

**AFTER RECORDING RETURN TO:**

Skagit County Public Works Department  
1800 Continental Place  
Mount Vernon, WA 98274



200806100158  
Skagit County Auditor

6/10/2008 Page 1 of 5 3:51PM

DOCUMENT TITLE: RIGHT-OF-WAY DEED  
DATE SIGNED: 5/15/08  
GRANTOR: Erickson Farms Inc.  
GRANTEE: County of Skagit  
LEGAL DESCRIPTION: SEE ATTACHED EXHIBIT "A"  
TAX I.D. NUMBER: 340320-4-001-0111

1915  
SKAGIT COUNTY WASHINGTON  
REAL ESTATE EXCISE TAX

JUN 10 2008

Amount Paid \$ 0  
Skagit Co. Treasurer  
By MM Deputy

LAND TITLE OF SKAGIT COUNTY  
122211

**RIGHT OF WAY DEED**

**PARCEL NO. "A"**

**IN THE MATTER OF THE COUNTY ROAD KNOWN AS BEST ROAD/MCLEAN ROAD INTERSECTION.**

Know all Men By These Presents, That Erickson Farms Inc., a Washington corporation, of the County of SKAGIT, in the State of Washington, in consideration for the sum of TEN AND NO/100 dollars and other Good and Valuable Consideration, and under the imminent threat of the Grantee's exercise of its rights of Eminent Domain, have granted, bargained, sold and conveyed, and by these presents do grant, bargain, sell and convey unto the County of Skagit, the following described parcel of land situated in Skagit County, in the State of Washington, to wit:

**(SEE ATTACHMENT "A" AND "B")**

Conveying .17 acres. E 1/2 of E 1/2 20-34-3

The undersigned hereby agrees to surrender possession of lands or rights herein conveyed, granted, transferred and/or released upon receipt of payment.

To Have and to Hold the same, unto the County of Skagit, in the State of Washington. In Witness Whereof, Erickson farms Inc., a Washington corporation, has hereunto set

\_\_\_\_\_ hand and seal this 15 day of May, 2008.

By: [Signature] Its: sec & Treas  
(seal)

By: \_\_\_\_\_ Its: \_\_\_\_\_  
(seal)

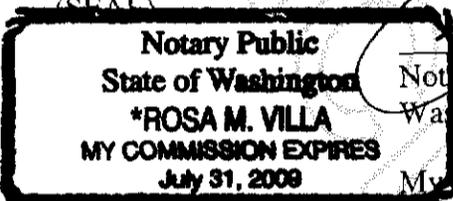
STATE OF WASHINGTON )

ss

County of Skagit )

On this 15 day of May before me personally appeared MARK R. ERICKSON to me known to be the (President, Secretary, Treasurer) of the corporation that executed the foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that (he/she is) (they are) authorized to execute said instrument.

GIVEN under my hand and official seal the day and year last above written.

(SEAL)  Rosa M. Villa  
Notary Public in and for the State of Washington, residing at Seattle  
My commission expires July 31, 2009

STATE OF WASHINGTON )

:ss

County of Skagit )

On this \_\_\_\_\_ day of \_\_\_\_\_ before me personally appeared \_\_\_\_\_ to me known to be the (President, Secretary, Treasurer) of the corporation that executed the foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that (he/she is) (they are) authorized to execute said instrument.

GIVEN under my hand and official seal the day and year last above written.

(SEAL)

\_\_\_\_\_  
Notary Public in and for the State of Washington, residing at \_\_\_\_\_  
My commission expires \_\_\_\_\_



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Skagit County – Best and Mclean intersection  
Project 035028 (Right of Way Dedication Legal Description)  
(P:\Skagit County\035028\Survey\Drawings\035028-SURV-EX02)  
December 21, 2007

**Exhibit "A"**  
Right of Way Dedication Legal Description

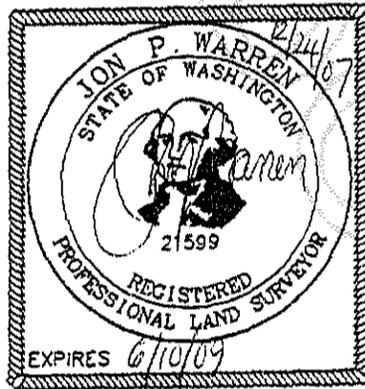
That portion of E 1/2 of the E 1/2 of Section 20, Township 34 North, Range 03 East, W.M., in Skagit County, Washington, described as follows:

**PARCEL "A"**

**COMMENCING** at the East ¼ Corner of aforesaid Section 20 being the centerline intersection of Best Road and McLean Road referred to as B Line station 50+00(Best Road) and M Line Station 20+00(McLean Road); thence N89°09'04"W, along the east-west centerline of said Section 20 and the centerline of McLean Road, a distance of 265.00 feet to M Line station 17+35.00; thence S00°50'56"W, 30.00 feet to the south margin of said road, being M Line station 17+35.00, right 30.00 feet and the **POINT OF BEGINNING**.

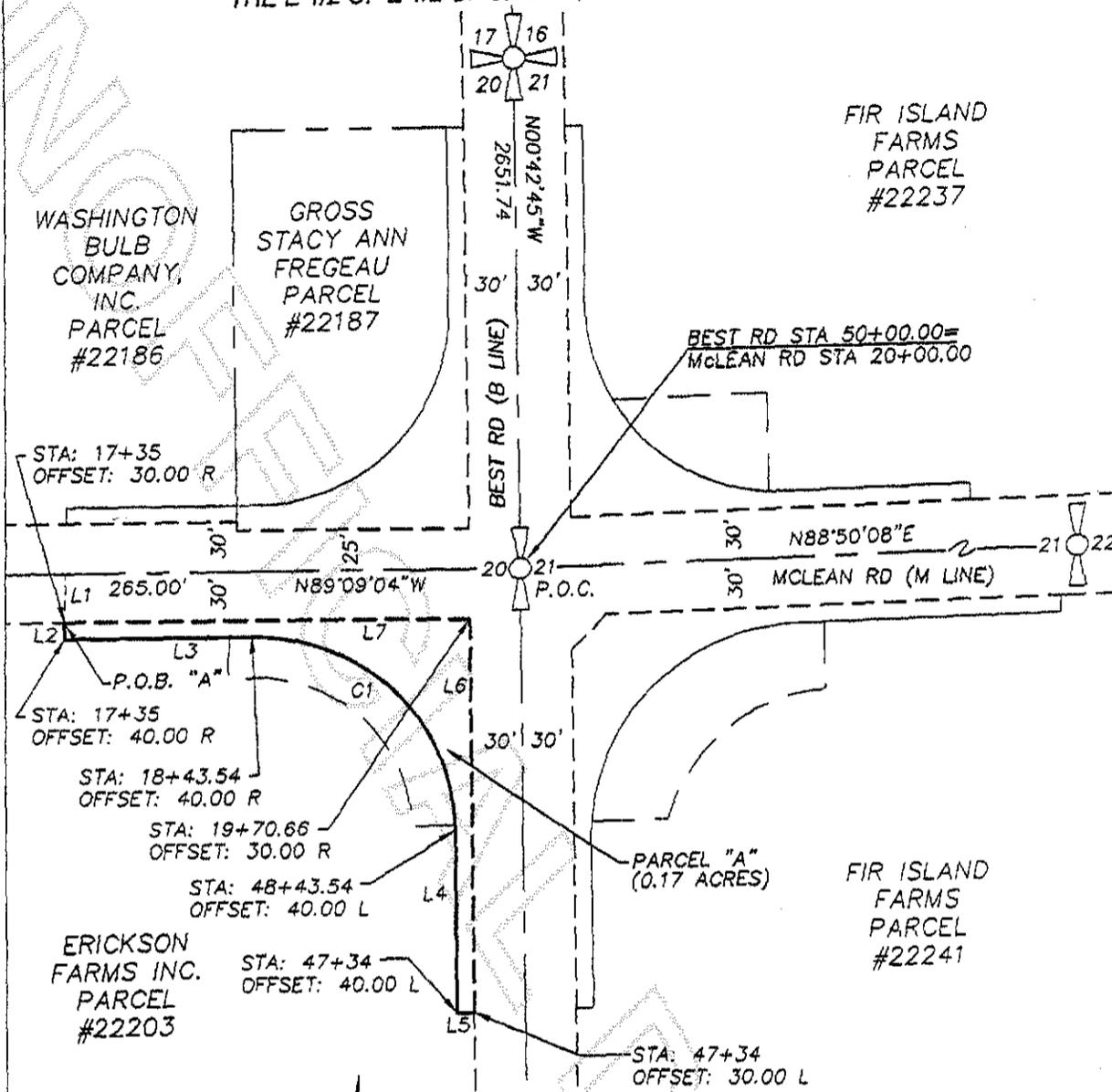
Thence continuing S00°50'56"W, 10.00 feet to M Line station 17+35.00, right 40.00 feet; thence S89°09'04"E, 108.54 feet to the beginning of a 120.00-foot-radius curve to the right being M Line station 18+43.54, right 40.00 feet; thence southerly along said curve, through a central angle of 88°43'02", an arc distance of 185.81 feet to B Line station 48+43.54, left 40.00 feet; thence S00°26'02"E, 109.54 feet to B Line station 47+34.00, left 40.00 feet; thence N89°33'58"E, 10.00 feet to the west margin of aforesaid Best Road being B Line station 47+34.00, left 30.00 feet; thence N00°26'02"W, along said west margin, a distance of 236.66 feet to the south margin of aforesaid McLean Road being M line station 19+70.66, right 30.00 feet; thence N89°09'04"W, along said south margin, a distance of 235.66 feet to the **POINT OF BEGINNING**.

Containing approximately 7,559 square feet or 0.17 acres.



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THE E 1/2 OF E 1/2 OF SEC. 20, TWP 34N., R03E., W.M.

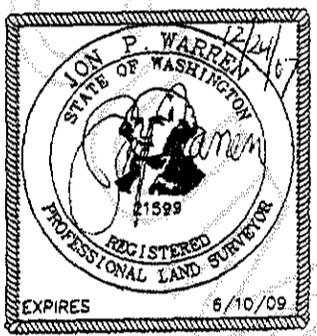
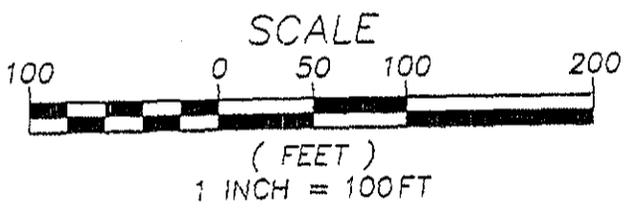


**NOTE:**  
 STATIONS & OFFSETS ARE REFERENCED FROM THE CENTERLINE OF BEST ROAD, OTHERWISE REFERRED TO AS B LINE AND THE CENTERLINE OF MCLEAN ROAD OTHERWISE REFERRED TO AS M LINE.



**LEGEND**

— P.O.B.	POINT OF BEGINNING
— P.O.C.	POINT OF COMMENCEMENT
—	PROPERTY LINE
—	ROW DEDICATION LINE
—	RIGHT OF WAY LINE
—	CENTERLINE



**WHPacific**

3350 Monte Villa Parkway  
 Bothell, WA 98021  
 425-951-4800 Fax 425-951-4808  
 www.whpacific.com

SKAGIT COUNTY, WASHINGTON

SKAGIT COUNTY  
 ROW DEDICATION  
 EXHIBIT "B"

SCALE: 1"=100' PROJECT NO. 035028 FILE NAME: SURV-EX02 SHEET: 1/2

PLOT DATE: 12/20/07  
 LAST EDIT: 12/20/07



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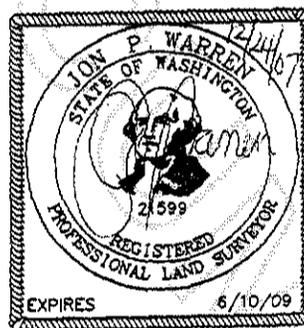
THE E 1/2 OF E 1/2 OF SEC. 20, TWP 34N., R03E., W.M.

### CURVE TABLE

#	DELTA	RADIUS	LENGTH
C1	88°43'02"	120.00'	185.81'

### LINE TABLE

#	BEARING	LENGTH
L1	S00°50'56"W	30.00'
L2	S00°50'56"W	10.00'
L3	S89°09'04"E	108.54'
L4	S00°26'02"E	109.54'
L5	N89°33'58"E	10.00'
L6	N00°26'02"W	236.66'
L7	N89°09'04"W	235.66'



# WHPacific

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SKAGIT COUNTY, WASHINGTON

SKAGIT COUNTY  
ROW DEDICATION  
EXHIBIT "B"

SCALE: 1"=100'

PROJECT NO. 035028

FILE NAME: SURV-EX02

SHEET: 2/2

PLOT DATE: 12/20/07

LAST EDIT: 12/20/07



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