

Whatcom County FSA Office  
6975 Hannegan Road  
Lynden, WA 98264-9019



200801080097

Skagit County Auditor

1/8/2008 Page

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**FSA-2433**  
(12-31-07)

U.S. DEPARTMENT OF AGRICULTURE  
Farm Service Agency

Position 1 (Chattel Security)  
Position 5 (Real Estate Security)

CHICAGO TITLE CO.  
1QB3061

**SATISFACTION OF LIEN**

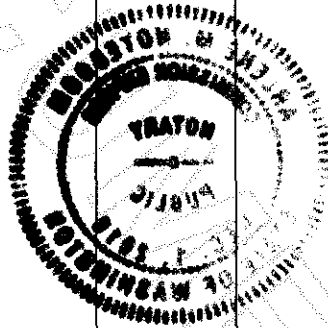
The United States of America, acting through the United States Department of Agriculture as owner and holder of  
the following-described lien instruments, made and executed by (1) Tricia M. Plymale

and William M. Plymale and recorded

or filed in (2) County of Skagit

State of (3) Washington, satisfies and discharges the following lien instruments:

4A. LIEN INSTRUMENT	4B. MORTGAGEE	4C. DATE OF INSTRUMENT	4D. DATE FILED	4E. RECORD OR FILE NO.	4F. BOOK NUMBER	4G. PAGE NUMBER
Real Estate Mortgage	United States of America	06/06/2006	6/6/06	20060606005 5		



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FSA-2433 (12-31-07)

The Satisfaction of Lien hereby releases the security interest held by the United States Department of Agriculture in the following described property situated in the State of (5) Washington, County or Counties of (6) Skagit; more particularly described as follows:

(7) See Exhibit "A" attached

IN WITNESS WHEREOF, the United States of America has caused this satisfaction to be

signed the (8A) 2nd day of (8B) January, 2008

UNITED STATES OF AMERICA  
U.S. DEPARTMENT OF AGRICULTURE

BY (9A)

*Mark S. Turner*  
Mark S. Turner

TITLE (9B)

Farm Loan Manager

**FARM SERVICE AGENCY**

**ACKNOWLEDGMENT**

On this 2nd day of January, 2008, appeared Mark S. Turner, known to me to be Farm Loan Manager, United States Department of Agriculture, and the person who executed the foregoing instrument, and he/she acknowledged to me that he/she executed the same as the free act and deed of the United States of America, for the uses the purposes mentioned in it.

IN WITNESS WHEREOF, I have set my hand and seal at Lynden the day and year listed above.



*Arlene M. Noteboom*  
Arlene M Noteboom  
Residing in Lynden

My commission expires 12/01/2010



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UNRECORDED  
EXHIBIT A  
Tricia and William Plymale Legal Description  
Real Estate Mortgage

Legal Description

Tract A

The East  $\frac{1}{2}$  of the Southwest  $\frac{1}{4}$  of the Southwest  $\frac{1}{4}$  of Section 15, Township 35 North, Range 5 East, W.M., Skagit County, Washington; Excepting therefrom the West 250 feet thereof; and also except Burmaster County Road along the South line thereof.

Tract B

The Southeast  $\frac{1}{4}$  of the Southwest  $\frac{1}{4}$  of Section 15, Township 35 North, Range 5 East, W.M., Except the East  $\frac{3}{4}$  of the East  $\frac{1}{2}$  thereof, and also except Burmaster Road running along the South line thereof, and also except the following described tract, to -wit;

Beginning at the Southwest corner of the East  $\frac{3}{4}$  of the East  $\frac{1}{2}$  of the Southeast  $\frac{1}{4}$  of the Southwest  $\frac{1}{4}$  of said Section; thence West on the South line of said Section, 20 feet; thence North parallel with the North and South center line of said Section to the North line of the Southeast  $\frac{1}{4}$  of the Southwest  $\frac{1}{4}$ ; thence East 20 feet; thence South to the point of beginning.

All situate in Skagit County Washington



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