

RETURN DOCUMENT TO:

Service Link
4000 Industrial Blvd.
Aliquippa, PA 15001



200804140041
Skagit County Auditor

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Use dark black ink and print legibly. Documents not legible will be rejected per RCW 65.04.045 & 65.04.047

DOCUMENT TITLE(S):
Manufactured Home Limited Power of Attorney

AUDITOR FILE NUMBER & VOL. & PG. NUMBERS OF DOCUMENT(S) BEING ASSIGNED OR RELEASED:
Serial #: ORE1899830 ORE189982
Additional reference numbers can be found on page _____ of document.

GRANTOR(S):
Dorothy E. Perkins and Lawrence J. Perkins
Additional grantor(s) can be found on page _____ of document.

GRANTEE(S):
Countrywide Bank, FSB
Additional grantee(s) can be found on page _____ of document.

ABBREVIATED LEGAL DESCRIPTION: (Lot, block, plat name OR; qtr/qtr, section, township and range OR; unit, building and condo name.)
West Half of the Northwest quarter of the Southwest quarter of Section 16, Township 35 North, Range 5 East of the Willamette Meridian, in Skagit Co, WA

Additional legal(s) can be found on page _____ of document.
ASSESSOR'S 16-DIGIT PARCEL NUMBER:
P39224
Additional numbers can be found on page _____ of document.

The Auditor/Recorder will rely on the information provided on this form. The responsibility for the accuracy of the indexing information is that of the document preparer.

Prepared By:
After Recording Return to:

COUNTRYWIDE BANK, FSB
MS SV-79 DOCUMENT PROCESSING
P.O.Box 10423
Van Nuys, CA 91410-0423
PARCEL ID #:
3505-163-008-0010

Prepared By: 1623272 (6)

1623272-1 191068751
[Escrow/Closing #] [Loan #]

MANUFACTURED HOME LIMITED POWER OF ATTORNEY

Manufactured Home Limited Power of Attorney
1E226-XX (06/07)(d/i)

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LOAN #: 191068751

The undersigned borrower(s), whether one or more, each referred to below as "I" or "me," residing at

26058 Minkler RD, Sedro Woolley
Washington, 98284, Skagit County ("Present address").
Street Address City State Zip County

Buyer/Owner of the following manufactured home:

used 1990 1990 Liberty
New/Used Year Manufacturer's Name
Liberty ORE1899630RE189962 77.0' x 21'
Model Name/Model No. Manufacturer's Serial No. Length/Width

permanently affixed to the real property located at
26058 MINKLER RD
SEDRO WOOLLEY, WA 98284-7929

("Property Address")

and as more particularly described on Exhibit A attached hereto (the "Real Property"), does hereby irrevocably make, constitute, appoint and authorize with full powers of substitution, COUNTRYWIDE BANK, FSB

("Lender"), its successors, assigns or designees as my agent and attorney-in-fact, in my name, place and stead in any way which I could do, if I were personally present, with full power of substitution and delegation, (1) to complete, execute and deliver, in my name or Lender's name, any and all forms, certificates, assignments, designations or other documentation as may be necessary or proper to carry out the terms and provisions of the Security Instrument executed by the undersigned in favor of Lender, (2) to complete, execute and deliver, in my name or in Lender's name, any and all forms, certificates, assignments, designations or other documentation as may be necessary or proper to make application for and obtain the Certificate of Title for the manufactured home designated above, and to have Lender, or its designee, designated as lienholder on the Certificate of Title for the manufactured home, (3) to complete, execute and deliver in my name or Lender's name,



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UNNO
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any and all forms, certificates, assignments, designations or other documentation as may be necessary or proper to have the manufactured home treated as real estate for any and all purposes under state law, including but not limited to the surrender of any Certificate of Title, any election to treat the manufactured home as real estate for tax purposes or to meet any other requirements in order for the loan/financing secured by the manufactured home and real estate described in Exhibit A to be eligible for sale to the Federal National Mortgage Association ("Fannie Mae"), the Federal Home Loan Mortgage Association ("Freddie Mac") or any other secondary market purchaser, (4) to receive, complete, execute or endorse, and deliver in my name or Lender's name any and all claim forms, agreements, assignments, releases, checks, drafts or other instruments and vehicles for the payment of money, relating to any insurance covering the manufactured home, the indebtedness secured by the manufactured home or the Real Property, and (5) to complete, sign and file, without my signature, such financing and continuation statements, amendments, and supplements thereto, mortgages, deeds of trust and other documents which may from time to time be deemed necessary to perfect, preserve and protect Lender's security interest in the Real Property, the manufactured home, and any other property sold with it. I acknowledge that at the time this Power of Attorney and my Security Instrument and any of the forms, certificates, assignments, designations or other documentation are prepared the serial number for the manufactured housing unit may not be available. The manufactured housing unit may be a factory order in the process of being constructed. Immediately, upon receipt of the serial number, I understand and agree that the above items may be completed and corrected to properly disclose all the applicable home identifications, including the serial number. I understand that I will be provided with a copy of any corrected document.



UNDOCUMENTED
LOAN #: 191068751

To induce any third party to act hereunder, I hereby agree that any third party receiving a duly executed copy or facsimile of this instrument may act hereunder, and I for myself and for my heirs, executors, legal representatives and assigns, hereby agree to indemnify and hold harmless any such third party from and against any and all claims that may arise against such third party by reason of such third party having relied on the provisions of this instrument. I have given this Power of Attorney in connection with a loan/financing to be given by Lender and to induce Lender to make the financing available. It is coupled with an interest in the transaction and is irrevocable. This Power of Attorney shall not be affected by my subsequent incapacity, disability, or incompetence. I do further grant unto said Attorney-in-Fact full authority and power to do and perform any and all acts necessary or incident to the execution of the powers herein expressly granted, as fully as I might or could do if personally present.

WITNESS my hand and seal this 28 day of MARCH 2008

Lawrence J. Perkins
Borrower

LAWRENCE J. PERKINS
Printed Name

Dorothy E Perkins
Borrower

Dorothy E Perkins
Printed Name

Witness

Witness

Witness

Witness



STATE OF Washington
COUNTY OF Skagit

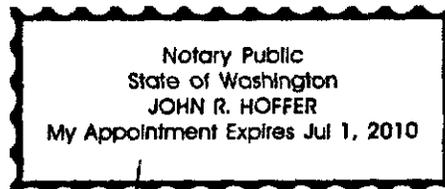
LOAN #: 191068751

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)ss.
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I, John R. Hoffer, a Notary Public of the aforesaid County and State, do hereby certify that Dorothy E. Perkins and Lawrence J. Perkins personally appeared before me this day and acknowledge the due execution of the foregoing instrument.

WITNESS my hand and official stamp or seal, this 28th day of March, 2008.

John R. Hoffer
(Official Seal)



NOTARY PUBLIC, State of WASHINGTON

My Commission Expires: 7-01-2010



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Exhibit "A" Legal Description

All that certain parcel of land situated in the County of Skagit, State of Washington, being known and designated as the West half of the Northwest quarter of the Southwest quarter of Section 16, Township 35 North, Range 5 East of the Willamette Meridian, lying South and East of the State Highway as it existed on December 28, 1997;

Except the following described tracts:

1. Beginning at the intersection of the Southerly line of the State Highway with the East line of said subdivision; thence Southwesterly along the South line of said highway 218 feet; thence South parallel with the East line of said subdivision 83 feet; thence East to a point on said East line 195 feet South of the point of beginning; thence North along the East line of said West half of the Northwest quarter of the Southwest quarter to the point of beginning.
2. That portion of the West half of the Northwest quarter of the Southwest quarter of Section 16, Township 35 North, Range 5 East of the Willamette Meridian, lying Southerly of the State Highway;

Except the East 370 feet thereof;

Situated in Skagit County, Washington.

Tax ID: P39224



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