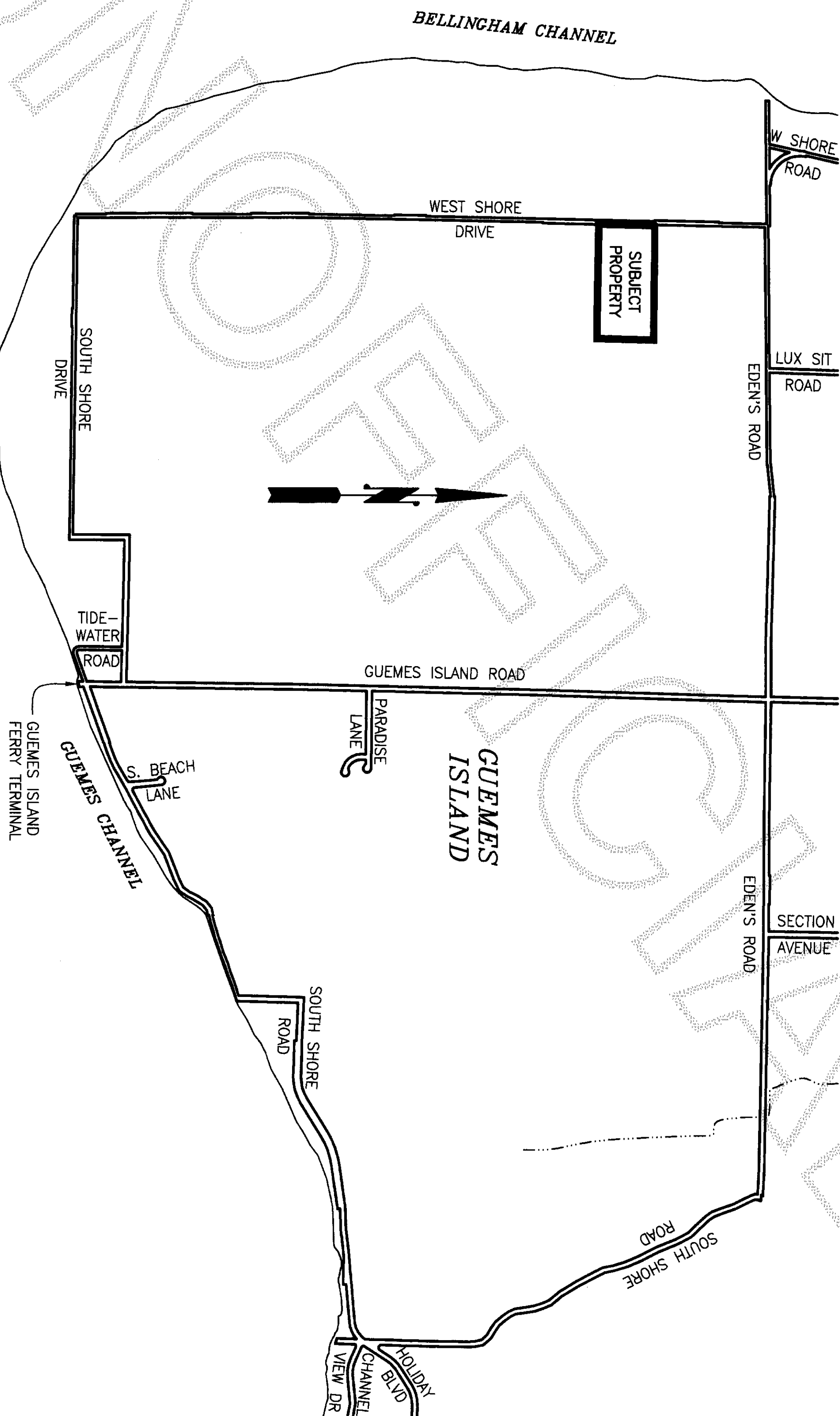


Notes

1. SHORT PLAT NUMBER AND DATE OF APPROVAL SHALL BE INCLUDED IN ALL DEEDS AND CONTRACTS.
2. ALL PRIVATE ROADS, EASEMENTS, COMMUNITY UTILITIES AND PROPERTIES SHALL BE OWNED AND MAINTAINED BY SEPARATE CORPORATE ENTITY OR THE OWNERS OF PROPERTY SERVED BY THE FACILITY AND KEPT IN GOOD REPAIR AND ADEQUATE PROVISIONS SHALL BE MADE FOR APPROPRIATE PRO-RATA CONTRIBUTIONS FOR SUCH MAINTENANCE BY ANY FUTURE LAND DIVISIONS THAT WILL ALSO USE THE SAME PRIVATE ROAD.
- IN NO CASE SHALL THE COUNTY ACCEPT A DEDICATION OR ANY OBLIGATION AS TO ANY SUCH ROAD, STREET, AND/OR ALLEY UNTIL THE SAME AND ALL ROADS, STREETS, AND/OR ALLEYS CONNECTING THE SAME TO THE FULL, CURRENT COUNTY ROAD SYSTEM HAVE BEEN BROUGHT TO FULL, CURRENT COUNTY ROAD STANDARDS AND A RIGHT-OF-WAY DEED HAS BEEN TRANSFERRED TO AND ACCEPTED BY THE COUNTY.
3. BASIS-OF-BEARINGS - ASSUMED N88°45'25"E ON THE SOUTH LINE OF THE SOUTHEAST QUARTER OF SECTION 2.
4. ZONING/COMPREHENSIVE PLAN DESIGNATION - RURAL RESERVE (RRV)
5. SEWER - INDIVIDUAL ON-SITE SEWAGE DISPOSAL SYSTEMS.
6. THIS SURVEY WAS ACCOMPLISHED BY FIELD TRAVERSE USING: 5 SECOND OR BETTER DIGITAL ELECTRONIC TOTAL STATION, AND MEETS OR EXCEEDS THE STANDARDS CONTAINED IN WAC 332-130-090.
7. NO BUILDING PERMIT SHALL BE ISSUED FOR ANY RESIDENTIAL AND/OR COMMERCIAL STRUCTURES WHICH ARE NOT, AT THE TIME OF APPLICATION, DETERMINED TO BE WITHIN AN OFFICIAL DESIGNATED BOUNDARY OF A SKAGIT COUNTY FIRE DISTRICT.
8. A SKAGIT COUNTY ADDRESS RANGE HAS BEEN APPLIED TO THE ROAD SYSTEM IN THIS SUBDIVISION. AT THE TIME OF APPLICATION FOR BUILDING AND/OR ACCESS PERMITS, SKAGIT COUNTY GIS WILL ASSIGN INDIVIDUAL ADDRESSES IN ACCORDANCE WITH THE PROVISIONS OF SKAGIT COUNTY CODE 15.24. CHANGE IN LOCATION OF ACCESS, MAY NECESSITATE A CHANGE OF ADDRESS. CONTACT SKAGIT COUNTY PLANNING AND DEVELOPMENT SERVICES.
9. WATER - WATER WILL BE SUPPLIED BY INDIVIDUAL WELLS.
- AT TIME OF DEVELOPMENT ACTIVITY EACH LOT OF PLOT-0493 SHALL COMPLY WITH SEA WATER INTRUSION RESOLUTION # 15570 AND SHALL SUBMIT AT A MINIMUM A FOUR (4) HOUR STABILIZED PUMP AND RECOVERY TO 95% OF STATIC LEVEL TEST.
- ALL NEW AND EXISTING WATER WELLS ON THE SUBJECT PROPERTY OR ON ADJACENT PROPERTIES ARE REQUIRED TO HAVE 100-FOOT RADIUS WELL PROTECTION ZONES TO GUARD AGAINST WASTE AND CONTAMINATION. SOME EXAMPLES OF SOURCES OF POTENTIAL CONTAMINATION INCLUDE: SEPTIC SYSTEMS; MANURE LAGOONS; SEWAGE LAGOONS; INDUSTRIAL LAGOONS; LANDFILLS; HAZARDOUS WASTE SITES; SEA-SALT INTRUSION AREAS; CHEMICAL OR PETROLEUM STORAGE AREAS; PIPELINES USED TO CONVEY MATERIALS WITH CONTAMINATION POTENTIAL; LIVESTOCK BARN; AND LIVESTOCK FEED LOTS.
- FOR WELLS DRILLED AFTER 1992 ON LOTS PLATTED AFTER 1992, THE WELL PROTECTION ZONE MUST BE CONTAINED ENTIRELY ON THE LOT OWNED IN FEE SIMPLE AND/OR BE PROVIDED THROUGH APPROPRIATE COVENANTS OR EASEMENTS.
10. ALL RUNOFF FROM IMPERVIOUS SURFACES AND ROOF DRAINS SHALL BE DIRECTED SO AS NOT TO ADVERSELY EFFECT ADJACENT PROPERTIES.
11. SEE PROTECTED CRITICAL AREAS EASEMENT AGREEMENT FILED IN A.F.# 200805290019.
12. SUBJECT PROPERTY MAY BE ENCUMBERED BY EASEMENTS OR RESTRICTIONS CONTAINED IN DOCUMENTS FILED IN A.F.#200510030108; A.F.#200604210130.
13. THE TOTAL ACREAGE IN THIS SHORT SUBDIVISION IS 19.60 ACRES. (20.06 ACRES TO ROAD CENTERLINE).
14. A LOT OF RECORD CERTIFICATION HAS BEEN ISSUED FOR ALL LOTS INCLUDED IN THIS LAND DIVISION, BY VIRTUE OF RECORDING THIS LAND DIVISION AND ISSUANCE OF THE LOT CERTIFICATION, ALL LOTS HEREIN SHALL BE CONSIDERED LOTS OF RECORD FOR CONVEYANCE AND DEVELOPMENT PURPOSES UNLESS OTHERWISE RESTRICTED. SEE A.F.# 200805290018.
15. SEE STORMWATER OPERATION AND MAINTENANCE MANUAL FILED IN A.F.# 200805290020.

Vicinity Sketch



Legal Description

THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 35 NORTH, RANGE 1 EAST, W.M.

Consent

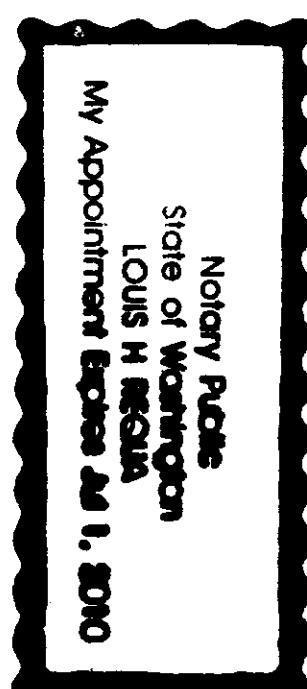
KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED SUBRODERS HEREBY CERTIFY THAT THIS SHORT PLAT IS MADE AS OUR FREE AND VOLUNTARY ACT AND DEED.

Larry L. Pinnow CLARE S. PINNOW
Mary S. Shultz ALICE SHULTZ
 MARY SHULTZ

Acknowledgments

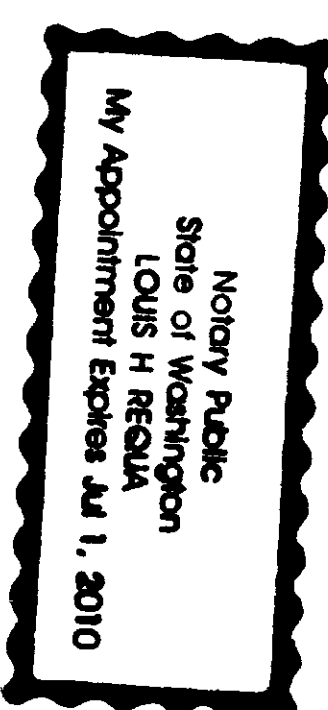
STATE OF WASHINGTON, COUNTY OF SKAGIT
 I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT LARRY L. PINNOW AND CLAIRE S. PINNOW, H/W, SIGNED THIS INSTRUMENT AND ACKNOWLEDGED IT TO BE THEIR FREE AND VOLUNTARY ACT FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT.

NOTARY SIGNATURE Scott H. Sigurd TITLE Notary
 DATE 3/27/08 MY APPOINTMENT EXPIRES July 4, 2010



STATE OF WASHINGTON, COUNTY OF SKAGIT
 I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT MARY SHULTZ AND ALICE SHULTZ, H/W, SIGNED THIS INSTRUMENT AND ACKNOWLEDGED IT TO BE THEIR FREE AND VOLUNTARY ACT FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT.

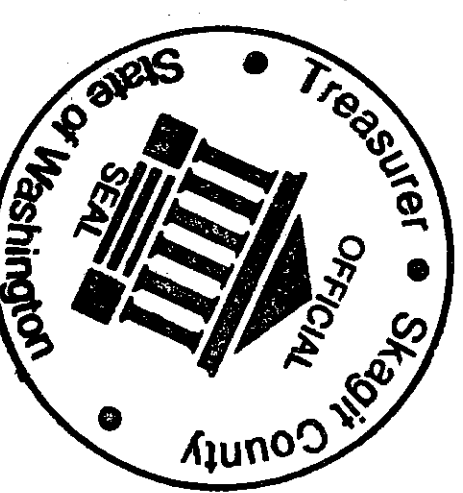
NOTARY SIGNATURE Scott H. Sigurd TITLE Notary
 DATE 4/15/08 MY APPOINTMENT EXPIRES July 4, 2010



Treasurer's Certificate

THIS IS TO CERTIFY THAT ALL TAXES HERETOFORE LEVIED AND WHICH HAVE BECOME A LIEN ON THE LANDS HEREIN DESCRIBED HAVE BEEN FULLY PAID AND DISCHARGED ACCORDING TO THE RECORDS OF MY OFFICE UP TO AND INCLUDING THE YEAR 2008.

Pauline M. Mendenhall DATE 5-16-08
 SKAGIT COUNTY TREASURER



Approvals

THE WITHIN AND FOREGOING SHORT PLAT IS APPROVED IN ACCORDANCE WITH THE PROVISIONS OF SKAGIT COUNTY CODE TITLE 14.18 (LAND DIVISIONS) THIS 12 DAY OF May 2008

Bill Dore Steve S. Lintley
 SHORT PLAT ADMINISTRATOR COUNTY ENGINEER

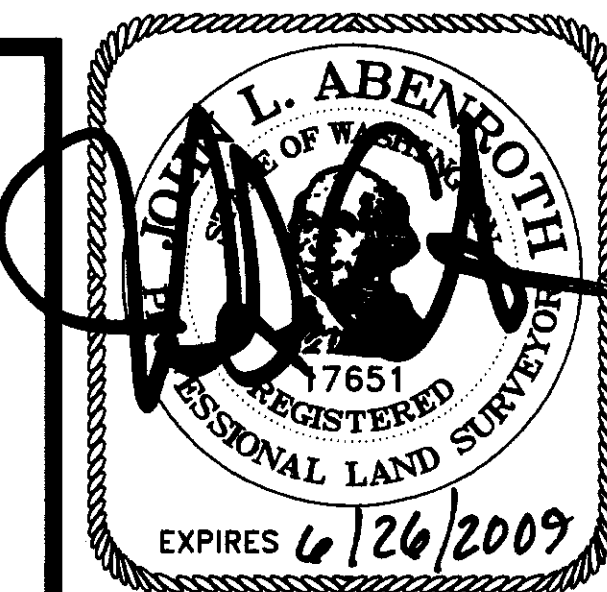
THE WITHIN AND FOREGOING SHORT PLAT IS APPROVED IN ACCORDANCE WITH THE PROVISIONS OF SKAGIT COUNTY CODE TITLE 12.05 (ON-SITE SEWAGE) AND 12.48 (WATER) THIS 19 DAY OF May 2008.

Harold
 SKAGIT COUNTY HEALTH OFFICER

Owner/Developer

LARRY L. PINNOW AND CLAIRE S. PINNOW, H/W
 7159 CHANNEL VIEW DRIVE
 ANACORTES, WA. 98221

Short Plat for Larry Pinnow



SURVEYOR'S CERTIFICATE
 This map correctly represents a survey made by me or under my direction in conformance with the Survey Recording Act in October 2007 at the request of Larry Pinnow.

John L. Abenroth CERT#17651
 Date 3/25/2008

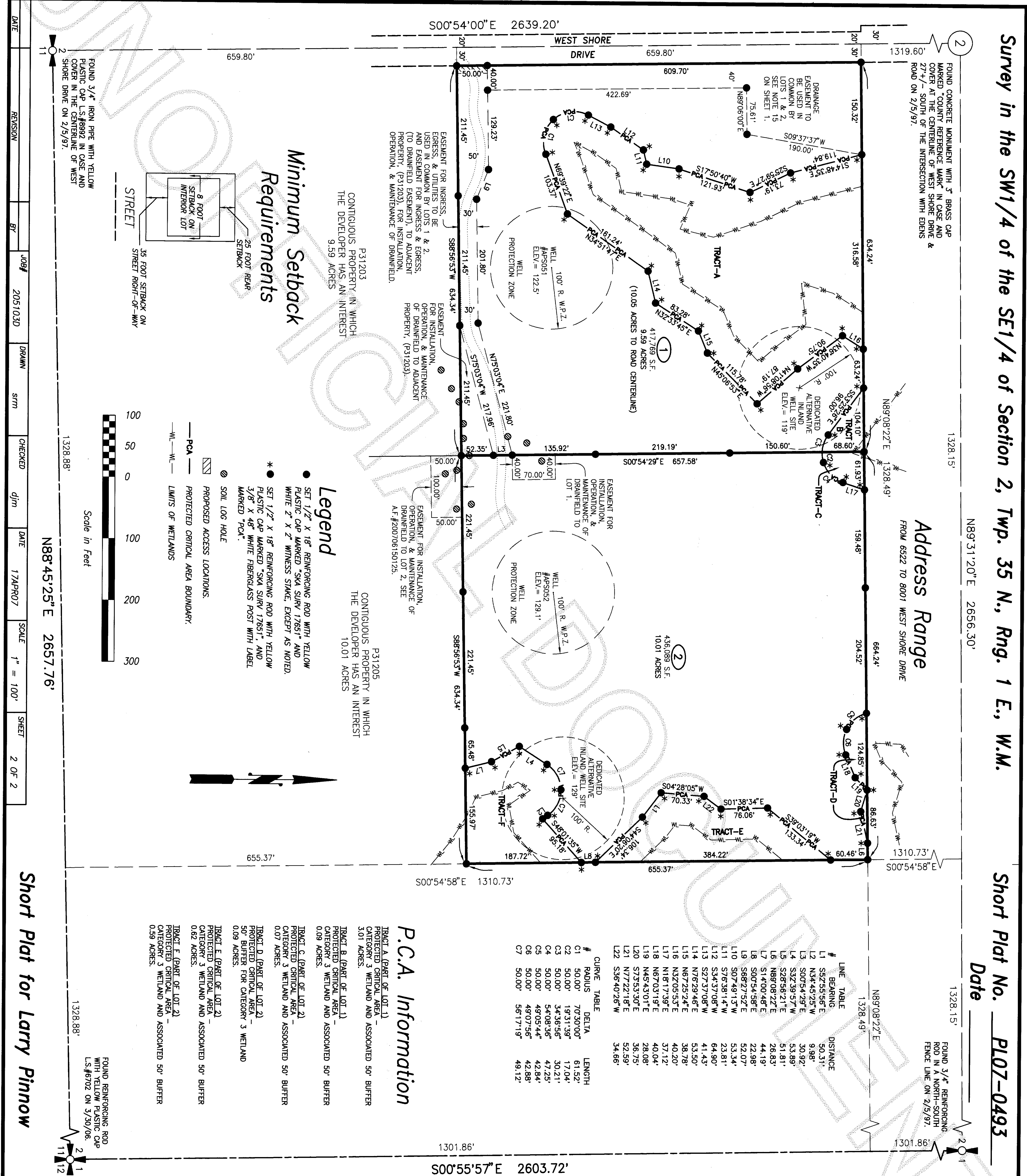
AUDITOR'S CERTIFICATE



200805290017
 Skagit County Auditor
 5/29/2008 Page 1 of 2 9:09AM

J. Yanagisawa
 County Auditor or Deputy Auditor

FOUND 3/4" REINFORCIN
ROD IN A NORTH-SOUTH
FENCE LINE ON 2/5/97.



| # | LINE | TABLE | DISTANCE |
|-----|-------------|--------|----------|
| L1 | S57.55.62"E | 50.31' | |
| L2 | N34.45.23"W | 9.98' | |
| L3 | S00.64.29"E | 30.92' | |
| L4 | S32.39.57"E | 53.89' | |
| L5 | S28.56.21"W | 51.81' | |
| L6 | N89.08.22"E | 28.83' | |
| L7 | S14.00.48"E | 44.19' | |
| L8 | S00.54.58"E | 22.98' | |
| L9 | S68.27.52"E | 52.07' | |
| L10 | S07.49.13"W | 53.34' | |
| L11 | S76.38.14"W | 64.90' | |
| L12 | S34.37.08"W | 23.81' | |
| L13 | S27.37.08"W | 41.43' | |
| L14 | N76.29.46"E | 53.50' | |
| L15 | N67.23.24"E | 36.78' | |
| L16 | N52.05.53"E | 40.20' | |
| L17 | N18.17.39"E | 37.12' | |
| L18 | N67.03.19"E | 40.04' | |
| L19 | N45.43.01"E | 28.08' | |
| L20 | S73.53.30"E | 36.75' | |
| L21 | N77.22.18"E | 52.69' | |
| L22 | S36.40.26"W | 34.66' | |

P.C.A. Information

TRACT A (PART OF LOT 1)
- PROJECTED CRITICAL AREA -
CATEGORY 3 WETLAND AND ASSOCIATED 50' BUFFER
3.01 ACRES.

TRACT B (PART OF LOT 1)
- PROJECTED CRITICAL AREA -
CATEGORY 3 WETLAND AND ASSOCIATED 50' BUFFER
0.09 ACRES.

TRACT C (PART OF LOT 2)
- PROJECTED CRITICAL AREA -
CATEGORY 3 WETLAND AND ASSOCIATED 50' BUFFER
0.07 ACRES.

TRACT D (PART OF LOT 2)
- PROJECTED CRITICAL AREA -
50' BUFFER FOR CATEGORY 3 WETLAND
0.09 ACRES.

TRACT E (PART OF LOT 2)
- PROJECTED CRITICAL AREA -
CATEGORY 3 WETLAND AND ASSOCIATED 50' BUFFER
0.62 ACRES.

TRACT F (PART OF LOT 2)
- PROJECTED CRITICAL AREA -
CATEGORY 3 WETLAND AND ASSOCIATED 50' BUFFER
0.59 ACRES.

John L. Abenroth CERT#17651
Date 3/25/2008

County Auditor or Deputy Auditor

