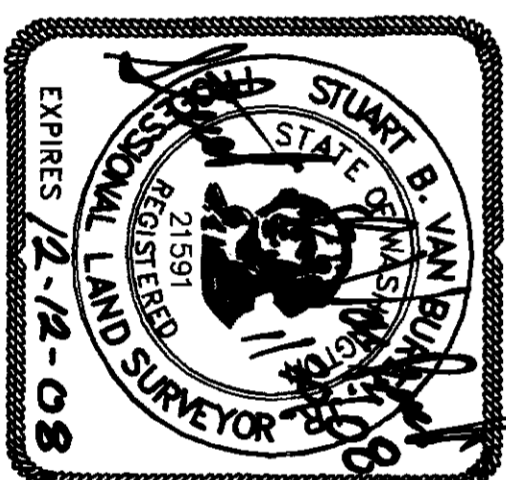
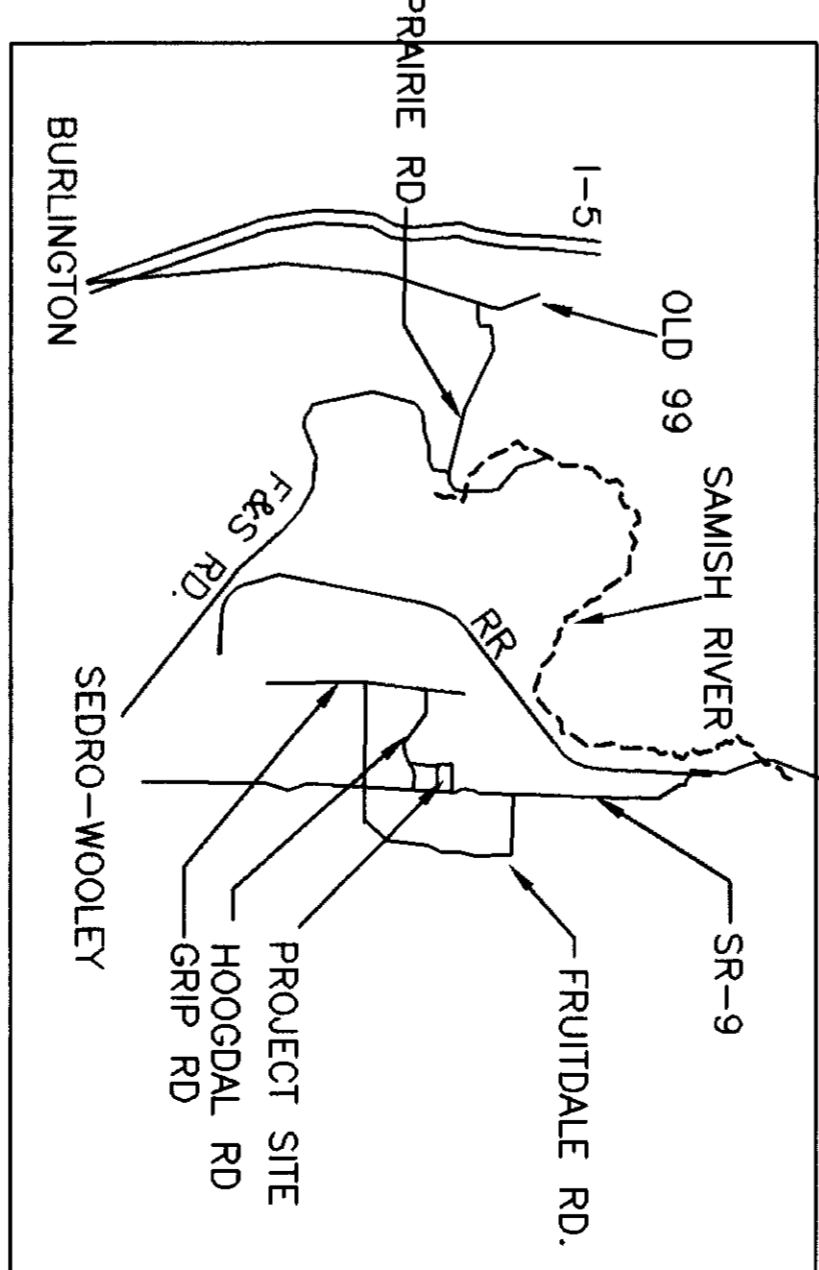
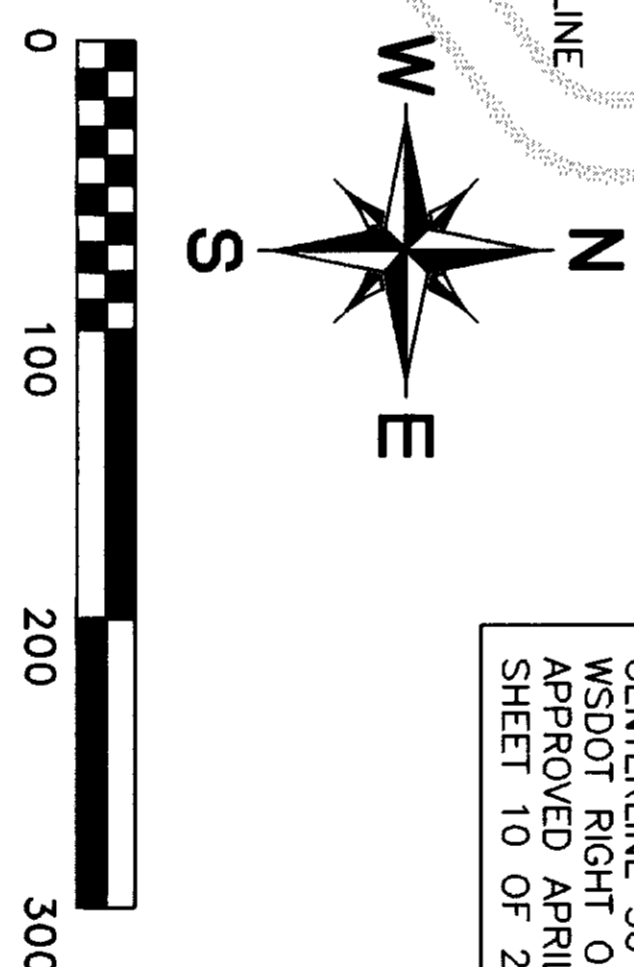


LINE	BEARING	DISTANCE
L1	N03°52.04"E	113.08
L2	S86°07'56"E	85.00
L3	N03°52.04"E	95.06
L4	N03°52.04"E	101.46
L5	N89°57'39"E	18.70
L6	S10°57'47"E	65.23
L7	S62°34'20"E	54.16
L8	S82°49'22"E	43.29
L9	S20°36'24"W	53.62
L10	N07°07'42"W	46.17




ADDRESS RANGE	
BEGINNING	ENDING
GOODHEW RD- GLORIA PLACE STATE ROUTE 9	6244 23542 00 23727 24001

SHORT PLAT NO. 07-0226	
SURVEY IN GOV. LOT 1 SECTION 1, TWN 35N., RNG 4E., W.M. FOR RICHMOND JPJ ENTERPRISES, INC.	
FLD BK 110	AZIMUTH NORTHWEST INC. 17963 WOOD RD. BOW, WASHINGTON 98232
CHKD SVB	SHEET 1 OF 2
	JOB NO. 06.08442



1. ALL SECTION MONUMENTS AS DESCRIBED, WERE VISITED AS SHOWN.

2. ● DENOTES 5/8" REBAR AND YELLOW CAP IMPRINTED
"AZIMUTH NW 21591" SET THIS SURVEY.
- DENOTES CORNERS FOUND.
- X—X— DENOTES FENCE LINE.
- SOIL LOG LOCATION.
- SL12
-  INDICATES PCA BOUNDARY POSTS SET BY OWNER
- DRAINAGE SWALE

166 June 6, 2006
 FOUND CONC. MON
 WITH BRASS DISK
 SET BY COUNTY

12'

200803050027

AUDITOR'S CERTIFICATE

200803050027
Skagit County Auditor
3/5/2008 Page 1 of 2 2:10:07AM

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J. Youngquist
SKAGIT COUNTY AUDITOR

Max J. J. J.
DEPUTY

LEGAL DESCRIPTION

THE SOUTH HALF OF GOVERNMENT LOT 1 OF SECTION 1, TOWNSHIP 35 NORTH, RANGE 4 EAST OF THE WILLAMETTE MERIDIAN;

EXCEPT COUNTY ROAD (NOW STATE HIGHWAY);

AND EXCEPT THE EAST HALF OF THE SOUTH HALF OF THE SOUTH HALF OF SAID GOVERNMENT LOT 1.

SITUATED IN SKAGIT COUNTY, WASHINGTON.

SUBJECT TO AND TOGETHER WITH EASEMENT EXCHANGE AGREEMENT RECORDED OCTOBER 6, 2005 UNDER SKAGIT COUNTY AUDITOR'S FILE NO. 200510060129.

NOTES:

1. ALL MAINTENANCE AND CONSTRUCTION OF PRIVATE ROADS ARE THE RESPONSIBILITY OF THE LOT OWNERS AND THE RESPONSIBILITY OF MAINTENANCE SHALL BE IN DIRECT RELATIONSHIP TO USAGE OF ROAD. IN NO CASE SHALL THE COUNTY ACCEPT A DEDICATION OR ANY OBLIGATION AS TO ANY SUCH ROAD, STREET, AND/OR ALLEY UNTIL THE SAME AND ALL ROADS, STREETS, AND/OR ALLEYS CONNECTED THE SAME TO THE FULL, CURRENT COUNTY ROAD SYSTEM HAVE BEEN BROUGHT TO FULL COUNTY ROAD STANDARDS AND A RIGHT-OF-WAY DEED HAS BEEN TRANSFERRED TO AND ACCEPTED BY THE COUNTY.
2. SHORT CARD NUMBER AND DATE OF APPROVAL SHALL BE INCLUDED IN ALL DEEDS AND CONTRACTS.
3. COMPREHENSIVE PLAN/ZONING DESIGNATION – RURAL RESERVE.
4. SEWAGE DISPOSAL: INDIVIDUAL SEPTIC SYSTEMS.
5. WATER: WATER IS SUPPLIED BY INDIVIDUAL WATER SYSTEMS. CONTACT THE HEALTH DEPARTMENT TO DETERMINE IF ADDITIONAL WATER QUALITY OR QUANTITY TESTING WILL BE REQUIRED FOR BUILDING PERMIT APPROVAL. THE 100 WPZ FOR INDIVIDUAL WATER SYSTEMS MUST BE LOCATED ENTIRELY ON THE PROPOSED LOT OWNED IN FEE SIMPLE, OR THE OWNER MUST HAVE THE RIGHT TO EXERCISE COMPLETE SANITARY CONTROL OF THE LAND THROUGH LEGAL PROVISIONS, SUCH AS RECORDED COVENANTS OR EASEMENTS.

WELL PROTECTION ZONE EASEMENT: THE OWNERS, HEIRS, AND ASSIGNS OF LOT 1 OPEN SPACE GRANT TO THE OWNERS, HEIRS, AND ASSIGNS OF LOT 2, LOT 3, AND LOT 1-BUILDING SITE THE RIGHT TO EXERCISE COMPLETE SANITARY CONTROL OVER THAT AREA DESIGNATED AS THE 100' RADIUS WELL PROTECTION ZONE, AND ALSO GRANT TO THE OWNERS, HEIRS AND ASSIGNS OF LOT 2, LOT 3, AND LOT 1-BUILDING SITE THE RIGHT OF ACCESS FOR MAINTENANCE OF WELLS AND UTILITY LINES WITHIN THE EASEMENT AREAS AS SHOWN. IF IN THE FUTURE THE INGRESS, EGRESS ROAD IS USED BY MORE THAN 3 RESIDENTIAL USERS, THE WELL APN 949 SHALL BE DECOMMISSIONED ACCORDING TO STATE WAC 173-160 AND A NEW WELL DRILLED TO SERVE LOT #3 OR THE DRAINAGE DITCHES THAT PARALLEL BOTH SIDES THE "ROAD" SHALL BE TIGHT LINED OR SHALL BE CONSTRUCTED OF AN IMPERVIOUS MATERIAL FOR THE LENGTH OF THE WPZ. THERE SHALL BE NO DIRECTION OF SURFACE FLOW TOWARD THE WELL AND THE PROPOSED SHORT PLAT ROAD SHALL NOT BECOME A PUBLIC ROAD.

6. BASIS OF BEARING: NORTH 3 DEGREES 15'10" EAST ALONG THE EAST LINE OF THE NORTHEAST QUARTER, SECTION 1, TOWNSHIP 35 NORTH, RANGE 4 EAST, W.M., PER RECORD OF SURVEY FILED UNDER SKAGIT COUNTY AUDITOR'S FILE NO. 9009110025.

7. THIS SURVEY WAS PERFORMED BY FIELD TRAVERSE USING A 3-SECOND ELECTRONIC DISTANCE MEASURING THEODOLITE.

8. LEGAL DESCRIPTION TAKEN FROM CHICAGO TITLE COMPANY – ISLAND DIVISION SUBDIVISION GUARANTEE, ORDER NO. ICG41501.

9. NO BUILDING PERMIT SHALL BE ISSUED FOR ANY RESIDENTIAL AND/OR COMMERCIAL STRUCTURES WHICH ARE NOT AT THE TIME OF APPLICATION DETERMINED TO BE WITHIN AN OFFICIALLY DESIGNATED BOUNDARY OF A SKAGIT COUNTY FIRE DISTRICT.

10. CHANGE IN LOCATION OF ACCESS MAY NECESSITATE A CHANGE OF ADDRESS. CONTACT SKAGIT COUNTY PLANNING AND DEVELOPMENT SERVICES. A SKAGIT COUNTY ADDRESS RANGE HAS BEEN APPLIED TO THE ROAD SYSTEM IN THIS SUBDIVISION. AT THE TIME OF APPLICATION FOR BUILDING AND/OR ACCESS, SKAGIT COUNTY GIS WILL ASSIGN INDIVIDUAL ADDRESSES IN ACCORDANCE WITH THE PROVISIONS OF SKAGIT COUNTY CODE 15.24.

11. SKAGIT COUNTY TAX PARCEL NO: P#35452.

12. SEE DRAINAGE REPORT PREPARED BY FREELAND & ASSOC.

13. CRITICAL AREAS REPORT PREPARED BY CANTRELL & ASSOCIATES AND IS ON FILE WITH SKAGIT COUNTY PLANNING & DEVELOPMENT SERVICES.

14. NO BUILDING SETBACKS ARE REQUIRED IN A SHORT CARD EXCEPT THAT FIRE SEPARATION MAY BE REQUIRED BASED ON THE UBC. INTERNAL SETBACKS MAY BE ESTABLISHED BY PRIVATE COVENANT. SETBACKS FROM EXTERIOR PARENT PARCEL BOUNDARY ARE AS FOLLOWS: FRONT-35' ; 25' ON MINOR ACCESS AND DEAD END STREETS SIDE- 8' ; ON INTERIOR LOT REAR- 25'

15. A LOT OF RECORD CERTIFICATION HAS BEEN ISSUED FOR ALL LOTS INCLUDED IN THIS LAND DIVISION. BY VIRTUE OF RECORDING THIS LAND DIVISION AND ISSUANCE OF THE LOT CERTIFICATION, ALL LOTS THEREIN SHALL BE CONSIDERED LOTS OF RECORD FOR CONVEYANCE AND DEVELOPMENT PURPOSES UNLESS OTHERWISE RESTRICTED. SEE AF# 200903050026

16. ALL RUNOFF FROM IMPERVIOUS SURFACES, ROOF DRAINS SHALL BE DIRECTED SO AS NOT TO ADVERSELY AFFECT ADJACENT PROPERTIES.

17. A PORTION OF LOT 1 IS DESIGNATED OPEN SPACE RURAL OPEN (OS-RO) AND SHALL BE MAINTAINED BY THE OWNERS, HEIRS, AND ASSIGNS OF LOT 1 AND SHALL REMAIN IN SUCH DESIGNATION UNLESS THE COUNTY HAS ADOPTED A COMPREHENSIVE PLAN AMENDMENT. SEE ADDITIONAL REQUIREMENTS IN SCC 14.18.310.

18. OWNERS OF RECORD: RICHMOND JPI ENTERPRISES, INC. P. O. BOX 2789, BELLINGHAM WA 98227.

19. TOTAL PLATTED AREA: 15.23 ACRES (663279 SQ. FT.)

20. PCA AGREEMENT RECORDED UNDER A.F.# 200903050029

CONSENT

KNOW ALL PERSONS BY THESE PRESENTS THAT THE UNDERSIGNED SUBSCRIBERS HEREBY CERTIFY THAT THIS SHORT CARD SUBDIVISION IS MADE AS THEIR FREE AND VOLUNTARY ACT AND DEED.

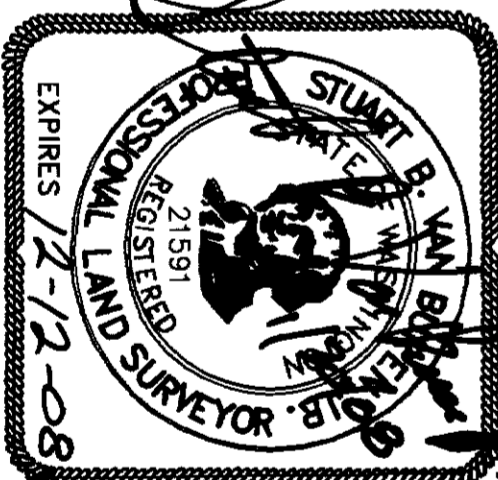
RICHMOND JPI ENTERPRISES, INC.

By: Robert C. Nielsen

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THE BOUNDARIES OF THIS SHORT CARD SUBDIVISION ARE BASED ON AN ACTUAL SURVEY WHICH IS RETRACEABLE AND BASED ON A TRUE SUBDIVISION OF THE SECTION. THAT THE DISTANCES, COURSES AND ANGLES ARE SHOWN HEREON CORRECTLY AND THAT LOT CORNERS HAVE BEEN SET ON THE GROUND AS SHOWN ON THE SHORT CARD SUBDIVISION IN ACCORDANCE WITH THE PROVISIONS CONTAINED IN CHAPTER 352-120-WAC.

Robert C. Nielsen 11/30/08
STUART B. VANBUREN, R., P.L.S. DATE:
CERTIFICATE NO. 21599
AZIMUTH NORTHWEST, INC.
17963 WOOD ROAD
BOW, WA 98232
PHONE: 360-724-7326



200803050027
Skagit County Auditor
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ACKNOWLEDGMENTS

STATE OF WASHINGTON
COUNTY OF Whatcom

I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT IS THE PERSON WHO APPEARED BEFORE ME, AND SAID PERSON ACKNOWLEDGED THAT HE/SHE SIGNED THIS INSTRUMENT, ON OATH STATED THAT HE/SHE WAS AUTHORIZED TO EXECUTE THE INSTRUMENT AND ACKNOWLEDGED IT AS THE Signature OF RICHMOND JPI ENTERPRISES, INC., TO BE THE FREE AND VOLUNTARY ACT OF SUCH PARTY FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT.

DATED: 1-30-08

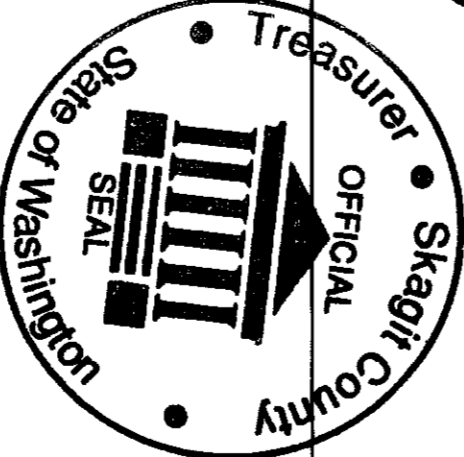
SIGNATURE: Normandy

MY APPOINTMENT EXPIRES: 3-10-09

TREASURER'S CERTIFICATE

THIS IS TO CERTIFY THAT ALL TAXES HERETOFORE LEVIED AND WHICH HAVE BECOME A LIEN UPON THE LANDS HEREIN DESCRIBED HAVE BEEN FULLY PAID AND DISCHARGED ACCORDING TO THE RECORDS OF MY OFFICE, UP TO AND INCLUDING THE YEAR OF 2008

Robert C. Nielsen 2-29-08
SKAGIT COUNTY TREASURER BY: Debra D. Jensen DEPUTY



APPROVALS

THE WITHIN AND FOREGOING SHORT CARD APPROVED IN ACCORDANCE WITH THE PROVISIONS OF THE SKAGIT COUNTY SHORT PLAT ORDINANCE THIS DAY OF February 29, 2008

Debra D. Jensen SHORT PLAT ADMINISTRATOR Debra D. Jensen COUNTY ENGINEER

THE WITHIN AND FOREGOING SHORT CARD IS APPROVED IN ACCORDANCE WITH THE PROVISIONS OF THE SKAGIT COUNTY CODE TITLE 15.03 (ON-SITE SEWAGE) & 15.48 (WATER) THIS 29 DAY OF February 2008
Debra D. Jensen SKAGIT COUNTY HEALTH OFFICER

SHORT PLAT NO. 07-0226		
SURVEY IN GOV. LOT 1		
SECTION 1, TWN 35N., RNG 4E., W.M.		
FOR RICHMOND JPI ENTERPRISES, INC.		
FLD BK 110	AZIMUTH NORTHWEST INC.	SHEET 2 OF 2
CHKD SVB	BOW, WASHINGTON 98232	JOB NO. 06.0842