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Joshua L. Brinkman/midfirst Bank
2730 N. Portland Avenue
Oklahoma City, OK 73107



200803260028
Skagit County Auditor

3/26/2008 Page 1 of 2 8:40AM

DOCUMENT TITLE(S):
ASSIGNMENT of Deed of Trust
DOCUMENT NUMBER & VOL. & PG. NUMBERS OF DOCUMENT(S) BEING ASSIGNED OR RELEASED:
AUDITOR'S FILE # 200702200198
GRANTOR(S):
MERS, INC. AS NOMINEE FOR ALLIANCE BANCORP, A CALIFORNIA CORPORATION
GRANTEE(S):
George Terck, married, AHSE HSBC BANK USA, NATIONAL ASSOCIATION
LEGAL DESCRIPTION:
LOTS 18, 19 & 20, BLOCK 4, J.M. MOORE'S ADDITION TO ANACORTES, VOLUME 1, PAGE 32, Skagit Co, WA
PARCEL NUMBER:
3804-004-020-0000

Prepared by and When
Recorded Return To:
Joshua L. Brinkman/MidFirst Bank
2730 North Portland Avenue
Oklahoma City, OK 73107

Loan # 51908117

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

FOR VALUE RECEIVED, **Mortgage Electronic Registration Systems, Inc.**, as nominee for **Alliance Bancorp, a California Corporation**, PO Box 2026, Flint, MI 48501-2026 (hereinafter called the "Assignor"), does hereby grant, convey, assign, transfer, and set over to **HSBC Bank USA, National Association, as Trustee**, 2220 Chemsee, Suite 150, Irving, TX, 75062, (hereinafter called the "Assignee"), its successors and assigns, all of the Assignor's rights, title and interest in and to:

1. The Promissory Note (herein called the "Note"), evidencing the indebtedness secured by the Mortgage/Deed of Trust.
2. The Mortgage/Deed of Trust dated **02/13/07**, executed by **George Terek, a married person as his separate estate**, to **Mortgage Electronic Registration Systems, Inc.**, as nominee for **Alliance Bancorp, a California Corporation**, and recorded on **02/20/07** in **Instrument No. 200702200198**, in the Office of the Recorder, County of **Skagit**, State of **Washington** and covering the following described property and all improvements:

Lots 18, 19 and 20, Block 4, J.M. Moore's Addition to Anacortes, according to the Plat thereof recorded in Volume 1 of Plats, Page 32, Records of Skagit County, Washington; situated in Skagit County, Washington.

A.P.N. : 3804-004-020-0000

Property Address: 3217 M. Avenue, Anacortes, Washington 98221
PIN: 3804-004-020-0000

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed this 12th day of February, 2008.

ATTEST:

**Mortgage Electronic Registration Systems, Inc., as
nominee for Alliance Bancorp, a California Corporation**

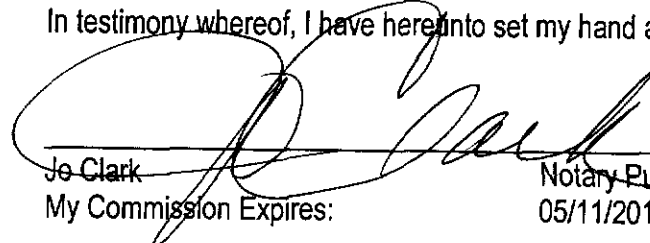

Jeri Bassett

Vice President

STATE OF OKLAHOMA
COUNTY OF OKLAHOMA

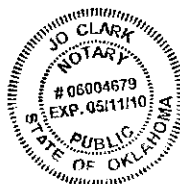
On this 12th day of February, 2008, before me, a Notary Public, in and for said county, personally appeared **Jeri Bassett**, to me personally known, who being by me duly sworn did say that she is the **Vice President** of **Mortgage Electronic Registration Systems, Inc., as nominee for Alliance Bancorp, a California Corporation**, and that the within instrument was signed on behalf of said corporation by authority of its Board of Directors, and that they acknowledged the execution of said instrument to be the voluntary act and deed of said corporation, executed for the uses and purposes set forth.

In testimony whereof, I have hereunto set my hand and official seal this 12th day of February, 2008.


Jo Clark

My Commission Expires:

Notary Public
05/11/2010



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Skagit County Auditor