## WHEN RECORDED RETURN TO:

200801080105 Skagit County Auditor

1/8/2008 Page

1 of

4 3:59PM

DIANA G. HANCOCK Attorney at Law, P.S. Post Office Box 160 Lopez Island, WA 98261

**DOCUMENT NAME:** 

QUIT CLAIM DEED

**GRANTORS:** 

KRISTA MANN and STEPHANIE DALLAS, each a single person

as tenants in common

**GRANTEES:** 

KRISTA MANN and STEPHANIE DALLAS, each a single person

as joint tenants with right of survivorship

LEGAL DESCRIPTION:

Condominium No. 38, Skyline Marine Condominium

(Second Addition - Division No. 18) (See Exhibit "A" on page 3 for full legal)

ASSESSOR'S TAX

PARCEL NUMBER:

P60274

AUDITOR'S FILE NUMBER OF DOCUMENT BEING ASSIGNED OR RELEASED: N/A



WHEN RECORDED RETURN TO:

DIANA G. HANCOCK Attorney at Law, P.S. P.O. Box 160 Lopez Island, Washington 98261

## **QUIT CLAIM DEED**

THE GRANTORS, **Krista Mann and Stephanie Dallas**, each a single person, as tenants in common, in consideration of love and affection, and other good and valuable consideration (no monetary), convey and quit claim to GRANTEES, **Krista Mann and Stephanie Dallas**, as joint tenants with right of survivorship, all of Grantors' right, title and interest in and to the following-described real estate, located in the County of Skagit, State of Washington, together with any after-acquired title of the Grantors therein:

See Exhibit "A" which is attached hereto and incorporated herein by reference.

Tax parcel number: P60274

Subject to provisions of record.

Dated: December 28, 2007

Krista Mann, Grantor

Stephanie Dallas, Grantor

SKAGIT COUNTY WASHINGTON REAL ESTATE EXCISE TAX

JAN 0 8 2008

Skagit Co. Treasurer

By Mr Deputy

200801080105 Skagit County Auditor

1/8/2008 Page

2 of

3:59PM

STATE OF WASHINGTON	)
	)ss
COUNTY OF SAN JUAN	)

On this day personally appeared before me Krista Mann to me known or by satisfactory evidence shown to be the individual described in and who executed the within and foregoing instrument (Quit Claim Deed) and acknowledged that she signed the same as her free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 28 day of December, 2007.

Notary Public in and for said State residing at Lopez Island My commission expires:  $I \rightarrow 3-08$ 

STATE OF WASHINGTON )ss. **COUNTY OF SAN JUAN** 

On this day personally appeared before me Stephanie Dallas to me known or by satisfactory evidence shown to be the individual described in and who executed the within and foregoing instrument (Quit Claim Deed) and acknowledged that she signed the same as her free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 28 day of December, 2007.

2

(print)

Notary Public in and for said State

residing at Lopez Island

My commission expires:\_

## **EXHIBIT A**

Fee simple ownership of Condominium Unit No. 38, Skyline Marine Condominium (Second Addition - Division No. 18), a thirty-foot (30') boat condominium at Dock H-32, Skyline Marina, Anacortes, Washington;

TOGETHER WITH an undivided .4649 percentage interest, as tenant in common, to that certain parcel of land described more particularly as follows:

The Plat of Skyline No. 18, a Marine Condominium, being a portion of Sections 27 and 28, Township 35 North, Range 1 East, W.M., City of Anacortes, Skagit County, State of Washington, according to the plat thereof as recorded in the Office of the Auditor of Skagit County, Washington, EXCEPTING THEREFROM, however, each and every individually numbered, designated and/or platted or otherwise separately identified condominium unit.

ALSO TOGETHER WITH an undivided .4649 percentage interest, as tenant in common, in and to the general common areas and facilities, and the limited common areas and facilities appertaining to the above-described condominium unit.

ALSO TOGETHER WITH all rights and privileges set forth in that certain Condominium Deed/Statutory Warranty Deed recorded on October 26, 1981 in the Office of the Auditor of Skagit County, Washington, under Auditor's File No. 8110260019.

**END OF EXHIBIT A** 



1/8/2008 Page

4 of 4 3:59P