200805230105 Skagit County Auditor

5/23/2008 Page

1 of

511:27AM

Return Name and Address:

Company

ATTN: Business Services Group

P.O. Box 97007 Redmond, WA 98073

425-867-7430

ease print or type informatio	n	
Document Title(s)		
	G T D.L. L.114041.	en & Como Comton
	asement—San Juan Rehabilitatio	on & Care Center
2.		
Grantor(s)	PROPERTY, LLC	
2.	TROTERIT, ELC	
3.	and the second of the second o	
Grantee(s)		
1. COMCAST OF	WASHINGTON IV, INC.	
2.		
3.		nchin managa att
Legal Description (abb	reviated: i.e. lot, block, plat OR section, tow	asato, range, qu.)
R 02E, T 35N	S 10	
R UZE, I DOM	, 5 17	
Additional lea	gal is on page 5 of document. SKAG	T COUNTY WASHINGTON
/ Additional leg	HE/	N ESTAJE EXCISE TAX
		wnv 9 o 2003
Assessor's Property Ta	ax Parcel/Account Number	MAT 9 8 2000
		Antendarend C
	P 60417	Skaot Co
		" WE 11 A
Property Tax	Parcel ID is not yet assigned.	
Additional pa	rcel numbers on page of document.	
	- · · · · · · · · · · · · · · · · · · ·	
<u> </u>	PENSATION PROVIDED FOR EASEMENT.	
		orm. The staff will not read the document to verify the
accuracy or completenes	ss of the indexing information.	

RECORDING REQUESTED BY AND WHEN RECORDED RETURN TO:

COMCAST OF WASHINGTON IV, INC. P.O. Box 97007 Redmond, WA 98073 Attn: Business Services Group

GRANT OF EASEMENT

EXHIBIT A

This Grant of Easement (the "Easement") dated 18 , 28 , 2007 by and between COMCAST OF WASHINGTON IV, INC., its successors and assigns, hereinafter referred to as "Grantee" and SAN JUAN NH PROPERTY, LLC, hereinafter referred to as "Grantor".

Grantor and Grantee are parties to a Care Center Bulk Services Agreement dated FEQ-38, 2007, pursuant to which Grantee provides certain cable communications services to the Premises commonly known as San Juan Rehabilitation & Care Center.

Now, for good and valuable consideration, Grantor(s), owner(s) of the property described below, hereby grant(s) to Grantee, its successors and assigns, an easement in gross and right-of-way to construct, use, maintain, operate, alter, add to, repair, replace, reconstruct, inspect and remove at any time and from time to time a broadband communications system (hereinafter referred to as the "System") consisting of wires, underground conduits, cables, pedestals, vaults, and including but not limited to above ground enclosures, markers and concrete pads or other appurtenant fixtures and equipment necessary or useful for distributing broadband services and other like communications, in, on, over, under, across and along that certain real property (the "Property") located in the County of Skagit, State of Washington, described as follows:

LEGAL DESCRIPTION: (See Attached Exhibit A)

1

Skagit County Auditor

5/23/2008 Page

5 11:27AM

Grantor(s) agree for themselves and their heirs and assigns that the System on the Property shall be and remain the personal property of the Grantee and may not be altered, obstructed or removed without the express written consent of the Grantee. The Grantee, and its contractors, agents and employees, shall have the right to trim or cut trees and/or roots which may endanger or interfere with said System and shall have free access to said System and every part thereof, at all times for the purpose of exercising the rights herein granted: provided, however, that in making any excavation on said Property of the Grantor, the Grantee shall make the same in such manner as will cause the least injury to the surface of the ground around such excavation, and shall replace the earth so removed by it and restore the area to as near the same condition as it was prior to such excavation as is practical.

This easement shall commence on the date appearing in the first paragraph hereof shall run with the land for so long as the Grantee, its successors or assigns provides Broadband services to the Property unless otherwise terminated by the parties as set forth in the Agreement. بألم

Executed this day of	FEBRUARY, 2007.
WITNESS/ATTEST:	OWNER: SAN JUAN NH PROPERTY, LLC
By:	By: Jim Rox
	Name: Jim Roe
Print:	Title: Administrator/Owner
:	
	COMPANY: COMCAST OF WASHINGTON IV.
ATTEST:	INC.
By:	By: Colum Dutuch
	Name: John Dietrich
Print:	Title: <u>Vice President, NW Region</u>

STATE OF WASHINGTON NOTARY for SAN JUAN NH PROPERTY, LLC				
) ss.				
COUNTY OF SKAGIT)				
The foregoing instrument was acknowledged before me this $\frac{2007}{2007}$ day of $\frac{600}{2007}$ by $\frac{600}{2007}$ by $\frac{600}{2007}$ and $\frac{600}{2007}$ by $$				
2007 by Shirt Root And Transfer of Saint Control of Saint				
the SAN JUAN NH PROPERTY, LLC. He/she is (personally known to me) or (has				
presented WDL (type of identification) as identification and did/did not				
take an oath.				
Witness my hand and official seal. Our Official seal.				
WARREN A, LEE Notary Public				
PUBLIC (Print Name) 12-20-2009 SEAL SEAL				
My computes 12-20-2009				
STATE OF WASHINGTON) NOTARY for COMCAST) ss.				
COUNTY OF <u>SNOHOMISH</u>)				
The foregoing instrument was acknowledged before me this day of,				
2007 by John Dietrich of COMCAST OF WASHINGTON IV, INC., on behalf of the corporation. (He)She is personally known to me and did not take an oath.				
Withess my hand and official seal.				
-vancoon Lytu				
Vanessa Patao Notary Public (Print Name)				
WAS THE TRAINE				
My Commission expires: December 29, 2009				
PLEASE DO NOT WRITE IN THE MARGINS. THE COUNTY AUDITOR'S OFFICE WILL NOT RECORD THE DOCUMENT IN THERE IS ANY WRITING IN THE MARGINS.				

Notary page for Bulk Service Agreement and/or Memorandum of Easement.

II. Industry (interplate representational information of the control of the contr

200805230105 Skagit County Auditor 4 of

5/23/2008 Page

5 11:27AM

THE TOTAL CONTROL OF THE PROPERTY OF THE PROPE **GRANT OF EASEMENT** Exhibit A LEGAL DESCRIPTION

San Juan Rehabilitation & Care Center

911 21st Street, Anacortes, Skagit County

Quarter, Quarter, Section, Township and Range: R 02E, T 35N, S_19

Parcel or Tax Account Number(s):

P 60417

LEGAL DESCRIPTION REQUIRED

STEWART'S 1 ST TO ANA W 1/2 OF LT 4 &

ALL 5 TO 7 & E1/2 OF 8 BLOCK 3

Plat Name: Stewart's 1st To Anacortes

