


After recording return document to:

State of Washington  
Department of Transportation  
Real Estate Services Office  
P O Box 47338  
Olympia WA 98504-7338

  
200712280081  
Skagit County Auditor  
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*Document Title: Quitclaim Deed*

*Reference Number of Related Document: N/A*

*Grantor(s): Almida Vista Corp.; Almida Vista Corporation*

*Grantee(s): State of Washington, Department of Transportation*

*Legal Description: Ptn Vac. Lake Ave adjacent to Lots 1 and 4, Skagit County S/P No. 96-0103, Recording No. 9801080064, Vol.13 of S.P., pgs 86-88, being ptn Gov't Lot 1 and ptn SW¼ of the NE¼ of Section 18, T34N, R2E, WM*

*Additional Legal Description is on Page(s) 4 of Document.*

*Assessor's Tax Parcel Number(s): 340218-0-001-0007 (P20462); 340218-0-001-0300 (P112745) no account number*

GUARDIAN NORTHWEST TITLE CO.

QUITCLAIM DEED

1307337E-2

State Route 20, S. Campbell Lake Rd. to Gibraltar Rd. Vic.

The Grantor, ALMIDA VISTA CORP., a Washington corporation which acquired title as ALMIDA VISTA CORPORATION, for and in consideration of the sum of TEN AND NO/100 (\$10.00) DOLLARS, and other valuable consideration, hereby conveys and quitclaims to the **State of Washington, Department of Transportation**, the following described real property, and any after acquired interest therein, situated in Skagit County, State of Washington, under the imminent threat of the Grantee's exercise of its right of Eminent Domain:

For legal description and additional conditions,  
see Exhibit A attached hereto and made a part hereof.

It is understood and agreed that delivery of this deed is hereby tendered and that the terms and obligations hereof shall not become binding upon the State of Washington.

# QUITCLAIM DEED

unless and until accepted and approved hereon in writing for the State of Washington,  
Department of Transportation, by the Director of Real Estate Services.

Date: 16 July, 2007

ALMIDA VISTA CORP.,  
a Washington corporation

By: [Signature] PRES -

Its: GILLIS J ROY PRES -

By: \_\_\_\_\_

Its: \_\_\_\_\_

Accepted and Approved

STATE OF WASHINGTON,  
Department of Transportation

By: [Signature]  
for Gerald L. Gallinger  
Director, Real Estate Services

Date: 11/15/07

5806  
SKAGIT COUNTY WASHINGTON  
REAL ESTATE EXCISE TAX

DEC 28 2007

Amount Paid \$ 0  
Skagit Co. Treasurer  
Deputy  
[Signature]



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# QUITCLAIM DEED

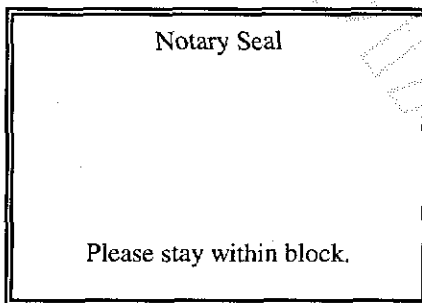
STATE OF WASHINGTON )

: ss.

County of \_\_\_\_\_ )

On this \_\_\_\_\_ day of \_\_\_\_\_, 2007, before me personally appeared \_\_\_\_\_ and \_\_\_\_\_, to me known to be the \_\_\_\_\_ and \_\_\_\_\_ of the corporation that executed the foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he/she/they was/were authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

GIVEN under my hand and official seal the day and year last above written.



Notary (print name) \_\_\_\_\_  
Notary Public in and for the State of Washington,  
residing at \_\_\_\_\_  
My Appointment expires \_\_\_\_\_

CANADA )


Province of British Columbia :

City of PARKSVILLE )

On this 16<sup>th</sup> day of JULY, 2007, before me personally appeared GILLES J ROY and \_\_\_\_\_, to me known to be the PRESIDENT and DIRECTOR of the corporation that executed the foregoing instrument, and acknowledged said instrument to be the free and voluntary act of said corporation, for the uses and purposes therein mentioned, and on oath stated that he/she/they was/were authorized to execute said instrument.

GIVEN under my hand and official seal the day and year last above written.



  
Notary (Print name) **DARYL McLANE Notary Public**  
Notary Public for the Province of British Columbia **Box 1251 Parksville BC V9P 2H2**  
My Appointment expires at the pleasure of the Crown.

RES-306

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Parcels No. 1-22115  
and 1-22117



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## QUITCLAIM DEED

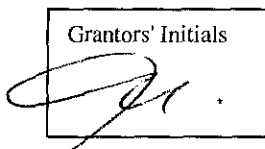
### EXHIBIT A

All that portion of the hereinafter described PARCEL "A" lying northwesterly of a line beginning at a point opposite Highway Engineer's Station (hereinafter referred to as HES) 257+40 on the SR 20 line survey of SR 20, S. Campbell Lake Rd. to Gibraltar Rd. Vic., and 60.00 feet southeasterly therefrom; thence northeasterly to a point opposite HES 260+10.08 P.C. on said line survey and 108.00 feet southeasterly therefrom; thence northeasterly to a point opposite HES 261+86.46 on said line survey and 63.10 feet southeasterly therefrom; thence northeasterly to a point opposite HES 262+34.80 on said line survey and 62.02 feet southeasterly therefrom; thence northeasterly to a point opposite HES 263+00 on said line survey and 68.63 feet southeasterly therefrom; thence northeasterly to a point opposite HES 263+31.92 on said line survey and 75.00 feet southeasterly therefrom; thence northeasterly to a point opposite HES 266+00 on said line survey and 85 feet southeasterly therefrom; thence northeasterly to a point opposite HES 267+00 on said line survey and 160 feet southeasterly therefrom; thence northeasterly to a point opposite HES 268+30 on said line survey and 177.48 feet southeasterly therefrom and the end of this line description.

### PARCEL "A"

That portion of vacated Lake Avenue lying between the westerly line of Lots 1 and 4 of Skagit County Short Plat No. 96-0103 approved December 15, 1997 and recorded January 8, 1998, under Auditor's File No. 9801080064 in Volume 13 of Short Plats, pages 86 to 88, records of Skagit County, Washington, and the easterly line of State Route No. 20, (shown as "Permanent Highway No. 18" on a Washington State Department of Transportation right-of-way plan dated June, 1932, on Sheet 1 of 3), being a portion of Government Lot 1 and of the southwest quarter of the northeast quarter of Section 18, Township 34 North, Range 2 East, W.M..

The specific details concerning all of which are to be found in that certain map of definite location now of record and on file in the office of the Secretary of Transportation at Olympia, and bearing date of approval September 5, 2006.

Grantors' Initials  




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