

5/22/2008 Page 2 of 2 9:22AM

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NOTES

SHORT PLAT NUMBER AND DATE OF APPROVAL SHALL CONTRACTS.

ZONING -RURAL (RU).

3. WATER — INDIVIDUAL WELLS; WATER WILL BE SUPPLIED FI SYSTEMS. CONTACT THE HEALTH DEPARTMENT TO DETER QUALITY OR QUANTITY TESTING WILL BE REQUIRED FOR BUILDING PERMIT APPROVALS. SKAGIT COUNTY REQUIRES PROTECTION ZONE FOR NEW INDIVIDUAL WATER SYSTEMS. THE ZONE MUST BE CONTAINED ENTIRELY ON THE LOT OWNED IN FEE SIMPLE AND /OR BE PROVIDED THROUGH BE PROVIDED THROUGH APPROPRIATE COVENANTS OR EASI OWNERS OF LOTS WITH AN EXISTING WELL SHALL PRESSERVE A 100 FOOT RADIUEXISTING WELL IMPROVEMENT OR REPLACEMENT. AN AQUEXISTING WELL IMPROVEMENT OR REPLACEMENT. AN AQUEXISTING WAS LOCATED ON LOT 1. UGH APPROPRIATE COVENANTS
EASEMENTS. PRESENT AND FUTURE
PRESERVE A 100 FOOT RADIUS
RADIUS WELL PROTECTION ZONE FOR
N AQUIFER DEMONSTRATION

SEWER INDIVIDUAL ON-SITE SEWAGE

THE BOUNDARY OF LOTS 1, 3 AND 4 AS SHOWN HEREON MAY BE AFFECTED BY ANY CHANGE THAT MAY ARISE DUE TO SHIFTING AND CHANGING IN COURSE OF "HANSEN CREEK" SHOWN HEREON.

CURRENT SKAGIT COUNTY FIRE DISTRICT No. 8. NO BUILDING PERMIT SHALL BE ISSUED FOR ANY RESIDENTIAL AND/OR COMMERCIAL STRUCTURES, WHICH ARE NOT AT THE TIME OF APPLICATION, DETERMINED TO BE WITHIN AN OFFICIAL DESIGNATED BOUNDARY OF A SKAGIT COUNTY FIRE DISTRICT.

CHANGE IN LOCATION OF ACCESS MAY NECESSITATE SKAGIT COUNTY PLANNING AND PERMIT CENTER. A CHANGE OF ADDRESS, CONTACT

ALL OF OF T L OF THE DEDICATED FRUITDALE ROAD OF RECORD WAS TAKEN OUT OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 31, 40 FOOT. IN WIDTH. HANSEN CREEK ROAD RIGHT OF WAY OF RECORD IS 40 FOOT. IN WIDTH. HANSEN CREEK ROAD RIGHT OF WAY LOCATION WAS COMPUTED BY A COMBINATION OF THE AS BUILT ROADWAY LOCATION, THE 1926 COUNTY MAP AND THE SHORT PLAT FILED IN VOLUME 2 AT PAGE 49 WHICH ALSO HONORED THE AS BUILT LOCATION.

LEGAL DESCRIPTION PROVIDED BY LAND TITLE COMPANY ORDER NUMBER T-80990. SKAGIT COUNTY UNDER

POTENTIAL BUYERS SHOULD RECOGNIZE THAT HANSEN THIS SHORT SUBDIVISION AND MAY BE SUBJECT TO I AND INTERMITTENT FLOODING. BUILDING SITES MAY CREEK CHANNEL MIGRATION. N CREEK MEANDERS THROUGH PERIODIC CHANNEL CHANGES BE LIMITED BASED ON

ALL MAINTENANCE AND CONSTRUCTION OF PRIVATE ROADS SHALL BE THE RESPONSIBILITY OF THE HOMEOWNERS ASSOCIATION WITH THE LOT OWNERS AS MEMBERS

13. A 30' NON-EXCLUSIVE ROAD EASEMENT OVER AND NON-DISCLOSED ADDITIONAL WIDTH TO ALLOW AN A PORT BLAKELY TREE FARMS UNDER AFN 90070201 EASEMENT AGREEMENT UNDER AFN 9212220117 TO ACROSS THE NORTH 30' WITH
PPROACH TO THE COUNTY ROAD, TO
14, AMENDED AND CLARIFICATION TO
BENEFIT DNR PROPERTY.

AS PER SHEET 1 OF 2, A 20 NON-EXCLUSIVE EASEMENT FOR INGRESS, EGRESS AND UTILITIES IS PROVIDED FOR LOT 3 OVER, UNDER, UPON AND ACROSS THAT PORTION OF LOT

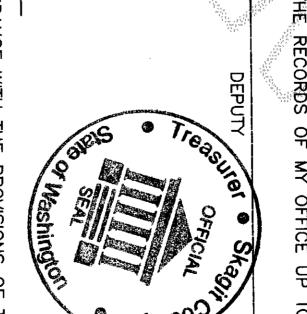
A LOT OF RECORD CERTIFICATION HAS BEEN ISSUED THIS LAND DIVISION. BY VIRTUE OF RECORDING THIS OF THE LOT CERTIFICATION, ALL LOTS THEREIN SHAL RECORD FOR CONVEYANCE AND DEVELOPMENT PURPRESTRICTED. SEE AF

PROTECTED CRITICAL AREAS AGREEMENT FILED 20100

TREASURER'S CERTIFICATE

THAT ALL TAXES EEN FULLY PAID A S HERETOFORE LEVIES AND WHICH HAVE BECOME A LIEN ON THE LANDS HEREIN AND DISCHARGED ACCORDING TO THE RECORDS OF MY OFFICE UP TO AND

5/2/108



APPROVALS

OREGOING SHORT PLA DAY OF MAY 2008 WITH THE PROVISIONS OF THE SKAGIT ENGINEER

L Joffmiller P.B

STATE OF WASHINGTON COUNTY OF SKAGIT day of this ACKNOWLEDGMENTS OTATRY PUBLIC
E OF WASHINGTON
MELA G ALDRIDGE nert Expires Nov 20, 2009

ned a notary public in and for the State commissioned and sworn, personally rguerite Pitman, to me known executed the within dedication and acknowledged and sealed the same as her free and voluntary uses and purposes therein mentioned and on oath orized to execute said instrument. e day and year a above written.

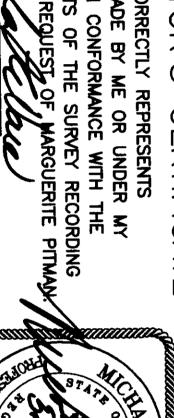
3

washington

SURVEYOR'S CERTIFICATE

THIS MAP CORRECTLY REPRESENTS
A SURVEY MADE BY ME OR UNDER M
DIRECTION IN CONFORMANCE WITH THE
REQUIREMENTS OF THE SURVEY RECOI
ACT AT THE REQUEST OF MARGUERITE

CERTIFICATE NO. 3





ENGINEERING, SURVEYING & LAND *levelopment* 1111 Cleveland 98273 10 Fax: 360-4 DEVELOPMENT SERVICES Avenue, Suite 202

P.O. Box 1705 Mount Vernon, Tel: 360-404-

404-2013

Croup

IN A PORTION OF THE NE 1/4 OF THE SE 1/4 SECTION 31, TOWNSHIP 36 NORTH, RANGE 5 EAST, W.M., FOR MARCHIEF. **IORT**

01.15.2008 8005 W.E.W.

DATE:
PROJECT NO.