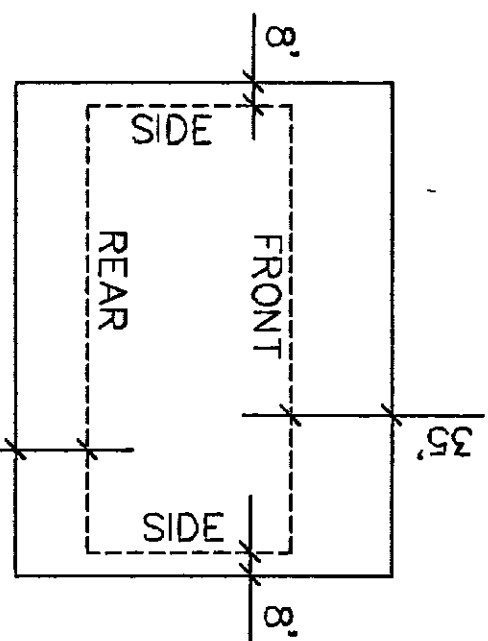


SURVEY IN A PORTION OF THE SE1/4 OF SEC. 24, TWP. 34 N, RNG. 4 E, W.M.  
SKAGIT COUNTY, WASHINGTON

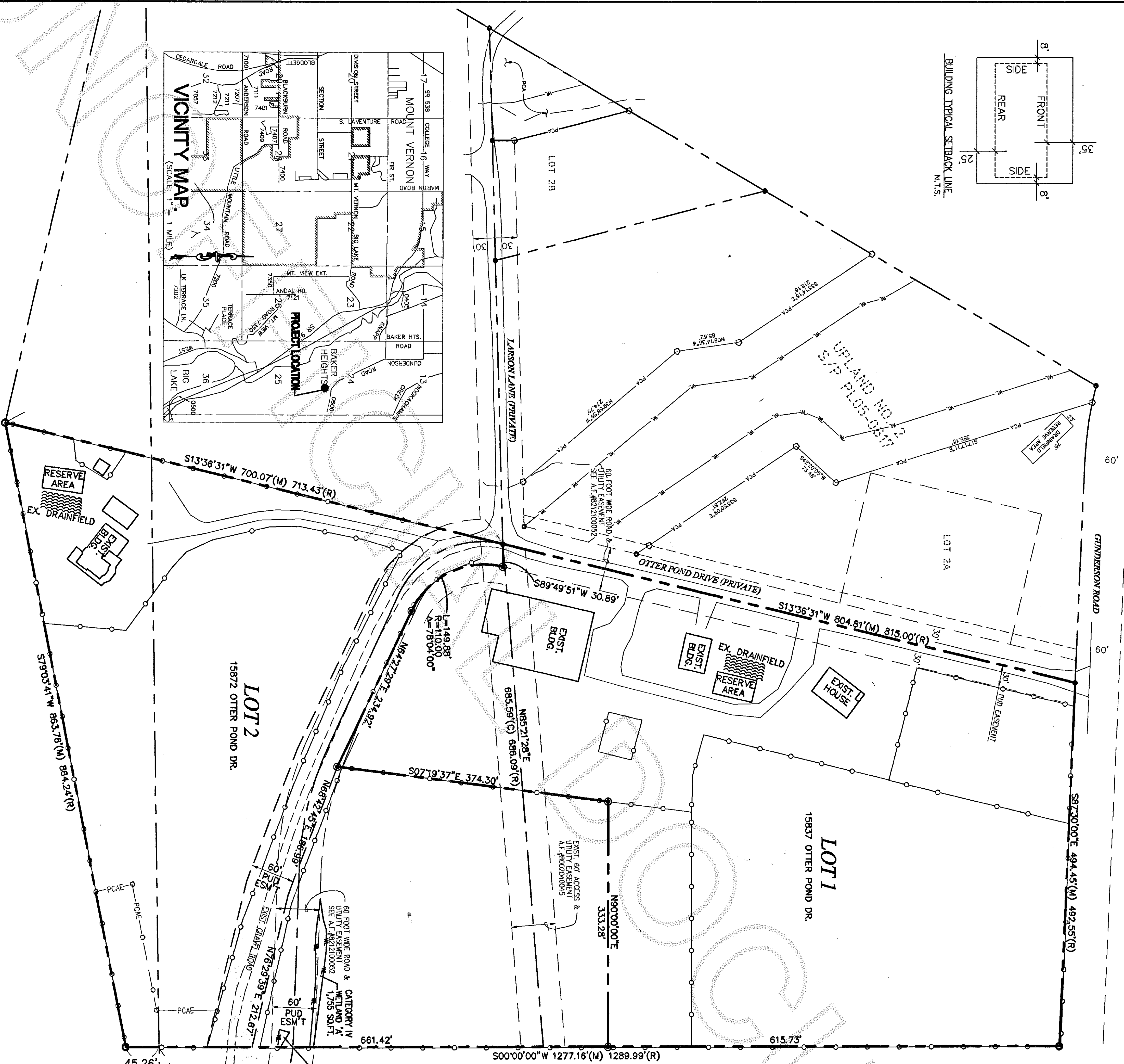
Short Plat No. PL06-0263

DATE: 5/6/08 AUDITOR'S CERTIFICATE

FILED FOR RECORD AT THE REQUEST OF SUMMIT ENGINEERS & SURVEYORS, INC.



BUILDING TYPICAL SETBACK LINE  
N.T.S.



**LOT AREA**

Original Parcel:	906,630 sq. ft.
Lot No. 1:	452,059 sq. ft.
Lot No. 2:	454,571 sq. ft.

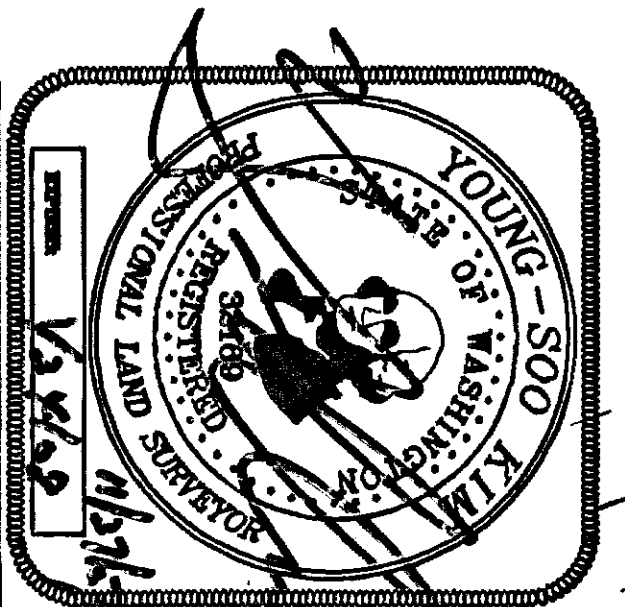
*J. J. J. J.*  
COUNTY AUDITOR  
SKAGIT COUNTY, WASHINGTON

5/21/2008 Page 1 of 2 2:11:14AM  
Skagit County Auditor

**SURVEY EQUIPMENT & PROCEDURE**  
THIS SURVEY WAS COMPLETED AND ACCOMPLISHED  
BY FIELD TRAVERSE USING A NIKON DTM-520  
TOTAL STATION MARCH, 2006.

**LEGEND**

- COMPUTED POINT
- SET REBAR & CAP #32169
- ⊕ FND CONC. MON.
- FND IP
- EXIST. WIRE FENCE
- APPROVED SOIL LOCATION
- ASL
- ◇ PERMANENT BUFFER EDGE MARKER (FND. REBAR & CAP - SKAGIT)
- ||||| PROPOSED ACCESS LOCATION



GRAPHIC SCALE  
( IN FEET )  
SCALE: 1" = 100'  
DATE: MARCH - 2006

SUMMIT ENGINEERS & SURVEYORS, INC.  
2218 OLD HIGHWAY 99 SOUTH ROAD, MOUNT VERNON, WA, 98273  
PHONE: (360) 416-4999 FAX: (360) 416-4949  
E-MAIL: YSK@SUMMITES.COM





SURVEY IN A PORTION OF THE SE1/4 OF SEC. 24, TWP. 34 N, RNG. 4 E, W.M.  
SKAGIT COUNTY, WASHINGTON

Short Plat No. PL06-0263

DATE: 5/21/08

AUDITOR'S CERTIFICATE  
FILED FOR RECORD AT THE REQUEST OF SUMMIT ENGINEERS & SURVEYORS, INC.

NOTES

1. SHORT PLAT NUMBER AND DATE OF APPROVAL SHALL BE INCLUDED IN ALL DEEDS AND CONTRACTS.
2. ALL MAINTENANCE AND CONSTRUCTION OF ROADS SHALL BE THE RESPONSIBILITY OF THE HOMEOWNERS. SEE EXISTING EASEMENT AND MAINTENANCE AGREEMENT FILED UNDER AF#8212100052, AF#9002040045, AF#9006280053, AND AF#8412060043.
3. BASIS-OF-BEARING: ASSUMED N89°12'47"E ON THE SOUTH LINE OF THE SOUTHEAST QUARTER OF SECTION 24 PER SURVEY OF UPLAND TRACTS FILED IN VOLUME 4 OF SURVEYS AT PAGES 56-61 AS AF#8212140010.
4. ZONING/COMPREHENSIVE PLAN DESIGNATION = RURAL RESERVE (RRV)
5. SEPTIC: ALTERNATIVE ON-SITE SEWAGE DISPOSAL SYSTEM MAY HAVE SPECIAL DESIGN, CONSTRUCTION AND MAINTENANCE REQUIREMENTS. SEE SKAGIT COUNTY HEALTH OFFICER FOR DETAILS.
6. WATER: P.U.D. NO. 1 OF SKAGIT COUNTY
7. NO BUILDING PERMIT SHALL BE ISSUED FOR ANY RESIDENTIAL AND/OR COMMERCIAL STRUCTURES WHICH ARE NOT, AT THE TIME OF APPLICATION, DETERMINED TO BE WITHIN AN OFFICIAL DESIGNATED BOUNDARY OF A SKAGIT COUNTY FIRE DISTRICT.
8. CHANGE IN LOCATION OF ACCESS, MAY NECESSITATE A CHANGE OF ADDRESS, CONTACT SKAGIT COUNTY PLANNING AND DEVELOPMENT SERVICE.
9. THE SUBJECT PROPERTY MAY BE AFFECTED BY EASEMENTS, RESTRICTIONS, OR OTHER ENCUMBRANCES CONTAINED IN THE FOLLOWING DOCUMENTS: AF#8212100052; AF#8002040045; AF#9006280053; AF#8212140010; AF#97053300052.
10. PURSUANT TO SKAGIT COUNTY CODE 14.24.350(5)(d)(iii) REGARDING LOW FLOW STREAM MITIGATION: THE TOTAL IMPERVIOUS SURFACE OF THE PROPOSED LIMITED TO 5 PERCENT OF THE TOTAL LOT AREA. UNLESS THE PROPOSED DEVELOPMENT PROVIDES MITIGATION THAT WILL COLLECT RUNOFF FROM THE PROPOSED DEVELOPMENT WILL TREAT THAT RUNOFF, IF NECESSARY TO PROTECT GROUNDWATER QUALITY AND DISCHARGE THAT COLLECTED RUNOFF INTO A GROUNDWATER INFILTRATION SYSTEM ON SITE.
11. SEE PROTECTED CRITICAL AREA AGREEMENT RECORDED UNDER AF# 200805210086
12. IN NO CASE SHALL THE COUNTY ACCEPT A DEDICATION OR ANY OBLIGATION AS TO ANY SUCH ROAD, STREET, AND/OR ALLEY UNTIL THE SAME AND ALL ROADS, STREETS, AND/OR ALLEYS CONNECTING THE SAME TO THE FULL, CURRENT COUNTY ROAD SYSTEM HAVE BEEN BROUGHT TO FULL COUNTY ROAD STANDARDS AND RIGHT-OF-WAY DEED HAS BEEN TRANSFERRED TO AND ACCEPTED BY THE COUNTY.
13. WITH THE EXCEPTION OF ACTIVITIES IDENTIFIED AS ALLOWED WITHOUT STANDARD REVIEW UNDER SOC 14.24.100, ANY LAND USE ACTIVITY THAT CAN IMPAIR THE FUNCTIONS AND VALUES OF CRITICAL AREAS OR THEIR BUFFERS THROUGH A DEVELOPMENT ACTIVITY OR BY DISTURBANCE OF THE SOIL OR WATER, AND/OR BY REMOVAL OF, OR DAMAGE TO, EXISTING VEGETATION SHALL REQUIRE CRITICAL AREAS REVIEW AND WRITTEN AUTHORIZATION PURSUANT TO SOC 14.24.
14. ALL RUNOFF FROM IMPERVIOUS SURFACES, ROOF DRAINS SHALL BE DIRECTED SO AS NOT TO ADVERSELY EFFECT ADJACENT PROPERTIES.
15. A LOT OF RECORD CERTIFICATION HAS BEEN ISSUED FOR ALL LOTS INCLUDED IN THIS LAND DIVISION, BY VIRTUE OF RECORDING THIS LAND DIVISION AND ISSUANCE OF THE LOT CERTIFICATION. ALL LOTS THEREIN SHALL BE CONSIDERED LOTS OF RECORD FOR CONVEYANCE AND DEVELOPMENT PURPOSE UNLESS OTHERWISE RESTRICTED. SEE AF# 200805210086
16. FURTHER SUBDIVISION OF LOT 2 WILL REQUIRE THE INSTALLATION OF A PUBLIC UTILITY DISTRICT # OF SKAGIT COUNTY WATER PIPELINE ALONG OTTER POND DRIVE, FROM LARSON LANE EASTERLY TO THE EAST LINE OF THE PROPERTY, WITH ALL COSTS BORNE BY THE SUBDIVIDER.

PUD UTILITY EASEMENT

Easements are granted to Public Utility District No. 1 of Skagit County, Washington, a Municipal Corporation, its successors or assigns, the perpetual right, privilege, and authority enabling the District to do all things necessary or proper in the construction and maintenance of a water, sewer, and communication line, lines or related facilities, including the right to construct, operate, maintain, inspect, improve, remove, restore, alter, replace, relocate, connect to, and locate at any time a pipe or pipes, line or lines or related facilities, along with necessary appurtenances for the transportation of water, sewer, and communication lines or other similar public services over, across, along, in and under the lands as shown on this plat together with the right of ingress to and egress from said lands across adjacent lands of the Grantor; also, the right to cut and/or trim, all brush, or other growth standing or growing upon the lands of the Grantor which, in the opinion of the District, constitutes a menace or danger to said line(s) or to persons or property by reason of proximity to the line(s). The Grantor agrees that title to all brush, other vegetation or debris trimmed, cut, and removed from the easement pursuant to this Agreement is vested in the District.

Grantor, its heirs, successors, or assigns hereby conveys and agrees not to construct or permit to be constructed structures of any kind on the easement area without written approval of the General Manager of the District. Grantor shall conduct its activities and all other activities on Grantor's property so as not to interfere with, obstruct or endanger the usefulness of any improvements or other facilities, now or hereafter maintained upon the easement or in any way interfere with, obstruct or endanger the District's use of the easement.

LEGAL DESCRIPTION:

TRACT 3 OF THAT CERTAIN SURVEY ENTITLED "THE UPLANDS", FILED DECEMBER 14, 1982, UNDER AUDITOR'S FILE NO. 8212140010, IN VOLUME 4 OF SURVEYS, PAGE 56 THROUGH 61, INCLUSIVE, CORRECTED BY AFFIDAVIT RECORDED UNDER AUDITOR'S FILE NO. 8212290015, RECORD 03 SKAGIT COUNTY, WASHINGTON, EXCEPT THAT 10 FOOT WIDE STRIP OF PLAT CONVERTED TO SKAGIT COUNTY FOR ROAD RIGHT-OF-WAY ON OCTOBER 16, 1988, BEING A PORTION OF SECTION 24 AND 23, TOWNSHIP 34 NORTH, RANGE 4 EAST, W.M., AND SECTION 30, TOWNSHIP 34 NORTH, RANGE 3 EAST, W.M., SITUATED IN THE COUNTY OF SKAGIT, STATE OF WASHINGTON.

ACKNOWLEDGEMENT

STATE OF Washington  
COUNTY OF Skagit  
ON THIS 21st DAY OF MAY, 2008, BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC, PERSONALLY APPEARED  
Robert E. Macchi  
TO ME KNOWN TO BE THE INDIVIDUALS DESCRIBED IN AND WHO EXECUTED THE DECLARATION HEREIN, AND ACKNOWLEDGED THAT THEY SIGNED AND SEALED THE SAME AS THEIR FREE AND VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES THEREIN MENTIONED.  
WITNESS MY HAND AND OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE

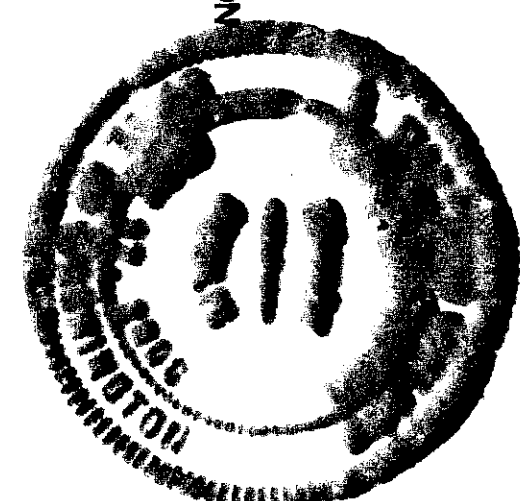
Robert E. Macchi  
COUNTY CLERK IN AND FOR THE STATE OF WASHINGTON  
COMMISSION EXPIRES 12/31/2010

REPRESENTATIVE ACKNOWLEDGEMENT

STATE OF Washington  
COUNTY OF Skagit  
I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT Robert E. Macchi IS THE PERSON WHO APPEARED BEFORE ME, AND SAID PERSON ACKNOWLEDGE THAT (HE/SHE/THEY) SIGNED THIS INSTRUMENT ON OATH STATED THAT (HE/SHE/THEY) WAS/WERE AUTHORIZED TO EXECUTE THE INSTRUMENT AND ACKNOWLEDGED IT AS THE Notary Public OF Skagit County AND VOLUNTARY ACT OF SUCH PARTY FOR THE USES AND PURPOSE MENTIONED IN THE INSTRUMENT  
DATED: 5-19-08  
SIGNATURE: Chelsi Strunk  
(PRINT NAME) Chelsi Strunk  
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON WISCONSIN  
RESIDING AT WATSON  
MY APPOINTMENT EXPIRES 10/23/2010

REPRESENTATIVE ACKNOWLEDGEMENT

STATE OF WASHINGTON }  
COUNTY OF SKAGIT } SS  
I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT Robert E. Macchi IS THE PERSON WHO APPEARED BEFORE ME, AND SAID PERSON ACKNOWLEDGE THAT (HE/SHE/THEY) SIGNED THIS INSTRUMENT, ON OATH STATED THAT (HE/SHE/THEY) WAS/WERE AUTHORIZED TO EXECUTE THE INSTRUMENT AND ACKNOWLEDGED IT AS THE Notary Public OF Skagit County AND VOLUNTARY ACT OF SUCH PARTY FOR THE USES AND PURPOSE MENTIONED IN THE INSTRUMENT  
DATED: 5-19-08  
SIGNATURE: Robert E. Macchi  
(PRINT NAME) Robert E. Macchi  
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON  
RESIDING AT 141 E. 4th  
MY APPOINTMENT EXPIRES 5-13-09



DECLARATION

WE, THE UNDERSIGNED OWNERS, HEREBY DECLARE THIS SHORT PLAT WAS MADE WITH OUR FREE CONSENT AND IN ACCORDANCE WITH OUR WISHES.

ROBERT E. MACCHI

RENEE D. MACCHI

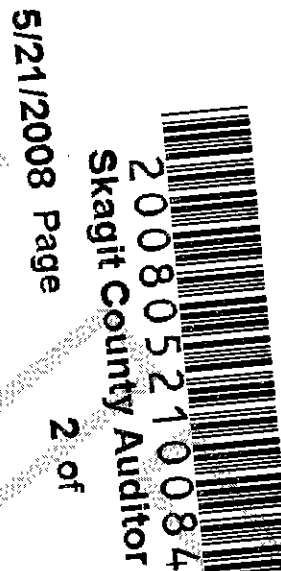
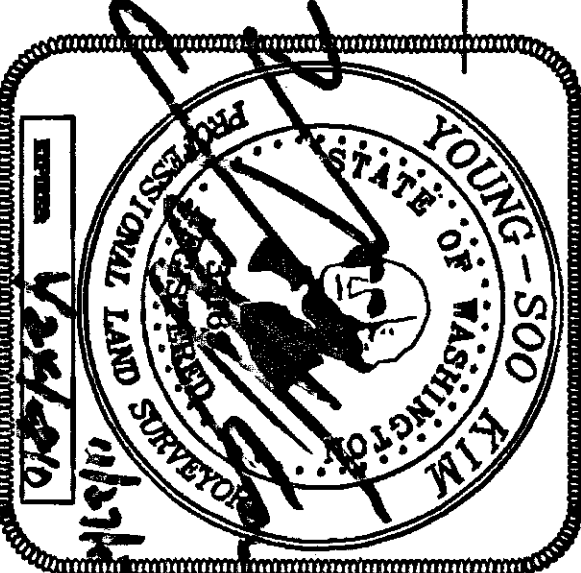
Robert E. Macchi  
President, Home Services

Renée D. Macchi  
Vice President, MFI Bank

SURVEYORS CERTIFICATE

I, YOUNG-SOO KIM, DO HEREBY CERTIFY THAT THIS PLAT, TITLED "MACCHI SHORT PLAT" IS BASED UPON AN ACTUAL SURVEY AND SUBDIVISION OF SECTION 24, TOWNSHIP 34N, RANGE 4E, W.M., THAT THE COURSES AND DISTANCES ARE SHOWN CORRECTLY THEREON THAT THE MONUMENTS HAVE BEEN SET AND THE LOT CORNERS STAKED CORRECTLY ON THE GROUND, AND THAT I HAVE FULLY COMPLIED WITH THE PROVISIONS OF THE STATUTES AND PLATING REGULATIONS PER RCW 64.34.232.

Young-Soo Kim  
YOUNG-SOO KIM, P.L.S. #32169



200805210084  
Skagit County Auditor  
2 of 2  
2:11:14AM  
5/21/2008 Page

COUNTY AUDITOR  
SKAGIT COUNTY, WASHINGTON

BY DEPUTY

ACKNOWLEDGEMENT

STATE OF Washington  
COUNTY OF Skagit  
ON THIS 21st DAY OF MAY, 2008, BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC, PERSONALLY APPEARED  
Robert E. Macchi  
TO ME KNOWN TO BE THE INDIVIDUALS DESCRIBED IN AND WHO EXECUTED THE DECLARATION HEREIN, AND ACKNOWLEDGED THAT THEY SIGNED AND SEALED THE SAME AS THEIR FREE AND VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES THEREIN MENTIONED.  
WITNESS MY HAND AND OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE

NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON  
RESIDING AT WATSON

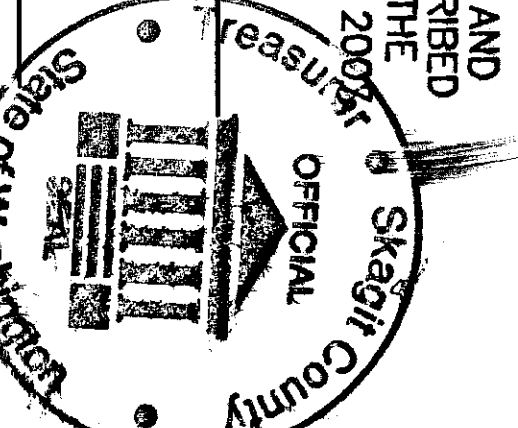
ADDRESS NOTE:

A SKAGIT COUNTY ADDRESS RANGE HAS BEEN APPLIED TO THE ROAD SYSTEM IN THIS SUBDIVISION. AT THE TIME OF APPLICATION FOR BUILDING AND/OR ACCESS, SKAGIT COUNTY GIS WILL ASSIGN INDIVIDUAL ADDRESSES IN ACCORDANCE WITH THE PROVISIONS OF SKAGIT COUNTY CODE 15.24.

ROAD NAME	BEGINNING RANGE	ENDING RANGE
OTTER POND DRIVE	15758	16977

TREASURER'S CERTIFICATE

THIS IS TO CERTIFY THAT ALL TAXES HERETOFORE LEVIED AND WHICH HAVE BECOME A LIEN ON THE LANDS HEREIN DESCRIBED HAVE BEEN FULLY PAID AND DISCHARGED ACCORDING TO THE RECORDS OF MY OFFICE UP TO AND INCLUDING THE YEAR 2007.  
Robert E. Macchi  
SKAGIT COUNTY TREASURER  
DATE 5-5-08



APPROVALS

THE WITHIN AND FOREGOING SHORT C.A.R.D. IS APPROVED IN ACCORDANCE WITH THE PROVISIONS OF SKAGIT COUNTY CODE 14.28  
THIS 21st DAY OF May, 2008.

Bill Blue  
SHORT PLAT ADMINISTRATOR

Chelsi Strunk  
COUNTY ENGINEER

APPROVALS

THE WITHIN AND FOREGOING SHORT PLAT IS APPROVED IN ACCORDANCE WITH THE PROVISIONS OF SKAGIT COUNTY CODE TITLE 12.05 (ON-SITE SEWAGE) AND 12.48 WATER  
THIS 21st DAY OF May, 2008.

Robert E. Macchi  
SKAGIT COUNTY HEALTH OFFICER

DEVELOPERS/OWNERS

ROBERT E. MACCHI  
RENEE D. MACCHI  
15837 OTTER POND ROAD  
MOUNT VERNON, WA 98273

SUMMIT ENGINEERS & SURVEYORS, INC.  
2218 OLD HIGHWAY 99 SOUTH ROAD, MOUNT VERNON, WA 98273  
PHONE: (360) 416-4899 FAX: (360) 416-4949  
E-MAIL: YSK@SUMMITES.COM

