOR AND GRANTED TO CITY OF ANACORTES, PUGET SOUND ENERGY, G.T.E., CASCADE NATURAL GAS CORP., COMCAST AND THEIR RESPECTIVE SUCCESSORS AND ASSIGNS UNDER AND UPON THE COMMUNITY OPEN SPACE AND UTILITIES EASEMENTS SHOWN HEREON, AND ALONG THE ROUTES OF THE AS BUILT OR YET TO BE BUILT UTILITY ALIGNMENTS, IN WHICH TO INSTALL, LAY, CONSTRUCT, RENEW, OPERATE, MAINTAIN AND REMOVE UTILITY SYSTEMS, LINES, FIXTURES, AND APURTENANCES ATTACHED THERETO, FOR THE PURPOSE OF PROVIDING UTILITY SERVICES TO THE CONDOMINIUM AND OTHER PROPERTY AS MAY BE DEVELOPED IN ASSOCIATION WITH EXPANSIONS TO THIS CONDOMINIUM, TOGETHER WITH THE RIGHT TO ENTER UPON THE UNITS (LOTS) AT ALL TIMES FOR THE PURPOSES STATED, WITH THE UNDERSTANDING THAT ANY GRANTEE SHALL BE RESPONSIBLE FOR ALL UNNECESSARY DAMAGE IT CAUSES TO ANY REAL PROPERTY OWNER IN THE CONDOMINIUM BY THE EXERCISE OF RIGHTS AND PRIVILEGES HEREIN GRANTED.

NOTES

1. THE DESCRIPTION FOR THIS SURVEY IS FROM STEWART TITLE GUARANTY COMPANY, ORDER NO. 129658-SA DATED MAY 21, 2008, PREPARED BY LAND TITLE COMPANY.
2. BASIS OF BEARING: THE WESTERLY 158.94' OF THE SOUTH LINE OF LOT 3 AS SHOWN ON B.L.A. AF NO. 9511280032. BEARING = "EAST".
3. ALL DISTANCES ARE SHOWN IN FEET.
4. INSTRUMENTATION: LEICA TCA 1105 THEODOLITE DISTANCE METER, NIKON AE-5 OPTICAL LEVEL.
5. SURVEY PROCEDURE: STANDARD FIELD TRAVERSE.
6. THIS SURVEY WAS REQUESTED BY HOMESTAR NORTHWEST LLC.
7. THIS SURVEY MAY SHOW OCCUPATIONAL INDICATORS AS PER W.A.C. CHAPTER 332.130. LINES OF OCCUPATION MAY INDICATE AREAS FOR POTENTIAL CLAIMS OF UNWRITTEN OWNERSHIP. THIS BOUNDARY SURVEY HAS ONLY SHOWN THE RELATIONSHIP OF LINES OF OCCUPATION TO THE DEEDED LINES OF RECORD. NO RESOLUTION OF OWNERSHIP BASED ON UNWRITTEN RIGHTS HAS BEEN MADE OR IMPLIED BY THIS SURVEY.
8. EXCEPT AS SPECIFICALLY STATED OR SHOWN ON THIS SURVEY MAP, THIS SURVEY DOES NOT PURPORT TO REFLECT ALL OF THE FOLLOWING WHICH MAY BE APPLICABLE TO THE SUBJECT REAL ESTATE: EASEMENTS, BUILDING SETBACKS LINES, RESTRICTIVE COVENANTS, SUBDIVISION RESTRICTIONS, ZONING OR OTHER LAND-USE REGULATIONS AND ANY OTHER FACTS.
9. DATUM: NAD83 29.
10. BENCH MARK = N.E. CAP BOLT FIRE HYDRANT #2344, ELEVATION = 285.66 AND N.E. CAP BOLT FIRE HYDRANT #2343, ELEVATION = 297.91
11. THE PROPERTY HEREIN IS SUBJECT TO AND TOGETHER WITH EASEMENTS, RESERVATIONS, RESTRICTIONS, COVENANTS AND OTHER INSTRUMENTS OF RECORD INCLUDING BUT NOT LIMITED TO THOSE DOCUMENTS RECORDED UNDER AUDITOR'S NUMBERS 737329, 9511280032, 960710027, 20105032011, 200404290123, 200404290124, 200404290125, 200404290126, 200404290128, 200404290129, 200404290130, 200404290131, 200404290132, 200404290133, 200404290134, 200512070088, 200512070089, 200606120159 AND 200606120160.
12. OWNERSHIP AND EASEMENT FOR 6-INCH FIRE SERVICE LINES TO BUILDINGS A, B, AND C ARE PRIVATE (NOT CITY) FROM THE ISOLATION VALVE AT THE 12-INCH MAIN UP TO THE BUILDINGS.
13. MARINER'S RIDGE HOMEOWNERS ASSOCIATION, MARINER'S RIDGE VILLAS HOMEOWNERS ASSOCIATION AND FUTURE CONDOMINIUMS OR AMENDMENTS TO THIS CONDOMINIUM ARE JOINTLY AND EQUALLY RESPONSIBLE ON A PRO RATA PER UNIT BASIS TO MAINTAIN AND OPERATE THE EASEMENT FOR INGRESS AND EGRESS TO MARINER'S RIDGE VILLAS, TO MAINTAIN AND OPERATE THE EMERGENCY ACCESS AND GATE OVER PORTAGE LANE, AND TO MAINTAIN AND OPERATE SITE ENTRY LANDSCAPING AND LIGHTING TO PARCEL B.
14. A 5 FOOT WIDE WALKING PATH EASEMENT IS GRANTED TO CITY OF ANACORTES IN THE NORTHWEST CORNER OF PARCEL B. EASEMENT IS PARALLEL TO WEST BOUNDARY OF PARCEL B AND EXTENDS 20 FEET SOUTH OF EASEMENT GRANTED BY AF NO. 200404290125.
15. BUILDING A AND PARCEL A ARE "SUBJECT TO DEVELOPMENT RIGHTS SET FORTH IN THE DECLARATION" AND "MAY BE ADDED TO THE CONDOMINIUM," PARCEL A "MAY BE WITHDRAWN FROM THE CONDOMINIUM"
16. MARINER'S RIDGE HOMEOWNERS ASSOCIATION AND FUTURE CONDOMINIUMS OR AMENDMENTS TO THIS CONDOMINIUM ARE JOINTLY AND EQUALLY RESPONSIBLE ON A PRO RATA PER UNIT BASIS TO MAINTAIN, OPERATE AND PAY FEES FOR GARBAGE AND RECYCLE RECEPTACLES AND SERVICE, AND TO MAINTAIN AND OPERATE LANDSCAPING AND ANY IMPROVEMENTS OVER PARCEL A.



FIRST AMENDMENT TO MARINER'S RIDGE

A CONDOMINIUM

IN A PORTION OF SW 1/4 OF THE NW 1/4
AND A PORTION OF THE SE 1/4 OF THE NW 1/4 OF
SECTION 25, T. 35 N., R. 1 E., W.M.
ANACORTES, WASHINGTON
SHEET 3 OF 8

BUILDING B ADDRESS AND UNIT AREA		
3614	PORTAGE LANE UNIT 100	1,091 SQ. FT.
3614	PORTAGE LANE UNIT 101	1,093 SQ. FT.
3614	PORTAGE LANE UNIT 102	1,090 SQ. FT.
3614	PORTAGE LANE UNIT 103	1,100 SQ. FT.
3614	PORTAGE LANE UNIT 104	1,085 SQ. FT.
3614	PORTAGE LANE UNIT 200	1,511 SQ. FT.
3614	PORTAGE LANE UNIT 201	1,526 SQ. FT.
3614	PORTAGE LANE UNIT 202	1,490 SQ. FT.
3614	PORTAGE LANE UNIT 203	1,489 SQ. FT.
3614	PORTAGE LANE UNIT 204	1,529 SQ. FT.
3614	PORTAGE LANE UNIT 205	1,497 SQ. FT.
3614	PORTAGE LANE UNIT 206	2,262 SQ. FT.

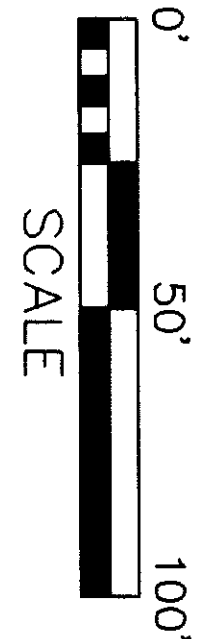
NOTE: ENTRANCE AREA IS
SUBJECT TO A "MEMORANDUM
OF AGREEMENT" RECORDED
UNDER AUDITOR'S FILE NO.
200404290123, RECORDS OF
SKAGIT COUNTY, WASHINGTON,
FOR PROPORTIONAL SHARE
OF COST IN MAINTAINING THE
ENTRANCE AREA LANDSCAPING.

PARCEL "A"
MAY BE ADDED OR
WITHDRAWN FROM
THE CONDOMINIUM

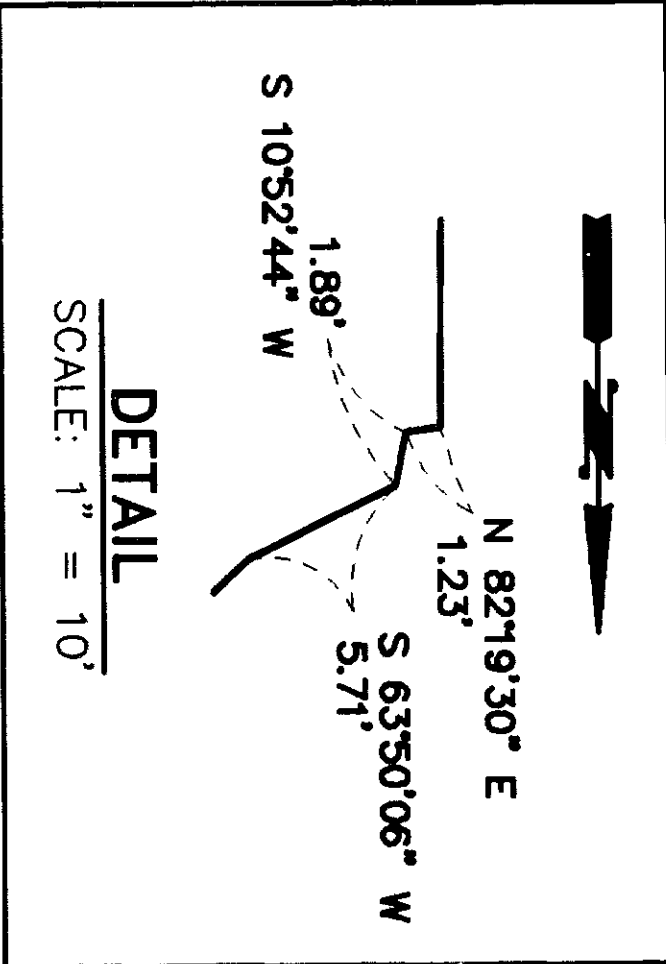
37TH ST.
(VACATED)

50' WIDE RIGHT OF WAY TO BE DEDICATED
AS SHOWN IN ORDINANCE NO. 2362, RECORDED
UNDER AUDITOR'S FILE NO. 9510100106,
RECORDS OF SKAGIT COUNTY.

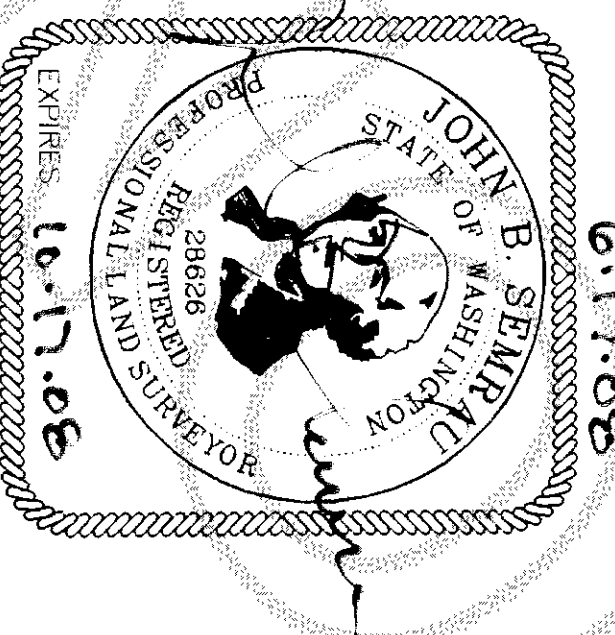
NORTHWEST CORNER PARCEL "B" PER
R.O.S. BOOK 15, PAGE 91, AUDITOR'S
FILE NO. 9401190111.



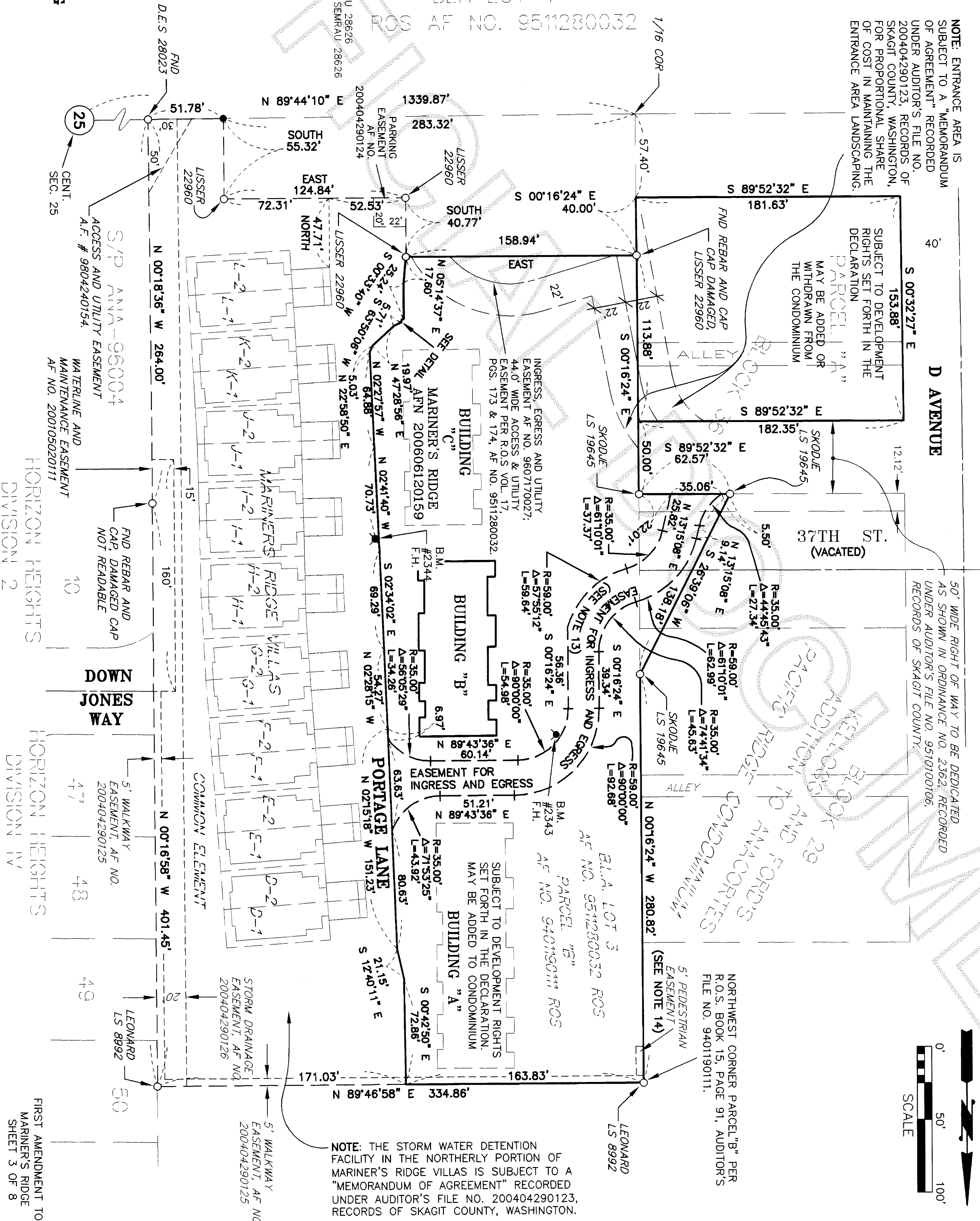
200806190101
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KEY:
● IRON REBAR SET WITH YELLOW CAP - SURVEY NO. SEMRAU 28626
● NAIL AND SHINER SET IN CONCRETE WALK - SURVEY NO. SEMRAU 28626
● EXISTING REBAR OR IRON PIPE FOUND.
● INDICATES MONUMENT FOUND.



THE RIDGE CONDOMINIUM
BLA LOT 4
R.O.S. AF NO. 9511280032

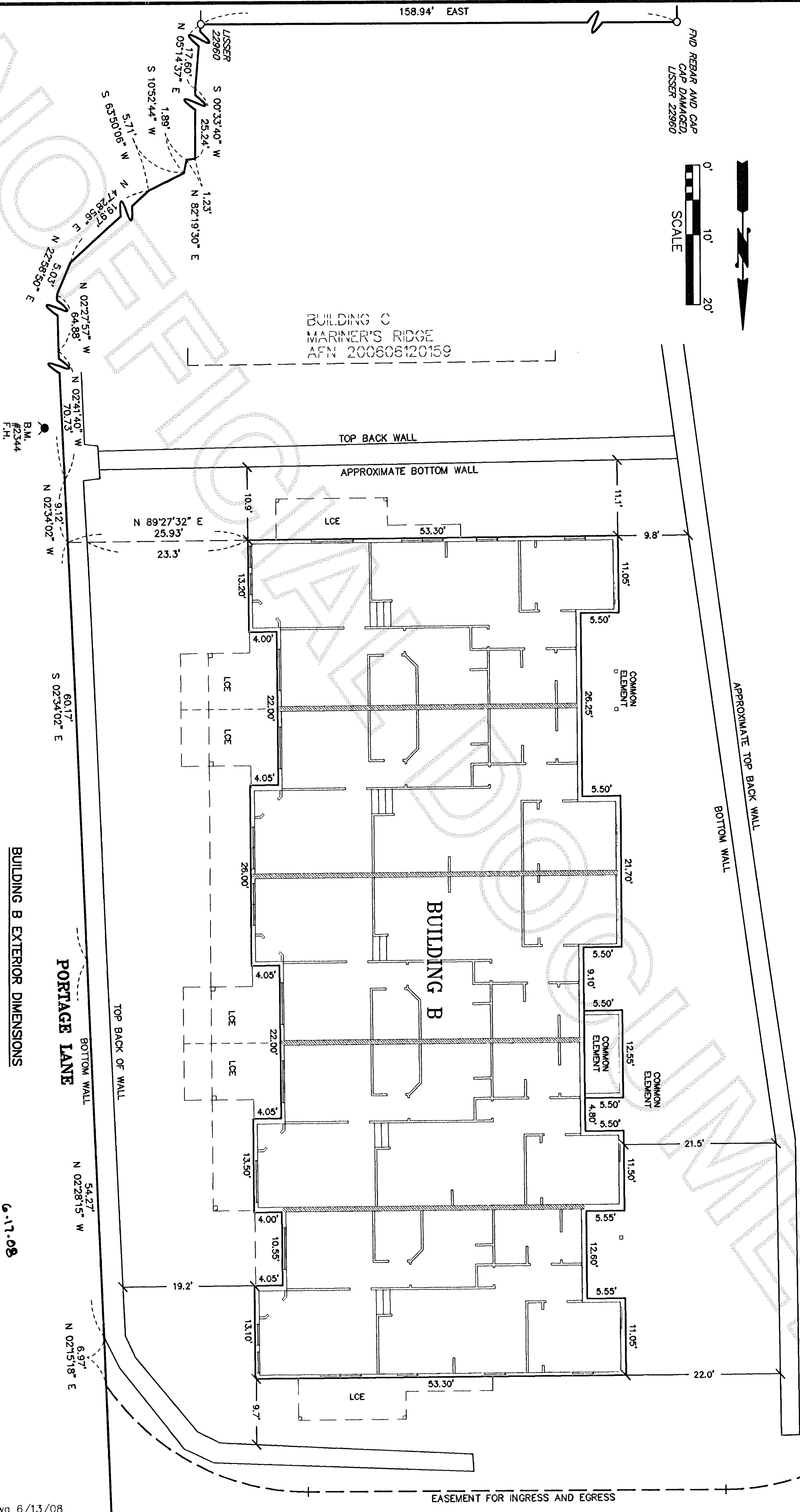
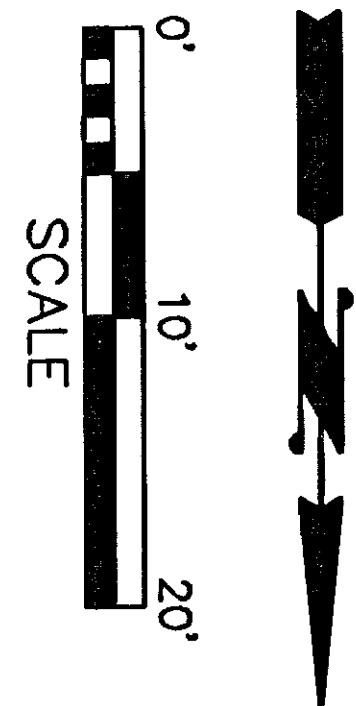


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FIRST AMENDMENT TO MARINER'S RIDGE A CONDOMINIUM

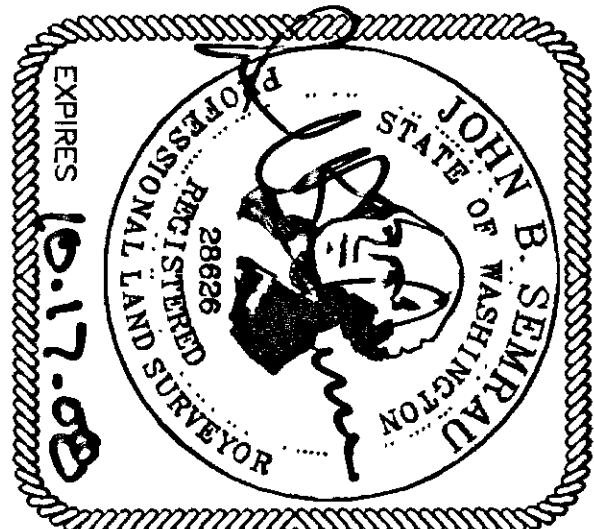
IN A PORTION OF SW 1/4 OF THE NW 1/4
AND A PORTION OF THE SE 1/4 OF THE NW 1/4 OF
SECTION 25, T. 35 N., R. 1 E., W.M.,
ANACORTES, WASHINGTON
SHEET 4 OF 8

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NOTE:
BUILDING MEASUREMENTS ARE TO SIDING. BUILDING MEASUREMENTS
TO ROCK WALL ARE TO TOP BACK OF WALL AT GROUND ELEVATION.
OR TO BOTTOM WALL AT GROUND ELEVATION.
LCE - LIMITED COMMON ELEMENT

BUILDING B EXTERIOR DIMENSIONS

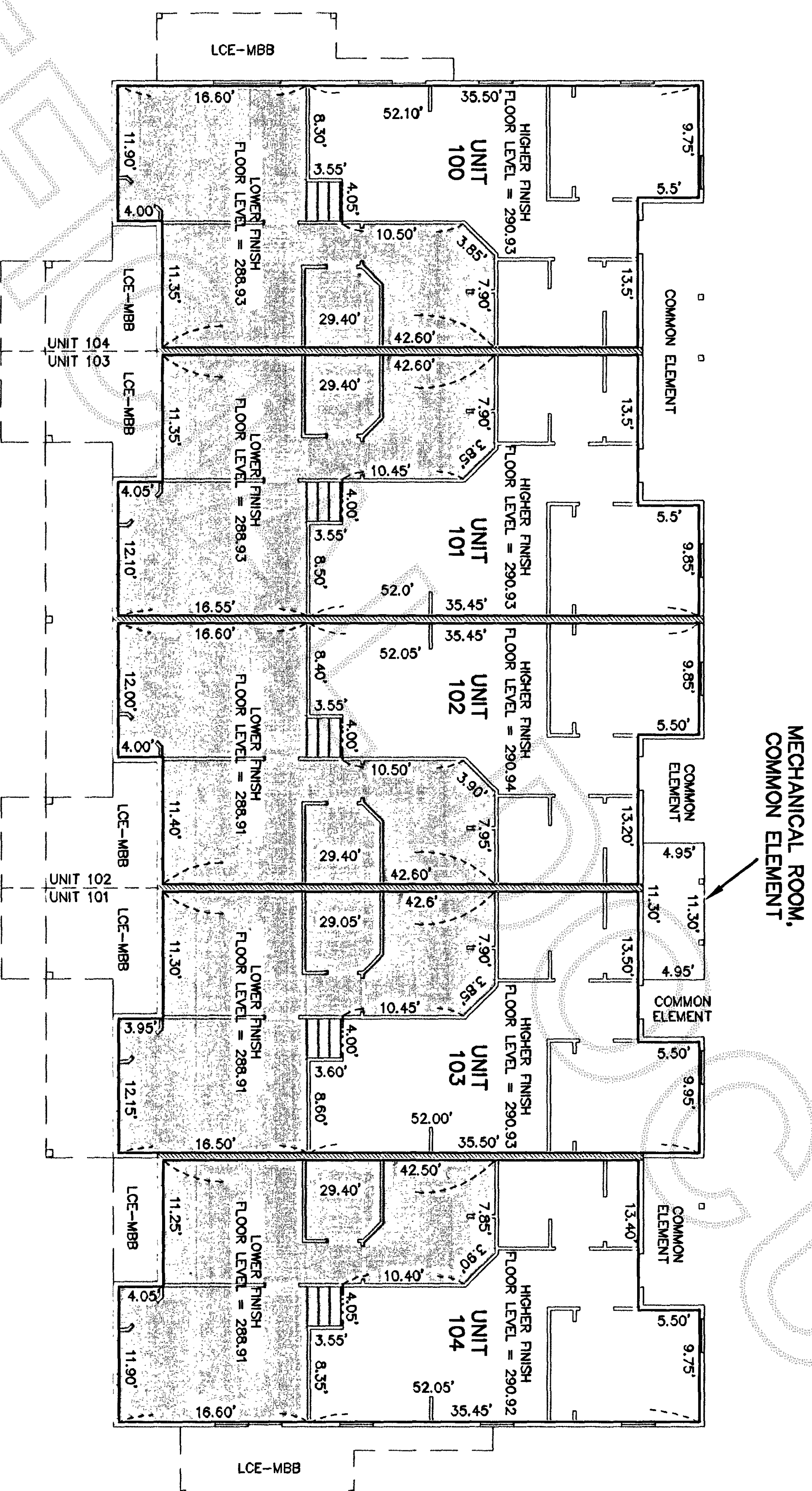


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FIRST AMENDMENT TO MARINER'S RIDGE A CONDOMINIUM

IN A PORTION OF SW 1/4 OF THE NW 1/4
AND A PORTION OF THE SE 1/4 OF THE NW 1/4 OF
SECTION 25, T. 35 N., R. 1 E., W.M.
ANACORTES, WASHINGTON
SHEET 5 OF 8

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Skagit County Auditor
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UNIT 100
HIGHER FINISH
FLOOR LEVEL = 290.93
LOWER FINISH
FLOOR LEVEL = 288.93

UNIT 101
HIGHER FINISH
FLOOR LEVEL = 290.93
LOWER FINISH
FLOOR LEVEL = 288.93

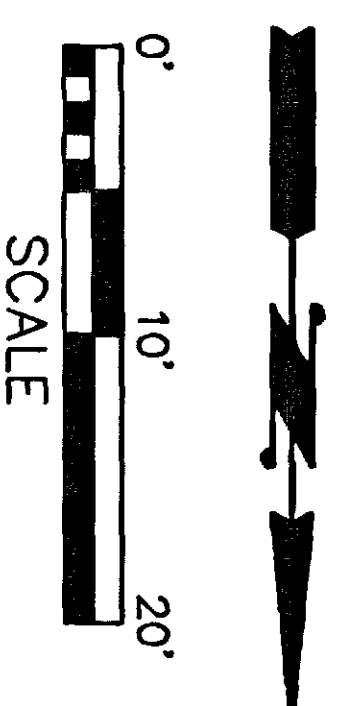
UNIT 102
HIGHER FINISH
FLOOR LEVEL = 290.94
LOWER FINISH
FLOOR LEVEL = 288.91

UNIT 103
HIGHER FINISH
FLOOR LEVEL = 290.93
LOWER FINISH
FLOOR LEVEL = 288.91

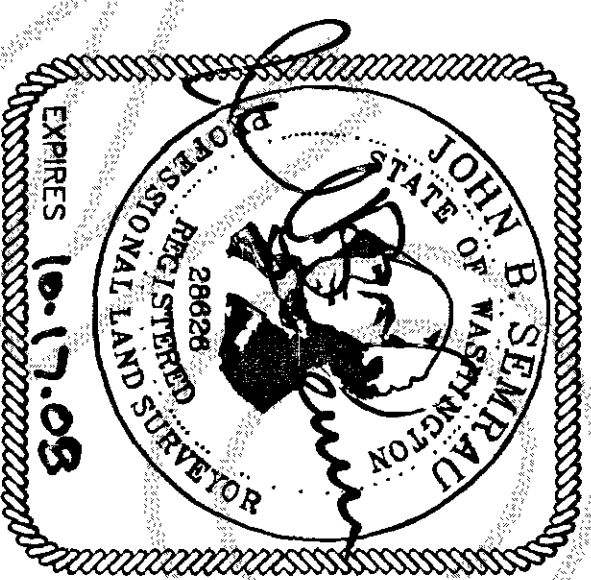
UNIT 104
HIGHER FINISH
FLOOR LEVEL = 290.92
LOWER FINISH
FLOOR LEVEL = 288.91

BUILDING B FIRST FLOOR

--- REPRESENTS LOWER FLOOR AREA
LCE-MBB - LIMITED COMMON ELEMENT,
MUST BE BUILT, NOT
CONSTRUCTED AT TIME
OF SURVEY.



ALL WALLS MEASURED FACE OF STUD TO
FACE OF STUD.
FIRST FLOOR HAS TWO ELEVATIONS. A
HIGHER FLOOR AND A LOWER FLOOR. BOTH
FLOOR ELEVATIONS ARE POURED CONCRETE.
CEILING HEIGHTS MEASURED FROM CONCRETE
SLAB TO BOTTOM OF CEILING JOIST.



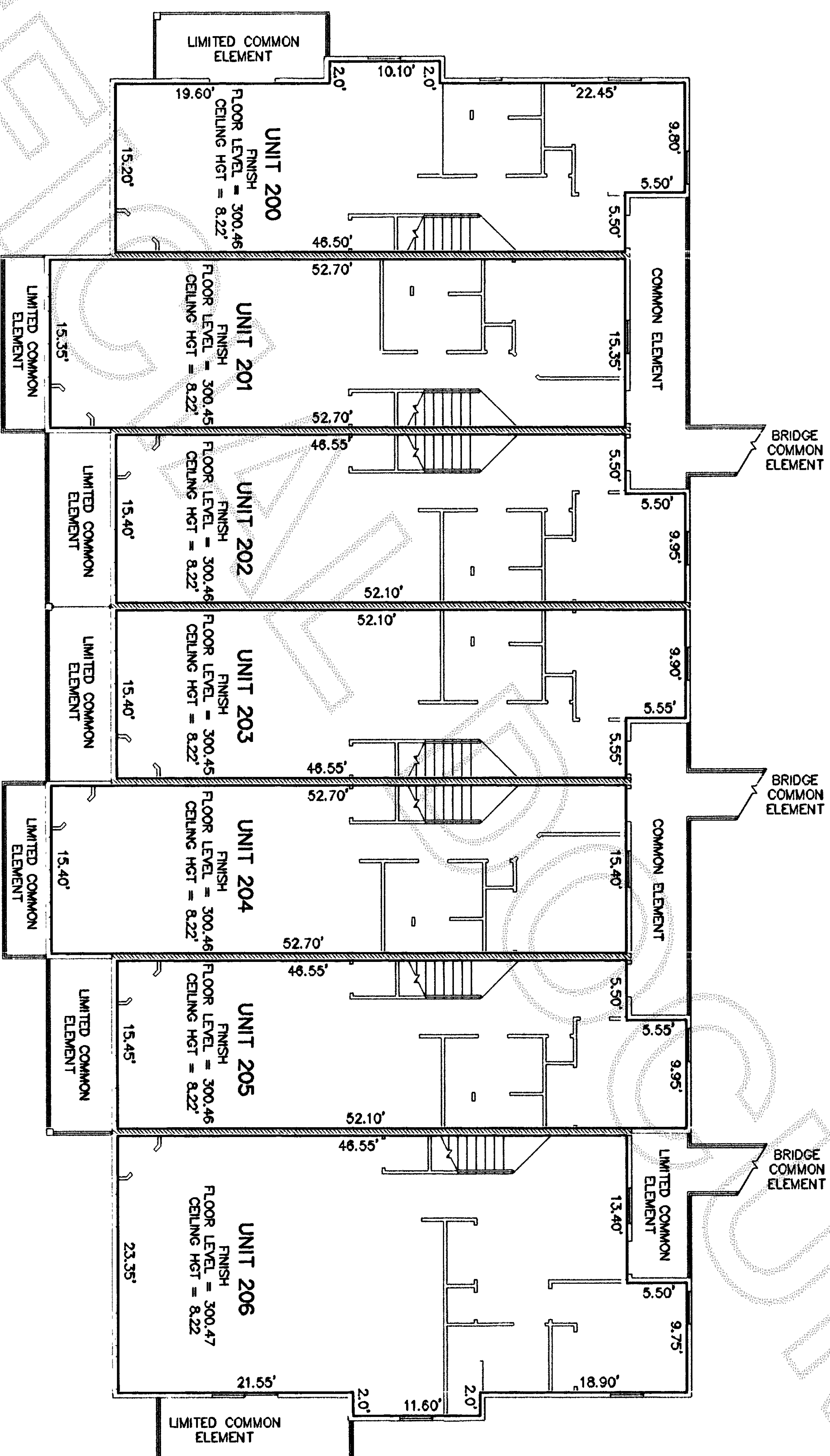
6.17.08

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FIRST AMENDMENT TO
MARINER'S RIDGE
SHEET 5 OF 8

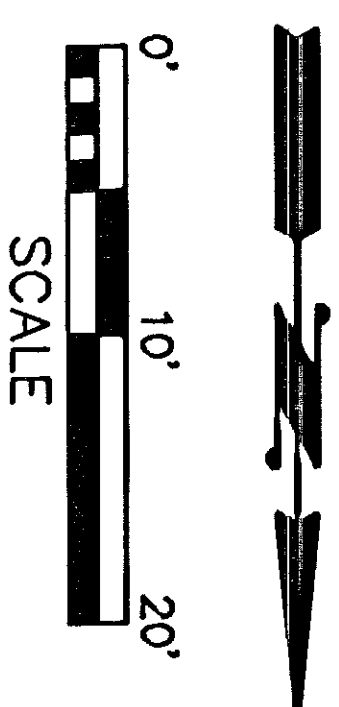
FIRST AMENDMENT TO MARINER'S RIDGE A CONDOMINIUM

IN A PORTION OF SW 1/4 OF THE NW 1/4
AND A PORTION OF THE SE 1/4 OF THE NW 1/4 OF
SECTION 25, T. 35 N., R. 1 E., W.M.,
ANACORTES, WASHINGTON
SHEET 6 OF 8



BUILDING B SECOND FLOOR

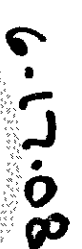
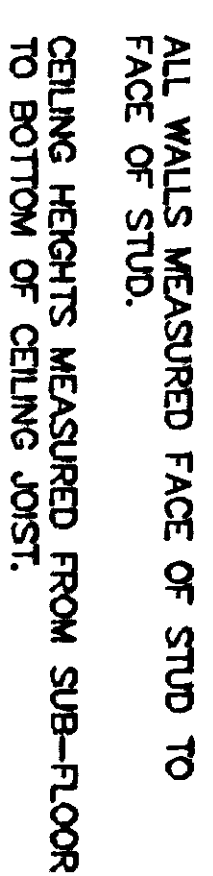
ALL WALLS MEASURED FACE OF STUD TO
FACE OF STUD.
CEILING HEIGHTS MEASURED FROM SUB-FLOOR
TO BOTTOM OF CEILING JOIST.



6.17.08

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6/19/2008 Page 7 of 8 1:59PM



FIRST AMENDMENT TO
MARINER'S RIDGE
SHEET 7 OF 8

FIRST AMENDMENT TO MARINER'S RIDGE

A CONDOMINIUM

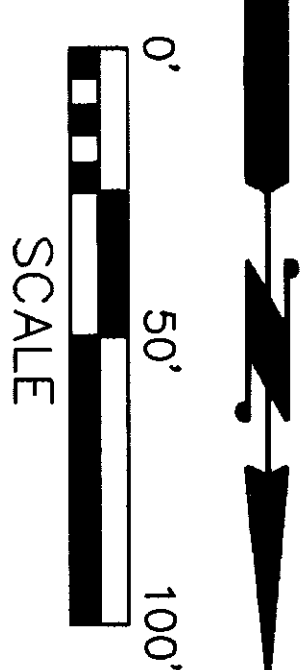
IN A PORTION OF SW 1/4 OF THE NW 1/4
AND A PORTION OF THE SE 1/4 OF THE NW 1/4 OF
SECTION 25, T. 35 N., R. 1 E., W.M.
ANACORTES, WASHINGTON
SHEET 8 OF 8

200806190101
Skagit County Auditor
6/19/2008 Page 8 of 8 1:59PM

NOTE: ENTRANCE AREA IS
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UNDER AUDITOR'S FILE NO.
200404290123, RECORDS OF
SKAGIT COUNTY, WASHINGTON,
FOR PROPORTIONAL SHARE
OF COST IN MAINTAINING THE
ENTRANCE AREA LANDSCAPING.

EDGE OF PAVEMENT
(TYPICAL) D AVENUE

50' WIDE RIGHT OF WAY TO BE DEDICATED
AS SHOWN IN ORDINANCE NO. 2362, RECORDED
UNDER AUDITOR'S FILE NO. 9510700706,
RECORDS OF SKAGIT COUNTY.



KEY:

- D — STORM DRAIN LINE
- SS — SANITARY SEWER LINE
- W — WATER LINE
- — STORM DRAIN CATCH BASIN
- ⊙ — STORM DRAIN MANHOLE
- — SANITARY SEWER MANHOLE
- — SANITARY SEWER CLEAN OUT
- ⊗ — FIRE HYDRANT
- BM — WATER METER
- ▽ — WATER BLOWOFF VALVE
- LCE — LIMITED COMMON ELEMENT
- G & R — GARBAGE AND RECYCLE
- STDR — SUBJECT TO DEVELOPMENT RIGHTS SET FORTH IN THE DECLARATION
- ⬢ — SITE ENTRY LANDSCAPING APPROXIMATELY 9,300 SQ. FT.

THE RIDGE CONDOMINIUM
BLA LOT 4
ROS AF NO. 9511280032

INGRESS, EGRESS AND UTILITY
AF NO. 9607770027 ALSO:
44.0' WIDE ACCESS & UTILITY
EASEMENT PER R.O.S VOL. 17,
PGS. 173 & 174,
AF NO. 9511280032.

EDGE OF PAVEMENT
(TYPICAL)

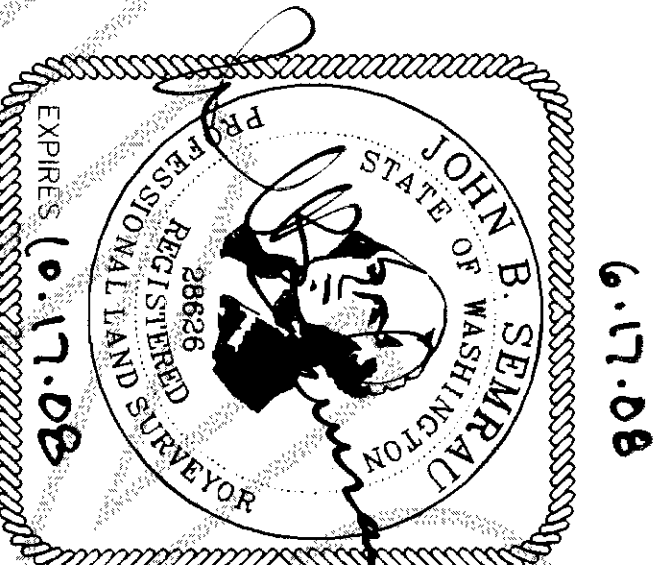
BUILDING C
MARINER'S RIDGE
AFN 200606120159

PORTAGE LANE

BUILDING A

5' WALKWAY
EASEMENT, AF NO.
200404290125

STORM WATER
DETENTION POND
STORM DRAINAGE
EASEMENT, AF NO.
200404290126



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25

S/P ANA-96004
ACCESS AND UTILITY EASEMENT
A.F. # 9804240154.

WATERLINE AND
MAINTENANCE EASEMENT
AF NO. 200105020111

DOWN
JONES WAY

5' WALKWAY
EASEMENT, AF NO.
200404290125

FIRST AMENDMENT TO
MARINER'S RIDGE
SHEET 8 OF 8