

Skagit County Auditor

4/9/2008 Page 1 of 311:16AM

When recorded, mail to:

REGIONAL TRUSTEE SERVICES CORPORATION 616 1st Avenue, Suite 500 Seattle, WA 98104

CHICAGO TITLE CO. 1CA 45272

Trustee's Sale No: 01-FMS-56208

FMS56208001000000

APPOINTMENT OF SUCCESSOR TRUSTEE

KNOW ALL MEN BY THESE PRESENTS that, KURT N. PETERSON, AS HIS SEPARATE ESTATE is the Grantor, and TICOR TITLE is the Trustee, and MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ITS SUCCESSORS AND ASSIGNS is the Beneficiary under that certain trust deed dated 11/6/2006, under Auditor S/Recorder No. 200611130267, records of SKAGIT County, WASHINGTON.

NOW, THEREFORE, in view of the premises, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ITS SUCCESSORS AND ASSIGNS, who is the present beneficiary, hereby appoints REGIONAL TRUSTEE SERVICES CORPORATION, whose address is 616 1st Avenue, Suite 500, Seattle, WA 98104, as Successor Trustee under said trust deed, to have all the powers of said original trustee, effective as of the date of execution of this document.

IN WITNESS WHEREOF, the undersigned beneficiary has hereunto set his hand; if the undersigned is a corporation, it has caused its corporate name to be signed and affixed hereunto by its duly authorized officers.

WA Sub

1

| ۰۰۰ ۲۰۰۲ | | | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| | ٩/- | • | | |
| | | | | |
| | | | | |
| | | | | |
| and the second sec | | | | |
| Trustee's Sale | No: 01-FMS-56208 | | | |
| | | | | |
| | | | | |
| | | | | |
| DATED: 3 | 31 08. | | | |
| | | MORTGAGE ELEC | FRONIC REGISTRATION | |
| | and the second sec | SYSTEMS, INC. AS AND ASSIGNS | NOMINEE FOR ITS SUCCES | SORS |
| | | Зу | I KA | |
| | | Nortko C | | |
| | and a second | | (Name ⊜Title) | - <u>-</u> |
| | | | | |
| | | | | |
| | and the second | a and the second se | | |
| | | e ^{ne} | | |
| STATE OF |) | S | | |
| COUNTY OF |) ss . | | | |
| | | | | |
| On personally app | , before me,, before me, | , pe | ersonally known to me (or prov | ed |
| the within inch | easis of satisfactory evidence) to ument and acknowledged to me | that halehalthay av | acuitad the same in his/her/the | ir |
| authorized car | bacity(ies) and that by his/her/the half of which the person(s) acted | rir signature(s) on th | e instrument the person(s), or | the |
| | | | | |
| WITNESS my | hand and official seal | \sim | | |
| | | | | |
| | 2 | NOTARY PUE | LIC in and for the State of | |
| | | My commissio | , residing at: | |
| | | | | > |
| | | | | , C |
| | | | الشمجري المشجور بالمحمد المسجور المحمد المسجور والمحمد المحمد والمحمد والمحم | |
| | | | | |
| | | |) S | |
| | | | | |
| | | | | |
| | | 2 | | |
| | | 2 | 200804090035 Skaqit County Auditor | |
| | | | Skagit County Auditor | 1:16AM |

State of California } County of Sacramento } ss.

On March 31, 2008, before me, J.Gualano, Notary Public, personally appeared Noriko Colston, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

| Witness my hand and official seal. | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| Allas | J. GUALANO COMM. #1607324 |
| Notary signature | SACRAMENTO COUNTY |
| | |
| and the second se | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | 200804090035 Skagit County Auditor 4/9/2008 Page |
| | |
| | 3 of 311:16AM |