DEDICATION

ALL THAT PORTION OF GOVERNMENT LOT 1, SECTION 36, TOWNSHIP 33 NORTH, RANGE 4 EAST, W.M., LYING EAST OF A LINE PARALLEL TO THE WEST LINE OF SAID SUBDIVISION AND 324.5 FEET EAST OF THE SAME, AND WEST OF THE COUNTY ROAD AND MCMURRAY CEMETERY AS NOW LOCATED, EXCEPT THE SOUTH ½ OF THE SOUTHEAST ¼ OF SAID LOT, AND EXCEPT THE FOLLOWING DESCRIBED TRACTS:

1. BEGINNING AT THE INTERSECTION OF THE SOUTHWEST LINE OF PILCHUCK COUNTY ROAD WITH THE EAST LINE OF LOT 1, SECTION 36; THENCE NORTHWESTERLY ALONG SAID COUNTY ROAD 15 FEET; THENCE IN A SOUTHWESTERLY DIRECTION 280 FEET TO A STAKE MARKED "2"; THENCE IN A SOUTHEASTERLY DIRECTION 295 FEET TO THE EAST LINE OF SAID LOT 1; THENCE NORTH ALONG THE EAST LINE OF SAID LOT 1 TO PLACE OF BEGINNING.

2. BEGINNING AT A POINT AT THE INTERSECTION OF PILCHUCK COUNTY ROAD WITH THE NORTH LINE OF LOT 1, IN SAID SECTION 36; THENCE ALONG SAID NORTH LINE OF SAID LOT 1 TO RIGHT-OF-WAY (NORTHERN PACIFIC RAILROAD FORMERLY S & I RAILROAD; THENCE IN SOUTHEASTERLY DIRECTION ALONG SAID RIGHT-OF-WAY ABOUT 165 FEET TO THE CENTER OF CREEK BETWEEN LAND OWNED BY STANLEY WINKLER AND DANIEL KELLY; THENCE ALONG THE CENTER OF SAID CREEK IN A SOUTHWESTERLY DIRECTION TO SAID COUNTY ROAD; THENCE ALONG SAID COUNTY ROAD; BEGINNING.

3. BEGINNING AT THE INTERSECTION OF THE EAST LINE OF SAID LOT 1 IN SAID SECTION 36 WITH THE NORTHEAST LINE OF THE PILCHUCK COUNTY ROAD; THENCE NORTHWESTERLY ABOUT 400 FEET ALONG SAID COUNTY ROAD TO THE CENTER OF A CERTAIN CREEK BETWEEN AND NOW OWNED BY DANIEL KELLY AND STANLEY WINKLER; THENCE NORTHEASTERLY ALONG THE CENTER OF SAID CREEK TO THE LINE OF NORTHERN PACIFIC RAILROAD RIGHT-OF-WAY FORMERLY S & I RAILROAD RIGHT-OF-WAY; THENCE SOUTHEASTERLY ALONG SAID RIGHT-OF-WAY TO THE EAST LINE OF LOT 1; THENCE SOUTH ALONG THE EAST LINE OF SAID LOT 1 TO PLACE OF BEGINNING.

4. BEGINNING 1796 FEET EAST AND 30 FEET SOUTH OF THE NORTH 14 CORNER OF SAID SECTION 36; THENCE EAST 104.35 FEET; THENCE SOUTH 417.4 FEET; THENCE WEST 104.35 FEET; THENCE NORTH 417.4 FEET TO PLACE OF BEGINNING.

. BEGINNING 1900.35 FEET EAST AND 30 FEET SOUTH OF THE NORTH ORNER OF SECTION 36; THENCE EAST 104.35 FEET; THENCE SOUTH 417. EET; THENCE WEST 104.35 FEET; THENCE NORTH 417.4 FEET TO PLACE F BEGINNING.

6. BEGINNING 1587.3 FEET EAST AND 30 FEET SOUTH OF THE NORTHWEST CORNER OF THE NORTHEAST 14 OF SECTION 36; THENCE 208.7 FEET; THENCE WEST 208.7 FEET; THENCE WEST 208.7 FEET; THENCE NORTH 208.7 FEET TO PLACE OF BEGINNING. **EAST**

7. BEGINNING AT A POINT 1579.6 FEET EAST AND 253.16 FEET SOUTH OF THE NORTHWEST CORNER OF THE NORTHWEST 14 OF THE NORTHEAST OF SAID SECTION 36; THENCE S1'00'W 210.5 FEET; THENCE N88'36'E 134.5 FEET; THENCE N16'52'E 219.2 FEET; THENCE N89'00'W 194.4 FEET TO PLACE OF BEGINNING. ×

9. THE NORTH 30 FEET OF GOVERNMENT LOT 1, LYING OLD PILCHUCK COUNTY ROAD, IN SECTION 36, TOWNSHIP RANGE 4 EAST, W.M. 8. BEGINNING AT A POINT 30 FEET SOUTH AND 2004.7 FEET EAST OTHE NORTH 14 CORNER OF SAID SECTION; THENCE SOUTH 208.7 FEET; THENCE EAST TO THE WEST LINE OF THE COUNTY ROAD; THENCE NORTHERLY ALONG THE COUNTY ROAD TO A POINT 30 FEET SOUTH OF THE NORTH LINE OF THE SECTION; THENCE WEST TO THE PLACE OF BEGINNING; EXCEPT THE RIGHT-OF-WAY OF THE ENGLISH LUMBER COMPANY. RIGHT-OF-WAY OF THE ENGLISH LUMBER COMPANY. WEST OF 33 NORTH,

10. ALL THAT PORTION OF GOVERNMENT LOT 1 OF SECTION 36, TOWNSHIP 33 NORTH, RANGE 4 EAST, W.M., LYING NORTHERLY AND WESTERLY OF A LINE CONNECTING THE SOUTHEAST CORNER OF THE FOLLOWING DESCRIBED TRACT:

BEGINNING AT A POINT 1579.6 FEET EAST AND 253.16 FEET SOUTH OF THE NORTHWEST CORNER OF THE NORTHWEST 14 OF THE NORTHEAST 14 OF THE NORTHEAST 15 OF SAID SECTION 36; THENCE S1.00'W 210.5 FEET; THENCE N88.36'E 134.5 FEET; THENCE N16.52'E 219.2 FEET; THENCE N89.00'W 194.4 FEET TO PLACE OF BEGINNING.

BEGINNING 1796 FEET EAST AND 30 FEET SOUTH OF THE NORTH 14 CORNER OF SAID SECTION 36; THENCE EAST 104.35 FEET, THENCE SOUTH 417.4 FEET; THENCE WEST 104.35 FEET; THENCE NORTH 417.4 FEET TO PLACE OF BEGINNING; AND APPROXIMATELY ILLUSTRATED ON THE MAP ATTACHED HERETO. 末 SOUTHWEST FOLLOWNG DESCRIBED TRACT:

11. THAT PORTION CONVEYED BY HERBERT W. WISEMAN TO MAURICE A. ERICKSON BY QUIT CLAIM DEED RECORDED MAY 25, 1999, AS AUDITOR'S FILE NO. 9905250001, RECORDS OF SKAGIT COUNTY, WASHINGTON:

PARCEL "B": SITUATE IN 爿 COUNTY OF SKAGIT, STATE OF WASHINGTON.

THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF LOT TOWNSHIP 33 NORTH, RANGE 4 EAST OF W.M.

SITUATE IN COUNTY OF SKAGIT, STATE 읶 WASHINGTON.

N AND NANCY J.
HEREBY SHORT
ARE THIS
LL STREETS,
PROPERTY THERE
UBLIC PURPOSES

DADS AND DIVERTED OR DIVERTED OR OF ANY PUBLIC OWNER OF ANY AFTER THE HEREON. SAID SAID SAID SAID FR, FR,

THIS 2/4DAY

STATE 읶 WASHINGTON)

COUNTY 읶 SKAGIT

CERTIFY THAT I KNOW OR NANCY J. WISEMAN ARE WISEMAN ID SAID PERSONS

NOTARY RESIDING AT APPOINTMENT EXPIRES: SAR 000 STATE OF

TYPICAL SIDE PROPERTY LINE = INDICATES BUILDING BUILDING 25, SETBACK (Ja) SETBACK FROM PROPERTY LINE DIAGRAM SIDE PROPERTY LINE

RESTRICTIONS

NO BUILDING PERMIT SHALL BE INCOMMERCIAL STRUCTURES WHICH APPLICATION, DETERMINED TO BE BOUNDARY OF A SKAGIT COUNTY SSUED FOR ANY RESIDENTIAL AND ARE NOT, AT THE TIME OF WITHIN AN OFFICIAL DESIGNATED FIRE DISTRICT. AND/OR

ROADS: ALL MAINTENANCE AND CONSTRUCTION OF ROADS IS THE 300 TO ISOUTH OF THE HOMEOWNERS ASSOCIATION WITH THE LOT OWNERS AS MEMBERS.

ORT PLAT NUMBER AND DATE OF APPROVAL SHALL BE INCLUDED IN ALL

RESPONSIBILITY OF THE INDEPONNETS ASSOCIATION WITH THE LOT COMMERS AS MERICAL TO MARKET AND ATTEMPONE AS MERICAL TO CONTROL AND ATTEMPONE AS MERICAL TO CONTROL AND ATTEMPONE AS MERICAL EN INCLUDED IN ALL ADDRESS AND ATTEMPONE AS MALL EN INCLUDED IN ALL A DANGE OF ADDRESS AND ATTEMPONE AS MALL EN INCLUDED IN ALL A DANGE OF ADDRESS AND ATTEMPONE AS AND ATTEMPONE AND

APPROVALS

EXAMINED AND APPROVED THIS 3 DAY OF SANUAVY
SKAGIT COUNTY ENGINEER

EXAMINED AND APPROVED THIS 11 DAY OF January 2008. SKAGIT COUNTY DIRECTOR OF PLANNING

12.48 (WATER) THIS OFFICER
SKAGIT COUNTY HEALTH OFFICER THE MITHIN AND FOREGOING SHORT PLAT IS APPROVED IN ACCORDANCE WITH THE PROVISIONS OF THE SKAGIT COUNTY CODE TITLE 12.05 (ONSITE SEWAGE) AND 12.48 (WATER) THIS _________ 200 Jaman

TREASURERS CERTIFICATE

HEREBY CERTIFY THAT ALL STATE AND COUNTY TAXES HERETOFORE LEVIED AGAINST THE PROPERTY DESCRIBED HEREIN ACCORDING TO THE BOOKS AND RECORDS OF MY OFFICE HAVE BEEN FULLY PAID AND DISCHARGED, INCLUDING 2007 TAXES. TREASURER, SKAGIT COUNDO

® Skagji

TREASURER, SKAGIT COUNTY

PLAT NO: PLO4--0757

Recording of **Solution** Cert tificate: this

County, minutes past_____, A.; and recorded, Washington.

DATE: DECEMBER 3, 2007 DRAWN & CHECKED BY: R. HUEY

Short Plat for: Ö HERBERT

O. BOX 306, CLEAR L LAKE, WISEMAN WASHINGTON, 98235

18933 Arl:-Arlington, Warlington, Warlington. (360) 59th Surveying & L.Sth Avenue Northeast Surveying of Parish Strain Str SECTION RGE. Land ₩.M., Suite SKAGIT COUNTY, onsu 360 ltin WASHINGTO n

This Surveyor map S correctly Certificate: represents

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Washington

State

survey

made

Robert

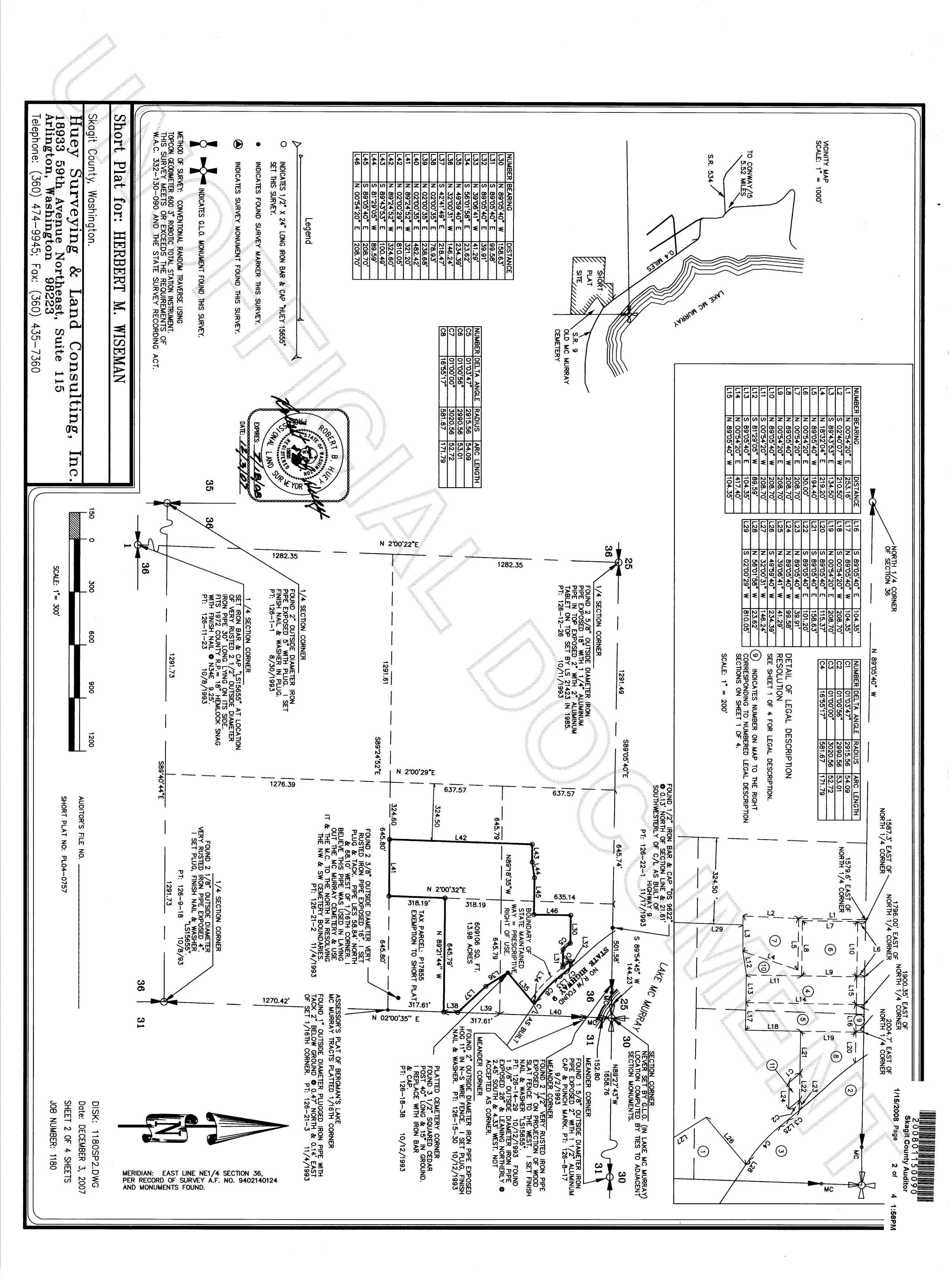
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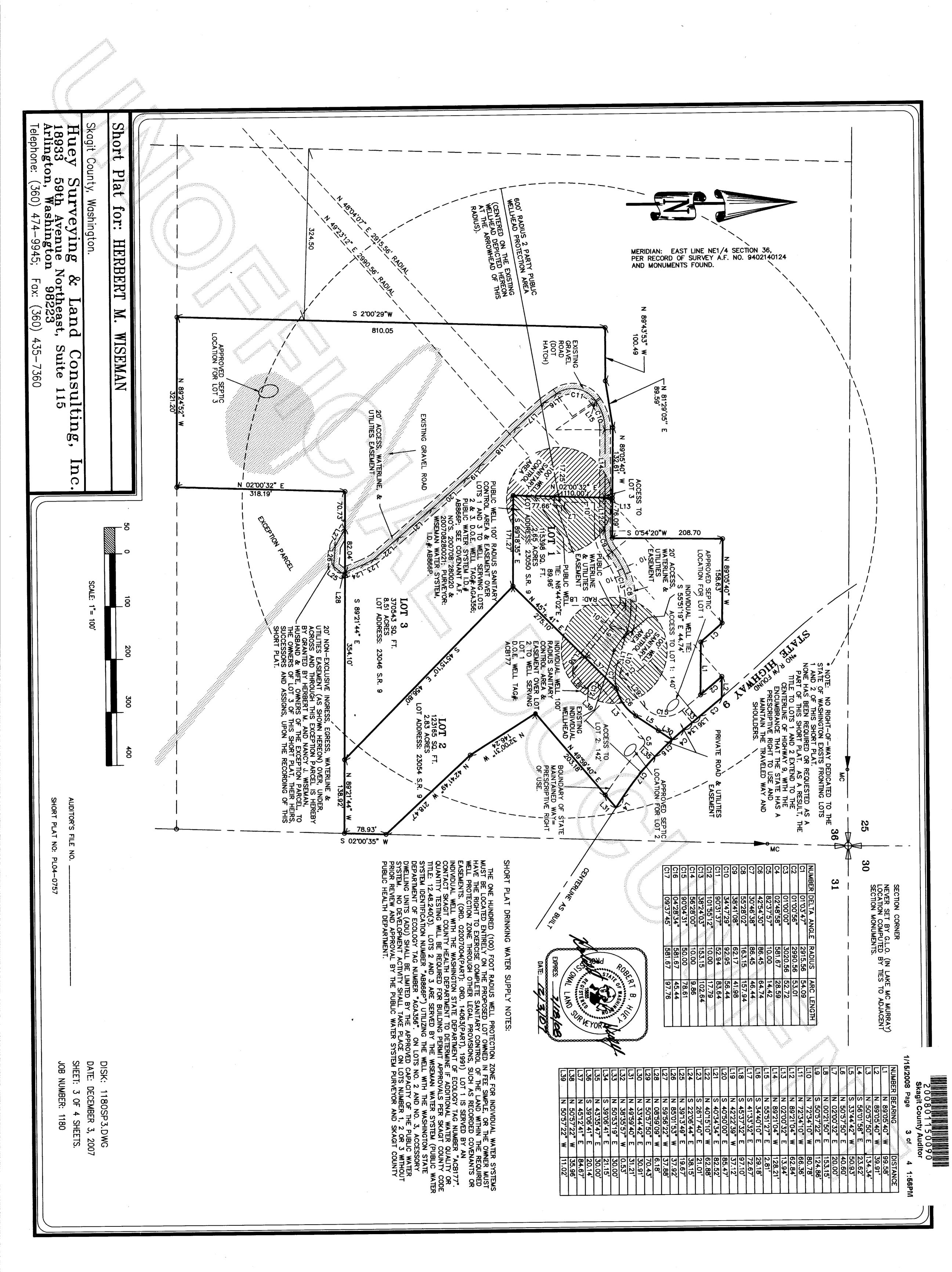
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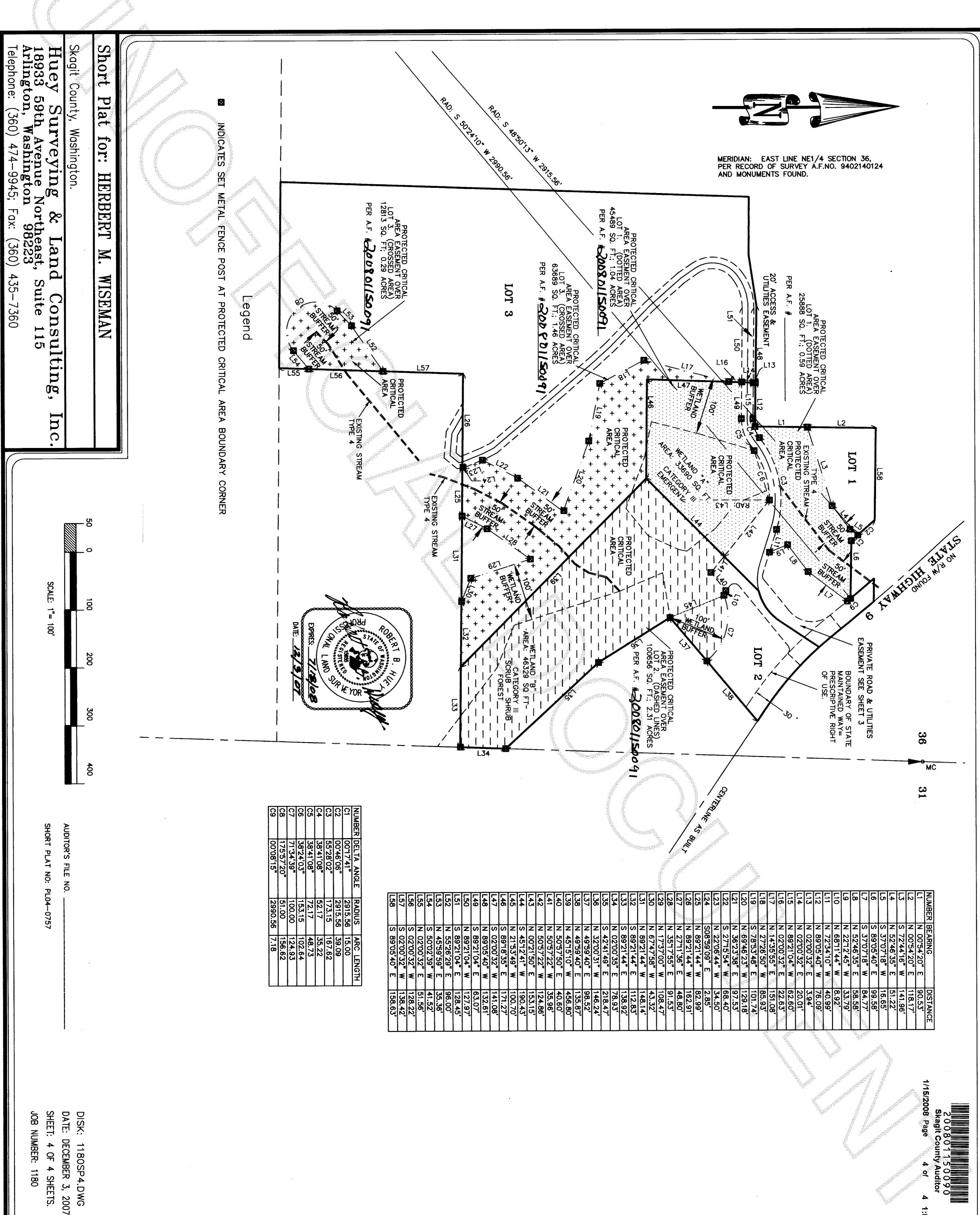
YDUNCIAN ty Audito

Deputy Auditor

SHEET 1 OF 4 SHEETS JOB NUMBER 1180







1:56PM