

Prepared by: Stewart Lender Services

Recording Requested By/After Recording Return To:

Maude LeBlanc
P O Box 36369
Houston, TX 77236-9903



200804210143

Skagit County Auditor

4/21/2008 Page 1 of 1 11:48AM

SIS #:

ASSIGNMENT OF DEED OF TRUST

STATE OF Washington

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF Skagit

That Coldwell Banker Mortgage (ASSIGNOR), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by JOANNE S LARSON (Borrower(s)) secured by a DEED OF TRUST of even date therewith from Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Skagit, State of Washington:

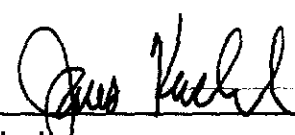
Recording Ref. Recorded on 11/13/2003, Instrument/Document No. 200311130071 Date of Mortgage 11/13/2003

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto J.P. MORGAN CHASE BANK, NA ('ASSIGNEE') all beneficial interest in and to title to said DEED OF TRUST, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land:

TO HAVE AND TO HOLD unto said ('ASSIGNEE') said above described DEED OF TRUST and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 10th day of April, 2008.

Coldwell Banker Mortgage

By: 

James Kucherka

Vice President

THE STATE OF Texas

COUNTY OF Harris

On this the 10th day of April, 2008, before me, Gayle Craine, a Notary Public, appeared James Kucherka to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of Coldwell Banker Mortgage, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said James Kucherka acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Gayle Craine

Assignee's Address:

194 Wood Avenue South
Iselin, NJ 08830

Assignor's Address:

Mail Stop LGL
Attention: General Counsel
3000 Leadenhall Road
Mt. Laurel, NJ 08054

