

When recorded return to:

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TONI GULLACE-WILSON P.O. BOX 661 MOUNT VERNON, WA. 98273

| CHICAGO TITLE CO.  |                                 |                             |  |
|--|---------------------------------|-----------------------------|--|
| 1044693  | QUIT CLAIN                      | A DEED                      |  |
| THE GRANTOR(S)   |                                 |                             |  |
| MARTIN WILSON, A Marrie  | ed Man                          |                             |  |
| for in consideration of TO SEP to  | ARATE COMMUNITY F               | PROPERTY in hand paid       | i, conveys and quit claim                      |
| TONI GULLACE-WILSON,   | A Married Woman As H            | ler Separate Estate         |  |
| the following described real esta<br>all after acquired title of the gran  | ntor(s) therein:                |                             |  |
| LOT 32, PLAT OF CEDAR<br>RECORDED JANUARY 19<br>OF SKAGIT COUNTY, WAS<br>SITUATED IN SKAGIT COU                    | ), 2007, UNDER AUDI<br>SHINGTON |                             |  |
| Tax Parcel Number(s): 4917-0   | 00-032-0000                     |                             | A CET  |
| Dated: MARCH 3, 2008   |                                 |                             | ity washington                                 |
| martin le  | nealely.                        | Maki da ikan                | TE 2000  |
| MARTIN WILSON  |                                 | Amoi<br>Skagit C            | 3 5 2006<br>militaris Co. Prezistrar<br>Deceny |
| 1.1.0  | 1.                              | "M                          |  |
| STATE OF WAShing   | <u>10h</u> )-ss                 |                             |  |
| COUNTY OF ONO DON!   | <b>31</b> )                     |                             |  |
| I certify that I know or have sa<br>appeared before me, and said<br>acknowledged it to be his/her/t<br>instrument. | i person(s) acknowledo          | ged that he/she/they sig    | gned this instrument and                       |
| Dated: 3-4-08  |                                 | a.m As                      |  |
|  |                                 | e printed or typed: Sus     |  |
|  |                                 | lic in and for the State of | Washington                                     |
|  | Toolding at                     | 12.00                       | - 0 <del>5</del> - 7                           |

My appointment expires 12.25.08

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