

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY



200805070082

Skagit County Auditor

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A. NAME & PHONE OF CONTACT AT FILER [optional] Phone: (800) 331-3282 Fax: (818) 662-4141	
B. SEND ACKNOWLEDGEMENT TO: (Name and Address) 8417 WFB-BBG-BOISE-M	
UCC Direct Services P.O. Box 29071 Glendale, CA 91209-9071	14293494 WAWA FIXTURE
File with: CC WA Skagit, WA	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME SKYLINE MARINE OWNERS ASSOCIATION CONDO #17						
OR	1b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
1c. MAILING ADDRESS 2304 SKYLINE WAY			CITY ANACORTES	STATE WA	POSTAL CODE 98221	COUNTRY USA
1d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION ASSOCIATION	1f. JURISDICTION OF ORGANIZATION WA	1g. ORGANIZATIONAL ID #, if any <input checked="" type="checkbox"/> NONE		

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME						
OR	2b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
2c. MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY
2d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE		

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME Wells Fargo Bank, N.A.						
OR	3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
3c. MAILING ADDRESS PO Box 8203			CITY Boise	STATE ID	POSTAL CODE 83707-2203	COUNTRY USA

4. This FINANCING STATEMENT covers the following collateral:

All Fixtures; whether any of the foregoing is owned now or acquired later; all accessions, additions, replacements, and substitutions relating to any of the foregoing; all records of any kind relating to any of the foregoing; all proceeds relating to any of the foregoing (including insurance, general intangibles and accounts proceeds) Real Property Address: 2201 Skyline Wv, Anacortes, WA 98221 Legal Description: BEGINNING AT THE SOUTHEAST CORNER OF LOT 10 "SKYLINE NO. 13", AS PER PLAT RECORDED IN VOLUME 9 OF PLATS, PAGES 96 AND 97, RECORDS OF SKAGIT COUNTY, WASHINGTON. --See Exhibit A-- Parcel: P32472form.

5. ALTERNATIVE DESIGNATION [if applicable] <input type="checkbox"/> LESSEE/LESSOR <input type="checkbox"/> CONSIGNEE/CONSIGNOR <input type="checkbox"/> BAILEE/BAILOR <input type="checkbox"/> SELLER/BUYER <input type="checkbox"/> AG. LIEN <input type="checkbox"/> NON-UCC FILING	
6. <input checked="" type="checkbox"/> THIS FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable]	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [optional] <input type="checkbox"/> All Debtors <input type="checkbox"/> Debtor 1 <input type="checkbox"/> Debtor 2
8. OPTIONAL FILER REFERENCE DATA	
14293494	8177064971-34

FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME		
OR		
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX

10. MISCELLANEOUS

14293494-WA-57

8417 WFB-BBG-BOISE-M

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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME				
OR				
11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE COUNTRY
11d. SEE INSTRUCTION	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	
			11g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE	

12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P's NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME				
OR				
12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral or is filed as a ☒ fixture filing.

14. Description of real estate:

Description: All Fixtures; whether any of the foregoing is owned now or acquired later; all accessions, additions, replacements, and substitutions relating to any of the foregoing; all records of any kind relating to any of the foregoing; all proceeds relating to any of the foregoing (including insurance, general intangibles and accounts proceeds) Real Property Address: 2201 Skyline Wy, Anacortes, WA 98221 Legal Description: See Exhibit A Parcel: P32472

16. Additional collateral description:



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15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

- ☐ Debtor is a TRANSMITTING UTILITY
☐ Filed in connection with a Manufactured-Home Transaction -- effective 30 years
☐ Filed in connection with a Public-Finance Transaction -- effective 30 years

Exhibit A

Skagit County Assessor Parcel Details

Parcel Number	Acres	Quarter	Section	Township	Range
P32472	350128-0-011-1902	00	28	35	01

Owner Information	Site Address(es)
SKYLINE MARINA HOLDINGS LLC 2201 SKYLINE WAY #203 Anacortes, Wa 98221	2201 Skyline Wy [Old Situs] 2201 Skyline Wy Anacortes, WA 98221

2008 Value Breakdown		2008 Property Tax Summary	
Building Market Value	\$763,400.00	2008 Taxable Value	\$1,332,100.00
Land Market Value	\$568,700.00	General Taxes	\$9,971.70
Total Market Value	\$1,332,100.00	Special Assessments	\$0.00
Assessed Value	\$1,332,100.00	Total Taxes	\$9,971.70
Taxable Value	\$1,332,100.00		

[View Value History](#)[View Tax Statement](#)

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Legal Description Abbreviation Definitions

ACRES 1.36, THAT PORTION OF GOVERNMENT LOT 5 IN SECTION 28, TOWNSHIP 35 NORTH, RANGE 1 EAST, W.M., DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF LOT 10, "SKYLINE NO. 13", AS PER PLAT RECORDED IN VOLUME 9 OF PLATS, PAGES 96 AND 97, RECORDS OF SKAGIT COUNTY, WASHINGTON; THENCE DUE WEST ALONG THE SOUTH LINE OF SAID LOT 10, 5.319 FEET TO THE NORTHEAST CORNER OF THAT CERTAIN "TRACT C" CONVEYED TO SKYLINE MARINA, INC., AND RECORDED UNDER AUDITOR'S FILE NO. 764620; THENCE SOUTH 1 DEGREE 23'59" WEST ALONG THE EAST LINE OF SAID "TRACT C", 118.564 FEET TO ITS SOUTHEAST CORNER; THENCE DUE WEST ALONG THE SOUTH LINE OF SAID "TRACT C", 55.490 FEET TO THE TRUE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE CONTINUING WEST, 117.993 FEET TO A POINT ON THE EAST LINE OF "TRACT B" (ALSO KNOWN AS SKYLINE WAY) OF "SKYLINE NO. 17, A CONDOMINIUM", AS PER PLAT RECORDED IN VOLUME 9 OF PLATS, PAGES 101 AND 102, RECORDS OF SKAGIT COUNTY, WASHINGTON; THENCE SOUTH 25 DEGREES 23'19" WEST ALONG THE EAST LINE OF SKYLINE WAY, 144.400 FEET; THENCE 303.532 FEET ALONG THE ARC OF A CURVE TO THE LEFT HAVING A RADIUS OF 205.000 FEET AND A CENTRAL ANGLE OF 84 DEGREES 50'05" TO THE SOUTHWEST CORNER OF A CERTAIN TRACT OF LAND RECORDED UNDER AUDITOR'S FILE NO. 884944; THENCE NORTH 0 DEGREES 50'01" EAST ALONG THE WEST LINE OF SAID TRACT, 131.258 FEET TO ITS NORTHWEST CORNER; THENCE SOUTH 88 DEGREES 44'55" EAST ALONG THE NORTH LINE OF SAID TRACT, 146.011 FEET TO A POINT ON THE WEST LINE OF A CERTAIN TRACT "A" RECORDED UNDER AUDITOR'S FILE NO. 764620; THENCE NORTH 01 DEGREE 23'59" EAST ALONG THE WEST LINE OF SAID TRACT "A", 114.452 FEET TO THE SOUTHEAST CORNER OF A CERTAIN TRACT "D" RECORDED UNDER AUDITOR'S FILE NO. 764620; THENCE NORTH 76 DEGREES 09'01" WEST ALONG THE SOUTH LINE OF SAID TRACT "D", 56.810 FEET TO ITS SOUTHWEST CORNER; THENCE NORTH 01 DEGREES 23'59" EAST ALONG THE WEST LINE OF SAID TRACT "D", 138.851 FEET TO THE TRUE POINT OF BEGINNING. SURVEY AR#200408040107



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