

**RETURN ADDRESS**

CUSTOM RECORDING SOLUTIONS  
2550 N. REDHILL AVE.  
SANTA ANA, CA 92705



200712240152  
Skagit County Auditor

12/24/2007 Page 1 of 3 11:28AM

CRS# 3878660  
**Document Title(s)**

SUBORDINATION AGREEMENT

**Reference Numbers(s) of related documents**

9712080001 200712240151

Additional reference #s on page

**Grantor(s)** (Last, First and Middle Initial)

SARGENT, MARK J.

Additional grantors on page

**Grantee(s)** (Last, First and Middle Initial)

BANK OF AMERICA, N.A.

Additional grantees on page

**Legal Description** (abbreviated form: i.e. lot, block, plat or section, township, range, quarter)

**FULL LEGAL DESCRIPTION ON EXHIBIT A**

LOT 22, BLOCK 1, " COUNTRY CLUB ADD. NO. 6", AS PER PLAT RECORDED IN VOLUME AA OF PLATS, PAGES 42 AND 43

Additional legal is on page

**Assessor's Property Tax Parcel/Account Number**

P 79501

Additional parcel #s on page

The Auditor/Recorder will rely on the information provided on this form. The staff will not read the document to verify the accuracy or completeness of the indexing information provided herein.

I am requesting an emergency nonstandard recording for an additional fee as provided in RCW 36.18.010. I understand that the recording processing requirements may cover up or otherwise obscure some part of the text of the original document.

Signature of Requesting Party

Recording requested by: LSI  
When recorded return to :  
Custom Recording Solutions  
2550 N. Redhill Ave.  
Santa Ana, CA. 92705

449228005009

Prepared by: Maria Barreras

**SUBORDINATION OF MORTGAGE**

APN# P 74501

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 9712080001, at Volume/Book/Reel 1740, Image/Page 0341 Recorder's Office, Skagit County, Washington, upon the following premises to wit:

**SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.**

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Bank of America NA, its successors and assigns, executed by Mark J Sargent, being dated the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_ in an amount not to exceed \$40,277.00 recorded in Official Record Volume \_\_\_\_\_, Page \_\_\_\_\_, Recorder's Office, Skagit County, Washington and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to Bank of America NA, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

JPMorgan Chase Bank is subordinating to a balloon note and a reset option of the balloon.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 21st day of November, 2007.

\*Please record concurrently w/ DOT

WITNESS:

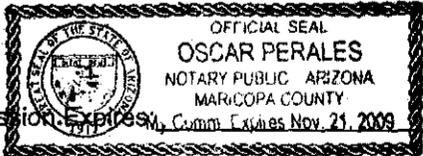
JPMorgan Chase Bank, N.A.

Maria Barreras  
Maria Barreras  
Cindy Fajardo  
Cindy Fajardo

By: [Signature]  
Randy Sese, Bank Officer

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 21st day of November, 2007, before me the Undersigned, a Notary Public in and for said State, personally appeared Randy Sese, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.



My Commission Expires

[Signature]  
Notary Public Oscar Perales



200712240152  
Skagit County Auditor

APN:

Order ID: 3878660

Loan No.: 6080244111

**EXHIBIT A  
LEGAL DESCRIPTION**

The land referred to in this policy is situated in the State of WA, County of SKAGIT, City of BURLINGTON and described as follows:

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN THE COUNTY OF SKAGIT , STATE OF WASHINGTON:

LOT 22, BLOCK 1, "COUNTRY CLUB ADD. NO. 6", AS PER PLAT RECORDED IN VOLUME 11 OF PLATS, PAGES 42 AND 43, RECORDS OF SKAGIT COUNTY, WASHINGTON. SITUATE IN THE COUNTY OF SKAGIT, STATE OF WASHINGTON.

APN: P 79501

WITH THE APPURTENANCES THERETO.

APN:



200712240152  
Skagit County Auditor

12/24/2007 Page

3 of

3 11:28AM