



200804140040

Skagit County Auditor

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**RETURN DOCUMENT TO:**

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**DOCUMENT TITLE(S):**

**Affixation Affidavit Manufactured Home**

**AUDITOR FILE NUMBER & VOL. & PG. NUMBERS OF DOCUMENT(S) BEING ASSIGNED OR RELEASED:**

*Serial # : ORE 1899830R E18 9982*

Additional reference numbers can be found on page \_\_\_\_\_ of document.

**GRANTOR(S):**

**Dorothy E. Perkins and Lawrence J. Perkins**

Additional grantor(s) can be found on page \_\_\_\_\_ of document.

**GRANTEE(S):**

**Countrywide Bank, FSB**

Additional grantee(s) can be found on page \_\_\_\_\_ of document.

**ABBREVIATED LEGAL DESCRIPTION: (Lot, block, plat name OR; qtr/qtr, section, township and range OR; unit, building and condo name.)**

**West Half of the Northwest quarter of the Southwest quarter of Section 16,  
Township 35 North, Range 5 East of the Willamette Meridian,**

*Skagit  
Co, WA*

Additional legal(s) can be found on page \_\_\_\_\_ of document.

**ASSESSOR'S 16-DIGIT PARCEL NUMBER:**

**P39224**

Additional numbers can be found on page \_\_\_\_\_ of document.

The Auditor/Recorder will rely on the information provided on this form. The responsibility for the accuracy of the indexing information is that of the document preparer.

UNOFFICIAL DOCUMENT

~~Return To:~~ Prepared By  
COUNTRYWIDE BANK, FSB  
MS SV-79 DOCUMENT PROCESSING  
P.O.Box 10423  
Van Nuys, CA 91410-0423

PARCEL ID #:  
3505-163-008-0010

Prepared By: 1623272(5)

### AFFIXATION AFFIDAVIT MANUFACTURED HOME

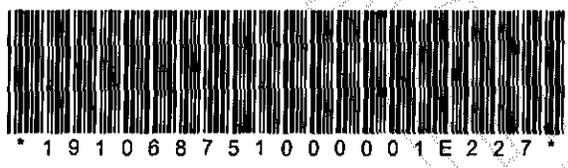
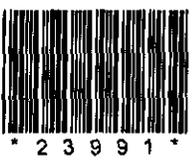
1623272-1                      00019106875103008  
[Escrow/Closing #]                      [Doc ID #]

THE STATE OF WA.  
COUNTY OF SKAGIT

Section: \_\_\_\_\_ Lot: \_\_\_\_\_  
Block: \_\_\_\_\_ Unit: \_\_\_\_\_

Manufactured Home Affixation Affidavit  
1E227-XX (03/07).03(d/i)

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BEFORE ME, the undersigned authority, on this day personally appeared  
Dorothy E. PERKINS  
Lawrence J. PERKINS

("Borrower"), known to me to be the person(s) whose name(s) is/are subscribed below, and who, being by me first duly sworn, did each on his or her oath state as follows:

1. The manufactured home located on the following described property located 26058 MINKLER RD, SEDRO WOOLLEY, WA 98284-7929 in SKAGIT County, ("Property Address") is permanently affixed to a foundation, is made a part of the land and will assume the characteristics of site-built housing.

2. The manufactured home is described as follows:

<u>Used</u>	<u>1990 Liberty</u>	<u>Liberty</u>
New/Used	Manufacturer's Name	Manufacturer's Name and Model No.
<u>DRE1899830RE189982</u>	<u>77.0' x 21'</u>	Attach Legal Description
Manufacturer's Serial No.	Length/Width	

- The wheels, axles, towbar or hitch were removed when the manufactured home was placed and anchored on its permanent foundation, and the manufactured home was constructed in accordance with applicable state and local building codes and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty.
- All foundations, both perimeter and piers, for the manufactured home have footings that are located below the frost line and the foundation system for the manufactured home was designed by an engineer to meet the soil conditions of the Property Address.
- If piers are used for the manufactured home, they have been provided.
- If state law so requires, anchors for the manufactured home have been provided.
- The foundation system of the manufactured home meets applicable state installation requirements and all permits required by governmental authorities have been obtained.
- The manufactured home is permanently connected to appropriate residential utilities such as electricity, water, sewer and natural gas.
- The financing transaction is intended to create a first lien in favor of Lender. No other lien or financing affects the manufactured home, other than those disclosed in writing to Lender.
- The manufactured home was built in compliance with the federal Manufactured Home Construction and Safety Standards Act.
- The undersigned acknowledge his or her intent that the manufactured home will be an immovable fixture, a permanent improvement to the land and a part of the real property securing the Security Instrument.
- The manufactured home will be assessed and taxed by the applicable taxing jurisdiction as real estate.



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13. The borrower is the owner of the land and any conveyance or financing of the manufactured home and the land shall be a single real estate transaction under applicable state law.

Borrower(s) certifies that Borrower(s) is in receipt of (a) the manufacturer's recommended carpet maintenance program (if required by Lender), (b) any manufacturer's warranties that are still in effect and cover the heating/cooling systems, water heater, range, etc., and (c) the formaldehyde health notice. This affidavit is being executed pursuant to applicable state law.

Witness

Witness

*Dorothy E Perkins*

*3/28/08*

DOROTHY E. PERKINS

Borrower

26058 MINKLER RD, SEDRO WOOLLEY, WA 98284-792

Date

*Lawrence J Perkins*

*3/28/08*

LAWRENCE J. PERKINS

Borrower

26058 MINKLER RD, SEDRO WOOLEY, WA 98284

Date

Borrower  
Date

Borrower  
Date

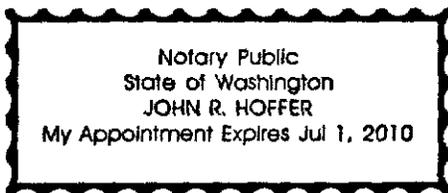
State of Washington

County of SKAGIT

Subscribed and sworn to (or affirmed) before me on this 28<sup>th</sup> day of March, 2008, by Dorothy E. Perkins and Lawrence J. Perkins personally known to me or proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.

*John R. Hoffer*

Notary Public



[Acknowledgment on Following Page]



**LENDER ACKNOWLEDGMENT**

**Lender's Statement of Intent:**

The undersigned Lender intends that the manufactured home be an immovable fixture and a permanent improvement to the land.

LENDER: Countrywide Bank, FSB  
By: Jennifer Heds  
Its: Operations Manager

State of Washington §  
State of \_\_\_\_\_ §

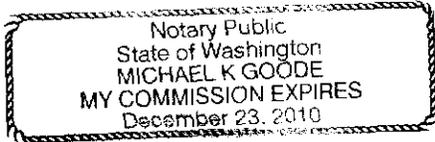
County of King, Bellevue (city or town), §

This instrument was acknowledged before me on 4/11/08 [date].

by Jennifer Heds [name of agent],  
Branch Operations Manager [title of agent] of  
\_\_\_\_\_ [name of entity acknowledging].

a \_\_\_\_\_ [state and type of entity], on behalf of \_\_\_\_\_  
\_\_\_\_\_ [name of entity acknowledging].

(Seal)



[Signature]  
Signature of Notarial Officer

Bm  
Title of Notarial Officer  
My commission expires:

12/23/10



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## Exhibit "A" Legal Description

All that certain parcel of land situated in the County of Skagit, State of Washington, being known and designated as the West half of the Northwest quarter of the Southwest quarter of Section 16, Township 35 North, Range 5 East of the Willamette Meridian, lying South and East of the State Highway as it existed on December 28, 1997;

Except the following described tracts:

1. Beginning at the intersection of the Southerly line of the State Highway with the East line of said subdivision; thence Southwesterly along the South line of said highway 218 feet; thence South parallel with the East line of said subdivision 83 feet; thence East to a point on said East line 195 feet South of the point of beginning; thence North along the East line of said West half of the Northwest quarter of the Southwest quarter to the point of beginning.
2. That portion of the West half of the Northwest quarter of the Southwest quarter of Section 16, Township 35 North, Range 5 East of the Willamette Meridian, lying Southerly of the State Highway;

Except the East 370 feet thereof;

Situated in Skagit County, Washington.

Tax ID: P39224



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