

1/4/2008 Page

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NELSON, CYNTHIA Y

Record and Return To: United General Title Ins Fisery—P.O. BOX 2590 Chicago, IL 60690

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## MODIFICATION OF SECURITY INSTRUMENT

(Home Equity Line of Credit)

This Modification of Security Instrument ("Modification"), made this 10th day of DECEMBER 2007, between CYNTHIA Y NELSON, TIMOTHY E NELSON

("Borrower") and

Bank of America, NA, National Banking Association ("Lender"), amends and supplements (1) the Mortgage, Deed of Trust, or Security Deed (the "Security Instrument"), and Riders, if any, dated DECEMBER 19, 2001 and recorded in Book or Liber, at page(s) , instrument or document number 200201110151, of the Land Records of SKAGIT, WASHINGTON

[Name of Records]

[County and State, or other Jurisdiction]

and (2) the Agreement, bearing the same date as, and secured by, the Security Instrument, which covers the real and personal property described in the Security Instrument and defined therein as the "Property", located at 11243 GARLAND LANE, LA CONNER, WASHINGTON 98257

the real property described being set forth as follows: SCHEDULE A ATTACHED HERETO AND MADE A PART OF.

The Principal amount secured by the Security Instrument is changing from \$ 105,000.00 to \$168,000.00 . The maturity date described in the Security Instrument is changed to DECEMBER 10, 2032 .

A PORTION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 AND OF GOVERNMENT LOT 10, IN SECTION 24, TOWNSHIP 34 NORTH, RANGE 2 EAST W.M.

PARCEL ID:

P20703

CYNTHIA Y NELSON/995073341654541

MODIFICATION OF SECURITY INSTRUMENT MSIPP.BOA 03/28/07 DocMagic @Forms 800-649-1362 www.docmaglc.com CONTINUING VALIDITY. Except as expressly provided in the Modification paragraph above, the terms of the original Security Instrument shall remain in full force and effect. Nothing in this Modification shall be understood or construed to be a satisfaction or release in whole or in part of the Agreement and Security Instrument. Except as otherwise specifically provided in this Modification, the Agreement and Security Instrument will remain unchanged, and Borrower and Lender will be bound by, and comply with, all of the terms and provisions thereof, as amended by this Agreement. Borrower also shall comply with all other covenants, agreements, and requirements of the Security Instrument, including without limitation, Borrower's covenants and agreements to make all payments of taxes, insurance premiums, assessments, escrow items, impounds, and all other payments that Borrower is obligated to make under the Security Instrument.

Cynthia nelson	(Seal)	Himsty & Me	ler (Seal)
CYNTHIA Y NELSON	-Borrower	TIMOTHY E NELSON	-Borrower
	(Seal)		(Seal)
	-Borrower		-Borrower
	(Seal)		(Seal)
	-Bortower		-Borrower
LENDER: BANK OF AMERICA, N.A.			
x			And the second s
Authorized Officer			

CYNTHIA Y NELSON/995073341654541

MODIFICATION OF SECURITY INSTRUMENT MSIPP.BOA 03/28/07

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<del></del>	Space Below This Line For Acknowledgment]
State of Washington	
	) SS.
County of SKAGIT	)
- W 2// 2 32	1.1
On Dec 10 2007	hefore me, Jahn Howe
personally appeared CYNTHIA Y N	WELSON. TIMOTHY E NELSON
personany appeared	
personally known to me (or proved to	o me on the basis of satisfactory evidence) to be the person(s) whose name(s
is/are subscribed to the within instrum	nent and acknowledged to me that he/she/they executed the same in his/her/their
	his/her/their signature(s) on the instrument the person(s), or the entity upon
behalf of which the person(s) acted, e	xecuted the instrument.
WITNESS my hand and official seals	
WITHESS my name and official scale	
	NOTA BY GION TO THE
out EFF Same	NOTARY SIGNATURE
B. HO	
ALL TO SAME STATE	. All Howe
NOTARY SEAL	(Typed Name of Notary)
AO WAY	
" NOTARY SEAL *	
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29, 23 NG 16	
WASH	
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## **SCHEDULE "A"**

THE FOLLOWING REAL PROPERTY SITUATE IN COUNTY OF SKAGIT AND STATE OF WASHINGTON, DESCRIBED AS FOLLOWS:

TRACT 'B' OF SHORT PLAT NO. 11679, APPROVED NOVEMBER 26, 1980 AND RECORDED DECEMBER 15, 1980 UNDE4R AUDITOR'S FILE NO. 8012150004, IN VOLUME 5 OF SHORT PLATS, PAGE 11, RECORDS OF SKAGIT COUNTY, WASHINGTON; BEGIN A PORTION OF THE SOUTHWEST '4 OF THE SOUTHWEST '4 AND OF GOVERNMENT LOT 10, IN SECTION 24, TOWNSHIP 34 NORTH, RANGE 2 EAST W.M.

PROPERTY ADDRESS: 11243 GARLAND LANE

PARCEL ID: P20703

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