



200803280098

Skagit County Auditor

3/28/2008 Page 1 of 2 12:38PM

After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
Retail Loan Servicing, KY2-1606
P.O. Box 11606
Lexington, KY 40576-1606
426600034224

Prepared by: Lisa Crossland

LAND TITLE OF SKAGIT COUNTY

128757-2

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document /Auditor's No. 200704030013, at Volume/Book/Reel , Image/Page Recorder's Office, Skagit County, Washington, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to JPMorgan Chase Bank, NA, its successors and assigns, executed by John Britt Rogers, being dated the 20th day of March, 2008 in an amount not to exceed \$206,500.00 recorded in Official Record Volume , Page , Recorder's Office, Skagit County, Washington and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to JPMorgan Chase Bank, NA, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises. * AF # 200803280096

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 24th day of March, 2008.

WITNESS:

Lisa Crossland
Lisa Crossland

JPMorgan Chase Bank, N.A.

Vicky Wilt

By: Michael Samuels
Michael Samuels, Vice President

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 24th day of March, 2008, before me the Undersigned, a Notary Public in and for said State, personally appeared Michael Samuels, Vice President, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

Spencer Kato

My Commission Expires: _____

Notary Public



DESCRIPTION:

That portion of the South $\frac{1}{2}$ of the North $\frac{1}{2}$ of the Southeast $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of Section 20, Township 33 North, Range 4 East, W.M., described as follows:

Beginning at a point 896.2 feet North and 20 feet West of the Southeast corner of said Northeast $\frac{1}{4}$ of said Section 20;
thence West 317.6 feet, more or less, to the East line of the right of way of the English Lumber Company;
thence Northeasterly along said East line, 114.4 feet;
thence East 253 feet, more or less, to the West line of the County road;
thence South on said West line, 90.8 feet to the point of beginning.

Situate in the County of Skagit, State of Washington.



200803280098
Skagit County Auditor